

Through R.A

Superintendent Political Branch

*09/11/24.*  
MEETING ON 11<sup>th</sup> November, 2024 AT 3.00 P.M.

ASSEMBLY BUSINESS/

GOVERNOR'S ADDRESS

DATE BOUND

1/1/2014-1PA  
HARYANA GOVERNMENT  
CHIEF SECRETARY'S OFFICE  
POLITICAL AND PARLIAMENTARY AFFAIRS DEPARTMENT  
POLITICAL BRANCH

To

1. The Additional Chief Secretary to Government, Haryana, Health & Family Welfare Department.
2. The Additional Chief Secretary to Government, Haryana, Civil Aviation Department.
3. The Additional Chief Secretary to Government, Haryana, Medical & Research Department.
4. The Additional Chief Secretary to Government, Haryana, Labour Department.
5. The Additional Chief Secretary to Government, Haryana Agriculture & Farmers Welfare Department.
6. The Additional Chief Secretary to Government, Haryana, Energy Department.
7. The Additional Chief Secretary to Government, Haryana, Industries & Commerce Department.
8. The Additional Chief Secretary to Government, Haryana, PW (B & R) Department.
9. The Additional Chief Secretary to Government, Haryana, Irrigation & Water Resources Department.
10. The Principal Secretary to Government, Haryana, Youth & Empowerment and Entrepreneurship Department.
11. The Principal Secretary to Government, Haryana, Sainik & ArdhSainik Welfare Department.
12. The Principal Secretary to Government, Haryana, Human Resources Department.
13. The Principal Secretary to Government, Haryana, Higher Education Department.
14. The Principal Secretary to Government, Haryana, Sports Department.
15. The Principal Secretary to Government, Haryana, Heritage & Tourism Department.

*09/11/24.*

16. The Commissioner & Secretary to Government, Haryana  
Women & Child Development Department.

Dated Chandigarh, the 09.11.2024

**Subject: - Meeting for confirmation of contents of Governor Address to be delivered by Hon'ble Governor in the Session of Haryana Vidhan Sabha convening on 13<sup>th</sup> November, 2024.**

Sir/Madam,

I have been directed to invite your kind attention to the subject cited above and to inform that a meeting has been fixed to confirm the data/figures in the final draft of Governor's Address to be delivered by him in the November-2024 Session, on **11<sup>th</sup> November, 2024, the Monday at 3.00 P.M. sharp** under the Chairmanship of Chief Secretary to Government of Haryana in the Main Committee Room, 4<sup>th</sup> Floor, Main Secretariat.

You are, therefore, requested to make it convenient to attend the said meeting on the scheduled date and time alongwith the copy of material supplied by you as well as latest/up to date facts & figures of your Department/Organization. Copy of the relevant portion of the draft Governor Address shall be provided to you by this office in the meeting for confirmation. It is requested to verify the copy/material so provided by this office and return the same immediately duly signed/confirmed.

Yours faithfully

*akash*  
09/11/24

Superintendent Political

Endst. No. 1/1/2014-1PA

Dated Chandigarh, the 09.11.2024

A Copy of above is forwarded to the Director General, Information, Public Relations, Languages & Culture Haryana with the request to attend the said meeting for the sake of coordination/ ready assistance.

*akash*  
09/11/24

Superintendent Political

CC:

PS/CPSCM, PS/CS, PS/SSPS