



Department of Revenue & Disaster Management  
(Govt. of Haryana)  
New Secretariat Building Haryana, Sector 17, Chandigarh-160017

**Subject:- Filling up of four (04) posts of Assistant Director (Disaster Management) in Disaster Management Division of Ministry of Home Affairs-reg.**

Will the Superintendent Services-II Branch O/o Chief Secretary to Govt. of Haryana, Haryana Civil Secretariat, Chandigarh kindly refer on the subject cited above?

Please find enclosed herewith letter no. A-35014/10/2019-Ad.V-Vol.(2) dated 05/07/2024 received from Sh. Vishvajeet Kumar Gupta, Under Secretary to the Government of India, Ministry of Home Affairs, Government of India for your information and further necessary actions.

*Maahboob*

Superintendent (DM Cell)

for Financial Commissioner Revenue & Chief Secretary to Government of Haryana, Revenue and Disaster Management Department

To

✓ The Superintendent, Services-II Branch,  
O/o Chief Secretary to Government of Haryana,  
Haryana Civil Secretariat, Sector- 01, Chandigarh.

U.O. No. 740-DMC-II-2024/659

Chandigarh, dated 26/07/2024

Services-II Branch

Diary No 92349

Date 29/7/24

(S.G. Singh)  
C1  
PA/4  
16/07/24



No.A-35014/10/2019-Ad.V-Vol.(2)  
भारत सरकार / Government of India  
गृह मंत्रालय / Ministry of Home Affairs

Disaster Management Cell  
Diary No. 740  
Date 22/07/2024



North Block, New Delhi.  
Dated: the 5<sup>th</sup> July, 2024

8 JUL 2024

To,

- The Secretary General, Lok Sabha Secretariat/ Rajya Sabha Secretariat, New Delhi.
- The Secretary, President's Secretariat/ Vice-President's Secretariat/ NITI Aayog/ Election Commission of India/ Union Public Service Commission/ Central Vigilance Commission.
- The Registrar (Administration), Supreme Court of India.
- The Chairman, University Grants Commission.
- All State Governments / Union Territories / Resident Commissioners in New Delhi.

Subject: Filling up of four (04) posts of Assistant Director (Disaster Management) in Disaster Management Division of Ministry of Home Affairs-reg.

Sir,

I am directed to say that it is proposed to fill up four (04) posts of Assistant Director (Disaster Management) in Level-10 in the Pay Matrix in Disaster Management Division of Ministry of Home Affairs on Deputation (including short-term contract) basis. The particulars of the post, eligibility conditions etc. are given in Annexure-I.

- The pay of the selected officer will be regulated in accordance with the Department of Personnel & Training O.M. No. 6/8/2009-Estt. (Pay II) dated 17.06.2010 as amended from time to time.
- The maximum age limit for appointment on deputation (including short-term contract) shall be 56 years. Accordingly, the persons who will be crossing the age of 56 years, on the last date of receiving of applications as indicated in para-4 need not apply.
- It is requested that wide publicity may be given to the vacancy circular amongst staff under your administrative control and, applications, in duplicate, in the enclosed pro-forma (Annexure-II) **along with vigilance & cadre clearance, attested copies of certificates of educational qualification and attested copies of complete and up-to-date ACRs/APARs of last five years (with rubber stamp on each page)** of the officers who can be spared in the event of their selection, may be sent to **Under Secretary (Ad.V), Ministry of Home Affairs, Room No. 81-D, North Block, New Delhi-110001**, within a period of **60 days** from the date of publication of the vacancy circular in the Employment News. **Applications received after the last date or without the copies of certificates of educational qualification and ACRs/APARs or otherwise found incomplete will not be considered.** While forwarding the applications, it may also be verified and certified that the particulars furnished by the officers are correct and no disciplinary case is either pending or contemplated against him/ her. The integrity of the Officer may also be certified and it may be confirmed that no major/minor penalties have been imposed on him/her during the last ten years.
- Incomplete applications and applications forwarded without set of essential documents as mentioned in para 4 above, shall be rejected. Candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

Yours faithfully,

(Vishvajeet Kumar Gupta)

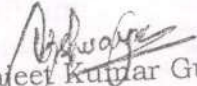
Under Secretary to the Government of India

No.A-35014/10/2019-Ad.V-Vol.(2)

New Delhi, dated 5<sup>th</sup> July, 2024

Copy to:-

1. All Ministries / Departments of the Central Government including CAPFs with the request that wide publicity may be given to the vacancy circular in their Ministry / Department and in their attached / subordinate offices. Applications of the eligible candidates may be forwarded to this Ministry in the prescribed pro-forma within a period of **60 days** from the date of publication of the circular in Employment News.
2. All Sections / Desks in the Ministry of Home Affairs (including Department of Official Language and Department of Justice).
3. Leader and all Members of the office Council (Staff side), Ministry of Home Affairs.
4. SO (IT), Ministry of Home Affairs for uploading on Ministry's Website under the link mha.gov.in → Notifications → Vacancies and on e-office portal.

  
(Vishvajet Kumar Gupta)  
Under Secretary to the Government of India  
Tel. No. 2309 3666

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1. Name of the Post : Assistant Director (Disaster Management)
2. Number of Post : 04 (Four)
3. Pay Scale : Level-10 in the Pay Matrix (₹56100-177500)
4. Mode of Recruitment: Deputation (including short-term contract)
5. Duties and Responsibilities of the post:
  - (i) Supervision of NDM-I Section of Disaster Management (DM) Division.
  - (ii) Processing the requests of State/UT Governments for Central assistance – both financial and logistic – in the wake of natural calamities as per the laid down procedure.
  - (iii) Matters relating to constitution and deputation of Inter-Ministerial Central Teams to States for an on the spot assessment of the situation and requirement of funds for managing the situation effectively.
  - (iv) Analyzing the reports of the Inter-Ministerial Central Teams in the context of approved items and norms of assistance and provisions under various GoI Plan Schemes/Programmes, for placing before Inter-Ministerial Group and High Level Ministerial Committee for consideration and approval of quantum of assistance.
  - (v) Field visits as member of the Central Teams deputed to States for an on the spot assessment of the situation and requirement of funds and assisting the team leader in preparation of report of the Team.
  - (vi) Keeping close liaison with State Governments on the one hand and the concerned Central Ministries/Departments on the other hand for providing immediate relief and logistic support as a part of emergency response.
  - (vii) Preparation of SITREP (situation report) based on the feedback from affected States and Central Ministries in the event of a natural calamity of severe magnitude.
  - (viii) Compilation and analysis of data/information relating to various aspects of disaster management as well as preparation of briefs/notes/presentations.
  - (ix) Matter relating to various Committees/Expert Group constituted for emergency response mechanism – agenda, proceedings and follow up.
  - (x) International cooperation including bilateral agreement in the field of emergency response.
  - (xi) Organization of national events viz. conferences, seminars, meetings etc. including international events in the country relating to disaster management.
  - (xii) Analytical processing of various proposals on various aspects of disaster preparedness and mitigation received from various agencies.
  - (xiii) All other matters relating to response to disaster situation and early warning.
  - (xiv) To work as a resource person in the National Institute for Disaster Management and Faculty on NDM in State ATIs.

6. Eligibility:

Officers under the Central Government or State Governments or Union Territories or Public Sector Undertakings or Recognised Research Institutions or Universities or Semi Government Organisations or Statutory Organisations or Autonomous Organisations:

- (a) (i) holding analogous posts on regular basis in the parent cadre or department; OR
- (ii) with two years' service in the grade rendered after appointment thereto on regular basis in posts in Level-8 in the Pay Matrix or equivalent in the parent cadre or department;

AND

- (b) Possessing the following educational qualifications and experience:

**Essential Educational Qualification:**

Master's Degree in Economics/ Commerce/ Mathematic Statistics/ Operations Research from a recognized University;

**Experience:**

Five years' experience in compilation, presentation and analysis of Statistical data in a Government Office or Public Sector Undertaking or Autonomous Organisation or Universities or Statutory Body;

**Desirable:**

Diploma in Disaster Management and experience in handling relief operations.

**Note 1:-** The Departmental Technical Officer (Monitoring) in Level-8 in the Pay Matrix with two years' regular service shall also be considered and in case such person is selected for appointment to the post, the same shall be deemed to have been filled by promotion.

**Note 2:-** Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by Deputation (including short-term contract) shall be not exceeding fifty-six year as on the closing date of receipt of applications.

**Note 3:-** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1<sup>st</sup> January, 2016 or the date from which the revised pay structure based on Seventh Central Pay Commission recommendation has been extended, shall be deemed to be service rendered in the corresponding Level in the Pay Matrix extended based on the recommendation of the Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common Level in the Pay Matrix and where this benefit will extend only for the post(s) for which that Level in the Pay Matrix is the normal replacement grade without any upgradation.

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**BIO-DATA / CURRICULUM VITAE PROFORMA**

**NAME OF THE POST APPLIED FOR:** ASSISTANT DIRECTOR (DISASTER MANAGEMENT)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1. Name and Address<br>(in Block Letters)                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |
| 2. Date of Birth (in Christian era)                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
| 3. Date of retirement under Central /<br>State Government Rules                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |
| 4. Educational Qualifications                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |
| 5. Whether Educational and other<br>qualifications required for the post are<br>satisfied. (If any qualification has<br>been treated as equivalent to the<br>one prescribed in the Rules, state<br>the authority for the same)                                                                                                                                                                                                                      |                                                               |
| <b>Qualification/ Experience required as<br/>mentioned in the advertisement/<br/>vacancy circular</b>                                                                                                                                                                                                                                                                                                                                               | <b>Qualifications/experience possessed by the<br/>officer</b> |
| <b>Essential</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Essential</b>                                              |
| A) Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                    | A) Qualification                                              |
| B) Experience                                                                                                                                                                                                                                                                                                                                                                                                                                       | B) Experience                                                 |
| <b>Desirable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Desirable</b>                                              |
| A) Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                    | A) Qualification                                              |
| B) Experience                                                                                                                                                                                                                                                                                                                                                                                                                                       | B) Experience                                                 |
| <p><b>5.1 Note:</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the <b>Administrative Ministry/Department/ Office</b> at the time of issue of Circular and issue of Advertisement in the Employment News.</p> <p><b>5.2</b> In the case of Degree and Post Graduate Qualifications Elective/main subjects and subsidiary subjects may be indicated <b>by the candidate.</b></p> |                                                               |
| 6. Please State clearly whether in the light<br>of entries made by you above, you meet<br>the requisite Essential Qualifications and<br>work experience of the post.                                                                                                                                                                                                                                                                                |                                                               |
| <p><b>6.1 Note:</b> Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.</p>                                                                                                                                                                                            |                                                               |

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/Institution | Post held<br>on regular<br>basis | From | To | *Pay Band and<br>Grade Pay/<br>Scale of the post<br>held on regular<br>basis | Nature of Duties (in<br>detail) highlighting<br>experience required<br>for the post applied<br>for |
|--------------------|----------------------------------|------|----|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                    |                                  |      |    |                                                                              |                                                                                                    |

**\*Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay, Pay Band and Grade Pay drawn under ACP/MACP Scheme | From | To |
|--------------------|---------------------------------------------------------|------|----|
|                    |                                                         |      |    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                                             |                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 8. Nature of present employment i.e. Ad-hoc <b>or</b> Temporary <b>or</b> Quasi-Permanent <b>or</b> Permanent.                                                                                                                                                                                                                                                                                                                                                                    |                                                    |                                                                             |                                                                                                 |
| 9. In case the present employment is held on deputation/contract basis, please state-                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                             |                                                                                                 |
| a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                                                                                | b) Period of appointment on deputation / contract. | c) Name of the parent office / organization to which the applicant belongs. | d) Name of the post and Pay of the post held in substantive capacity in the parent organisation |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                                             |                                                                                                 |
| <p><b>9.1 Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p><b>9.2 Note:</b> Information under Column 9(c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organisation but still maintaining a lien in his parent cadre/organisation.</p> |                                                    |                                                                             |                                                                                                 |
| 10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details                                                                                                                                                                                                                                                                                                                                                        |                                                    |                                                                             |                                                                                                 |
| <p><b>11. Additional details about present employment:</b></p> <p>Please state whether working under (indicate the name of your employer against the relevant column.)</p> <p>a) Central Government<br/>b) State Government<br/>c) Autonomous Organisation<br/>d) Government Undertaking<br/>e) Universities<br/>f) Others</p>                                                                                                                                                    |                                                    |                                                                             |                                                                                                 |
| 12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                             |                                                                                                 |
| 13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                             |                                                                                                 |

(7)

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|
| 14. Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |
| Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Grade Pay                                                                   | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                  |
| 15. In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                       |                                                                             |                  |
| Basic Pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                  |
| <b>16.A Additional information</b> , if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience and above prescribed in the Vacancy Circular/Advertisement)<br><br><b>(Note: Enclose a separate sheet, if the space is insufficient)</b>                                                                                                                |                                                                             |                  |
| <b>16.B Achievements:</b><br>The candidates are requested to indicate information with regard to;<br>(i) Research publications and reports and special projects<br>(ii) Awards/Scholarships/Official Appreciation<br>(iii) Affiliation with the professional bodies/institutions /societies and;<br>(iv) Patents registered in own name or achieved for the organisation<br>(v) Any research/innovative measure involving official recognition<br>(vi) Any other information.<br><b>(Note: Enclose a separate sheet if the space is insufficient)</b> |                                                                             |                  |
| 17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis.#<br>(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organisations are eligible only for Short Term Contract)<br># (The option of 'STC'/'Absorption'/Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").                                                                                                |                                                                             |                  |
| 18. Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date: \_\_\_\_\_

(Signature of the candidate)

**Certification by the Employer/Cadre Controlling Authority**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the Vacancy Circular. If selected, he/she will be relieved immediately.

**2. Also certified that;**

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt.\_\_\_\_\_.
- ii) His/her integrity is certified.
- iii) His/her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years **Or** A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

**Countersigned**

**(Employer/Cadre Controlling Authority with Seal)**