

No.5/1/2008-1Trg  
HARYANA GOVERNMENT  
CHIEF SECRETARY OFFICE  
TRAINING DEPARTMENT

Dated Chandigarh, the 11<sup>th</sup> August, 2011

To


All the Heads of the Departments of IAS Cadre.

**Subject :- A Group Training Course in 'Integrated Water Resources Management' to be held in Japan from 20<sup>th</sup> November, 2011 to 3<sup>rd</sup> December, 2011 under the Technical Cooperation Programme of the Government of Japan.**

Sir/Madam,

I am directed to refer to the subject noted above and to say that the copy of the letter No.F. 13/19/2011-PMU & TRG dated. 20<sup>th</sup> July, 2011 received from Smt. Neelam Vohra, Under Secretary (Admn. & PMU), Govt. of India, Ministry of Finance, Deptt. of Economic Affairs, New Delhi may be seen at the website <http://csharyana.gov.in> to consider and exercise your option in accordance with the Govt. of India, Department of Economic Affairs's O.M. No. 1/13/03-PMU dated 27/2/2006.

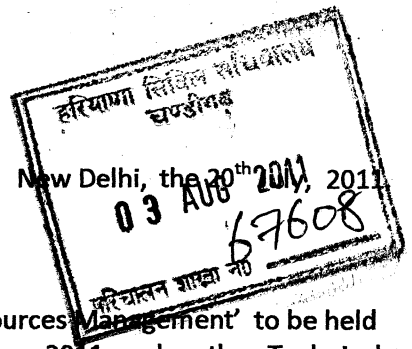
Yours faithfully,

  
Superintendent Training,  
for Chief Secretary to Govt. Haryana.  
11/8/2011

pc Public Link  
No.F.13/19/2011-PMU & TRG  
Ministry of Finance  
Department of Economic Affairs  
(PMU & Trg. Section)

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TRAINING CIRCULAR



Subject: A Group Training Course in 'Integrated Water Resources Management' to be held in Japan from 20<sup>th</sup> November, 2011 to 3<sup>rd</sup> December, 2011 under the Technical Cooperation Programme of the Government of Japan.

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The Government of Japan have offered the above noted training programme. Copies of the training brochure and application forms may be accessed from Finance Ministry website. (The Government of Japan will provide round-trip air fare, accommodation allowance and the living allowance.)

2. The applicant should be officers of the level a director of department of central government or a director general of department in local government or equivalents with more than 15 years of occupational experience in water resources management, university graduates or equivalent, nominated by their respective government and should be from 40 to 55 years of age.

3. The number of slot available to India is one. The number of nominations to be sent to this Department may not, therefore, exceed one regular and one reserve.

4. The nomination of suitable candidates may be done in accordance with the Department of Economic Affairs'O.M.No.1/13/03-PMU, dated 27.2.2006. The nomination details should be submitted on the following:

- Training Branch  
Diary No 82  
Date 5-8-11
- (i) Prescribed Application Form together with the medical history questionnaire.
  - (ii) DEA's prescribed proforma – duly countersigned by competent authority.
  - (iii) Job Description Report (Two copies)
  - (iv) Organizational Chart (Two copies)

5. Last Date of Submission: The completed 'application form' should reach this Department not later than **23.09.2011**. Nomination received after the prescribed date will not be considered.

6. The details of the programme and the application form may be down loaded from this Department's Website : [www.finance.nic.in](http://www.finance.nic.in) under "Training Programme".

  
(Neelam Vohra)

Under Secretary(Admn. & PMU)  
Tele:23093744

1. The Joint Secretary(Admn.), Ministry of Water Resources, New Delhi.
2. The Joint Secretary(Admn.), Ministry of Rural Development (Deptt. of Drinking Water), New Delhi.
3. Prime Minister's Office, New Delhi.
4. All State Governments.
5. The Joint Secretary Admn, Ministry of Agriculture.