

No. **08/03/2017-1Trg**  
HARYANA GOVERNMENT  
CHIEF SECRETARY OFFICE  
TRAINING DEPARTMENT

Dated, Chandigarh the **26<sup>th</sup> September, 2017.**

To

All the IAS & HCS Officers of Haryana State.

Subject:

**One year Masters Degree course in School of Government under Young Leaders' Program (YLP) at the National Graduate Institute for Policy Studies, (GRIPS) Tokyo, Japan from October 2018-September 2019.**

Sir/Madam,

I am directed to refer on the subject noted above and to inform that copy of letters No. **12040/37/2017-FTC/IR** dated **11<sup>th</sup> September, 2017** received from Sh. P.K. Pattanik, Under Secretary to the Government of India, Ministry of Personnel, Public Grievances and Pensions, Department of Personnel and Training (Training Division), New Delhi has been circulated on <http://csharyana.gov.in>. It is requested that **all eligible IAS & HCS** officers fit in the age criteria mentioned in the GOI letter, may send their nominations directly to DoPT, New Delhi under intimation to State Government.

Yours faithfully,



Superintendent Training  
for Chief Secretary to Government, Haryana. *Vijay*



No.12040/38/2017-FTC/IR

Government of India

Ministry of Personnel, Public Grievances and Pensions

Department of Personnel and Training

[Training Division]

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Block-4, Old JNU Campus, New Delhi-67

Dated: 11.09.2017



CIRCULAR

Sub: One Year Masters Degree course in Local Governance under Young Leaders' Program (YLP) at the National Graduate Institute for Policy Studies (GRIPS), Japan from October 2018 to September 2019.

Applications/nominations are invited for special scholarships of one year Masters Degree Program in School of Local Governance (Public Policy in the Local Government) under Young Leaders' Program (YLP) to be held from October 2018 to September 2019 at the National Graduate Institute for Policy Studies (GRIPS) Tokyo, Japan.

The Program is designed to train and cultivate national leaders in their respective fields of Government who are seeking to take advantage of Japan's experiences of interaction with both Western and Asian countries and to establish a human network through various activities, such as special lectures, colloquium, independent study, field trips etc.

3. The Program is primarily geared for exceptionally promising young government officials who have already shown their dedication through work experience in public administration. It is open to young public administrators and government official who are expected to play active roles in the future as national leaders in their home countries.

4. Course Duration:

The course is for duration of one year from October 2018 to September 2019 resulting in the conferral of a Master's Degree in Public Administration/Public Policy by GRIPS.

5. Language Instruction:

All classes are conducted in English medium.

6. Qualifications:

- In principle the applicant should be under 40 years of age as on 1<sup>st</sup> October, 2018 (i.e. born on or after 2<sup>nd</sup> October, 1978);
- Must hold a Bachelor's degree or equivalent from a recognized/accredited university /college and have achieved shown excellent academic performance;
- Have at least 3 years of work experience in public administration (preferably 5 years or more);
- Be proficient in English Language;

Training Branch

Diary No. 113688

Date 25-9-2017

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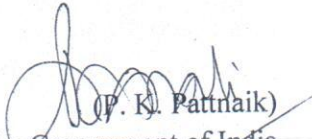
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- e) Applicants must be in good health;
  - f) Selected candidates will have to obtain a 'Student' visa prior to their arrival in Japan;
  - g) Must not be serving in military service or civilians employed by military forces.
7. Each grantee will be provided monthly with 242000 yen during the term of scholarship. However, the amount of allowance will be subject to change depending upon the annual budget of the Japanese government for each fiscal year. The Program covers an economy class air ticket to/from Japan, accommodation, School Fees etc. Details of the Program may be seen in the brochure.
8. It is requested that the nomination of suitable candidates may please be forwarded to this Department in prescribed application format **along with vigilance clearance** of the candidate and other supporting documents in accordance with the eligibility criteria and terms & conditions stipulated in the Program brochure.
9. The applications **(in two copies)** should reach this Department through Administrative Ministry/Department/State Government not later than **26<sup>th</sup> September, 2017**. Nominations received after the prescribed date will not be considered. The details of the Program and the application form may be drawn from this Department's website (<http://persmin.gov.in/otraining/index.aspx>).



Under Secretary to the Government of India  
Tele.No.011-26165682

Copy to:

1. Secretaries of all Ministries/Department of Government of India/Chief Secretaries of State Governments/Union Territories (through the website of this Department).
2. Ministry of External Affairs, Attache (JKM), East Asia Division, South Block, New Delhi.
3. The Embassy of Japan in India, (Mr. Surajit Sinha), Japan Information Centre, 50 - G, Shanti Path, Chanakyapuri, New Delhi-110021.
4. NIC with request to post the circular along with the Program brochure and application forms etc on this Department's website.