

tive Reforms in the case of the members of the Indian Administrative Service, (ii) the Ministry of Home Affairs in the case of the members of the Indian Police Service and (iii) the Ministry of Agriculture in the case of the members of the Indian Forest Service.

.. Whenever a member of an All Indian Service goes abroad for a fellowship, training course etc., a copy of the orders issued by the State Governments may be endorsed to the (i) Secretary to the Government of India, Department of Personnel and Administrative Reforms and the Establishment Officer to the Government of India, in the case of a member of the Indian Administrative Service (ii) Secretary to the Government of India, Ministry of Home Affairs in the case of a member of the Indian Police Service and (iii) Secretary to the Government of India, Department of Agriculture in the case of member of the Indian Forest Service.

3. Letter No. 6/14/69-AIS (III) dated the 21st July, 1970 of the Ministry of Home Affairs and letter of the same number dated the 6th July, 1971 of the Department of Personnel are hereby cancelled.

4. The receipt of this letter may please be acknowledged and the contents of this letter may be brought to the notice of all the members of the All Indian Services borne on the State/Joint Cadre.

Copy of letter No. F.1/3/CP/78, dated 12 Sept. 1978 from the Under Secretary to Government of India, Ministry of Finance, Department of Economic Affairs, New Delhi to the Chief Secretaries of all State Govts/U.Ts.

*subject* :—Colombo-Plan-Medical report on a candidate for training in Britain.

I am directed to say that the U.K. authorities have devised a new medical report which is called Med. 101. Another form-Med. 100—'Declaration of Health'—has also been introduced. The British High Commission have desired that Med. 100 and 101 should be completed in respect of each nominee sponsored for training in U.K. and forwarded alongwith the nomination documents on A-2 form. The British High Commission have further pointed out that Chest X-ray report should accompany the medical report in Med. 100 and 101 forms if the course for which the candidate has been nominated is to start within four months of the completion of A-2 forms. However, (X-ray plates) are not required.

I am to request that the medical documents may accordingly be submitted alongwith the A-2 forms. A specimen copy each of the Med. 100 and 101 is sent herewith.

Haryana Government,  
Political Department.

No. 31/185/78-Pol (3), dated Chanigarh, the 12th October, 1978.

1. A copy is forwarded to the All Heads of Departments, the Commissioner, Ambala and Hissar Divisions and all Deputy Commissioners in Haryana.

**Medical report on a candidate for an award of studies in Britain Administered by the British Council.**

**Part 1.**—To be completed by the Examinee who is responsible for answering each question accurately.

**FAILURE TO DISCLOSE** medical history in full may lead to rejection or cancellation of award.

A. Full name and permanent address (block capitals).

Recent  
Photograph  
of  
candidate

\_\_\_\_\_  
\_\_\_\_\_

Sex

Date of birth.

B. Have you had any of the following ? Answer yes, or no.

- |                               |  |
|-------------------------------|--|
| 1. Tuberculosis               | 16. Epilepsy                                     |
| 2. Pneumonia                  | 17. Poliomyelitis or other neurological disorder |
| 3. Pleurisy                   | 18. Nervous breakdown                            |
| 4. Asthma                     | 19. Psychiatric disorder                         |
| 5. Allergic disorder          | 20. Eye disorder                                 |
| 6. Rheumatic fever            | 21. Ear, nose or throat disorder                 |
| 7. Heart disease              | 22. Skin disease                                 |
| 8. Gastric or duodenal ulcer  | 23. Anaemia                                      |
| 9. Recurrent indigestion      | 24. Gynaecological disorder                      |
| 10. Jaundice                  | 25. Malaria or other tropical disease            |
| 11. Dysentery                 | 26. Operations                                   |
| 12. Varicose veins            | 27. Serious accidents                            |
| 13. Kidney or urinary disease | 28. Any other serious disorder                   |
| 14. Rupture                   |  |
| 15. Diabetes                  |  |

C. If any question above answered Yes, please give the following.

(a) Year (b) Treatment received (c) Any recurrence of lasting effects

No. \_\_\_\_\_

No. \_\_\_\_\_

No. \_\_\_\_\_

No. \_\_\_\_\_

No. \_\_\_\_\_

Signature (to be signed in presence of examining doctor).

Date

### Medical Examiner's report.

**Important :** The object of the examination is to determine whether the candidate is physically and mentally fit to undertake a course of study in UK where he will be subject to the additional stress of living and working in an alien culture and environment.

Your opinion is confidential to the British Council and should not be discussed with the candidate.

A. General appearance and complexion :  
(eg. consistent with stated age).

Height (cms) \_\_\_\_\_ Weight (kms.) \_\_\_\_\_ (unclothed).

Urinalysis-SG. \_\_\_\_\_ Sugar \_\_\_\_\_ Albumen \_\_\_\_\_ Deposit \_\_\_\_\_

Eyes. \_\_\_\_\_ Visual acuity R \_\_\_\_\_ L \_\_\_\_\_

Ears : \_\_\_\_\_ Acuity (both ears) \_\_\_\_\_

Nose and throat : \_\_\_\_\_ Teeth. \_\_\_\_\_

B. Locomotor system-upper limbs : \_\_\_\_\_ Lower limbs. \_\_\_\_\_

C. Cardiovasuclar system-pulse rate : \_\_\_\_\_ Arteries. \_\_\_\_\_

Heart size : \_\_\_\_\_ Heart sounds. \_\_\_\_\_

BP systolic \_\_\_\_\_ diastolic \_\_\_\_\_ Retinal vessels  
if hypertension present

D. Respiratory system ; \_\_\_\_\_

E. Adomen \_\_\_\_\_

Liver \_\_\_\_\_ Spleen \_\_\_\_\_ Hernial sites \_\_\_\_\_

F. Reproductive system. \_\_\_\_\_

Mensrual history. \_\_\_\_\_ WR Klien or VDRL : \_\_\_\_\_

G. Central nervuous system. \_\_\_\_\_ Refle was. \_\_\_\_\_

Phychiaric assessment-Mood : \_\_\_\_\_ Stability \_\_\_\_\_ Sleep \_\_\_\_\_

H. Please comment on declared medical history if significant. \_\_\_\_\_

J. a) Is the candidate at present being treated for a condition ?  
Please specify ? \_\_\_\_\_

b) Is the candidate likely to need further treatment in UK ? \_\_\_\_\_

K. Do you consider the candidate fit to undertake the proposed course of Z study in UK ? \_\_\_\_\_

Signature of examining doctor \_\_\_\_\_ Date \_\_\_\_\_

(Name in block letters, and degrees) \_\_\_\_\_

Address : \_\_\_\_\_

Notes : 1. A chest X-ray and radiologist's report are required in all cases.

2. Diseases unlikely to read a rejection of candidate should be teated without delay and treatment completed before departure for UK.

## PROFORMA

Med. 100

## DECLARATION OF HEALTH

I declare that I am in good health and fit to take up an award in Britain,

I am/am not\* pregnant

I am/am not\* receiving medical treatment at present for the following (give details).

In the past 12 months I have/have not\* received medical treatment for the following (give details).

Date

Signature Full name

## Notes :

Any illness declared above will not necessarily debar you from any receiving an award, but the information supplied will enable the British Council to ensure that training is arranged at a suitable time. Pregnancy or recent birth of a child will prohibit an award. If an award is made you will be required to have a medical examination and chest X-ray. You will be informed about this later on.

\*Delete as necessary.