

## **ORDER OF THE GOVERNOR OF HARYANA**

Sanction is hereby accorded to depute **SH. KRISHAN KUMAR KHANDELWAL, IAS** (HY:85), Additional Chief Secretary to Govt., Haryana, Sports and Youth Affairs Department to attend the short term training programmes on "Negotiations for Public leaders" to be organized at **University of California, Berkeley, USA** from **16-29 July, 2017** with the following terms & conditions :-

- i) He will be treated as 'on duty' for the entire period of the course commencing from the date of his departure from India to his return.
- ii) His Salary for this period will be paid by the Department from where he is deputed.
- iii) Government of India will bear the expenditure of the training programme, including the accommodation during the course and the cost of air travel from the Delhi-San Francisco-Delhi Sector.
  - a) The air tickets of entitled class can be taken from Air India directly or M/s Balmer & Lawrie as per the extant guidelines issued by Department of Expenditure. In case of tickets from Air India, exchange vouchers for air tickets will be issued to Manager (GoI-Sales), Air India, Safdarjung Air Port, Aurbindo Marg, New Delhi upon receipt of intimation from his to this effect. The contact person for booking of tickets is Ms. Annu Kakkar of Air India (Email: [dopt.goi@airindia.in](mailto:dopt.goi@airindia.in)) Tel. No. 011-24695205, Fax 011-24695201. In case of M/s Balmer & Lawrie, tickets may be taken directly by raising the bills to DoPT, Training Division, under intimation to DoPT and as per the guidelines.
  - b) Accommodation during the programme is funded by DoPT and will be arranged by University of California, Berkeley.
- iv) Officers should take Overseas Travel Insurance which includes 'Medical Expenses, Evacuation & Repatriation' for a minimum sum of US\$250000 and 'Personal Liability' for a minimum sum of US\$200000, among other usual coverage. The same may be taken as reimbursement from the respective State Government /Ministry / Department.
- v) Local pre-departure expenses like visa fees, travel & health insurance, airport taxes, local transport between Air Port and place of stay within India & abroad, may be claimed as reimbursement from the respective State Government /Ministry/ Department from where the officer is proceeding on foreign training.
- vi) A list of Do's and Don'ts is attached for their information and perusal. The Senior most member of the group would invariably be the head of the group.
- vii) It may also be noted that in case he is not able to proceed for the above training debarment proceeding as per DFFT guidelines shall be initiated against him.
- viii) Admissible per diem in foreign exchange will be made available to his authorized representative. For this purpose he is requested to authorize his representative, in writing, to collect the said allowances on his behalf and depute him/her to meet Sh. P.K. Pattnaik, Under Secretary,(FTC) Training Division. His Telephone number is 011-26165682/1871.
- ix) 'Political clearance' from the Ministry of External Affairs (MEA) is being obtained and the same will be forwarded to him as soon as the same is received from MEA.
- x) Approval of screening Committee of Secretaries is being taken and the same will be conveyed to him on approval.
- xi) He is required to obtain an "Official Passport" immediately so as to obviate any delays/problems in the grant of visa to USA. The visa note and then the visa have to be arranged by his office based on political clearance to be forwarded by GOI, DoPT in due course.

(P.T.O.)

- xii) He will not accept any consultation fee during the training period.
- xiii) He will furnish a copy of the certificate and brief report on the training programme on his return to India and act according to the terms and conditions of Government of India. In case of non attending the same, he will give satisfactory reasons to the State Government.
- xiv) He will not claim any special pay or promotion on the basis of having attended the said training programme in question on arrival back in India.

Dated, Chandigarh,  
the 25<sup>th</sup> May, 2017.


**D. S. DHESI**  
Chief Secretary to Government, Haryana

Endst.No.8/39/2016-1Trg

Dated, Chandigarh, the 26<sup>th</sup> May, 2017.

A copy each is forwarded for information and action where necessary to:-

1. The Accountant General ( A&E and Audit Section) Haryana, Chandigarh.
2. The Establishment Officer & Additional Secretary, Ministry of Personnel, P.G and Pensions, Department of Personnel and Training, Government of India, North Block, New Delhi.
3. Sh. Prakash Dubey, Director, Government of India, Ministry of Personnel, Public Grievances & Pensions, Department of Personnel and Training, Training Division, Block-IV, Old JNU Campus, New Mehrauli Road, New Delhi-110067 w.r.t. his letter No.12037/22/2017-FTC(Trg.) dated 28.04.2017.
4. The Under Secretary, Ministry of External Affairs, Government of India, (CPV Division), Patiala House, Tilak Marg, New Delhi-110001.  
He is requested to give necessary political clearance to SH. KRISHAN KUMAR KHANDELWAL IAS (HY:85) under intimation to Government of India, Ministry of Personnel, Public Grievances & Pensions, Department of Personnel and Training, Block-IV, 3<sup>rd</sup> Floor, Old JNU Campus, New Mehrauli Road, New Delhi-110001 and State Govt.
5. SH. KRISHAN KUMAR KHANDELWAL, IAS (HY:85), Additional Chief Secretary to Govt., Haryana, Sports and Youth Affairs Department w.r.t. his letter No. PS/ACS(SYA,SJC& Env.(2017/Camp1 dated 9<sup>th</sup> May, 2017.  
He is requested to confirm his participation in this training programme on Fax No. 011-26107962 and also send an email information about the complete postal address, official and residential telephone number, including cell number and Fax Number to pk.pattnaik@nic.in.

  
Under Secretary Training  
for Chief Secretary to Govt. Haryana <sup>24</sup> 26.5.17

**Internal Distribution:**

- (i) PS/CS (for the kind information of worthy Chief Secretary).
- (ii) PS /SPS (for the kind information).
- (iii) The Under Secretary (Admn.) to Govt. Haryana, (in Services-I & II Br).
- (iv) The Under Secretary to Govt., Haryana, Services-III (in Services-IV Branch).
- (v) The Under Secretary (General) to Govt., Haryana, (In Accounts Branch).