

GOVERNMENT OF HARYANA
CHIEF SECRETARY'S OFFICE
DEPARTMENT OF PERSONNEL

NOTIFICATION

No.42/01/2026-5S(I)

Dated, Chandigarh, the 4th June, 2026

The officers noted in the statement below have been declared to have passed/failed by the Central Committee of Examinations in the departmental examination of Assistant Commissioners, Extra Assistant Commissioners and candidates for the post of Extra Assistant Commissioners held from **27.04.2026** to **01.05.2026** in the Groups noted against their names:-

ASSISTANT
COMMISSIONERS

| Sr. No. | Name S/Shri/Smt./ Ms./Dr. | Group A-I Criminal Law | Jail Part (Paper) | Group A-II Civil Law | Group 'B' Revenue Law | Group C | | Group 'D' Hindi | Remarks |
|---------|---------------------------------|---------------------------|----------------------|-------------------------|--------------------------|---------------------------------|--------------------------|--------------------|---|
| | | | | | | Group C-I Financial Rules | Group C-II Local Fund | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Ravi Meena | ----- | ----- | ----- | Passed | ----- | ----- | ----- | ----- |
| 2. | Yogesh Dilhor | Passed | Passed | Passed | Passed | Passed | Passed | ----- | With Credit in Criminal Law, Jail Part and Civil Law papers |



EXTRA ASSISTANT COMMISSIONERS

| Sr. No | Name S/Shri/Smt./ Ms./Dr. | Group A-I Criminal Law | Jail Part (Paper) | Group A-II Civil Law | Group 'B' Revenue Law | Group C | | Group 'D' Hindi | Remarks |
|--------|---------------------------------|---------------------------|----------------------|-------------------------|--------------------------|---------------------------------|--------------------------|--------------------|--------------------------------|
| | | | | | | Group C-I Financial Rules | Group C-II Local Fund | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Surender Lather | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| 2. | Subhash Chander-III | Passed | Passed | Fail | Fail | Passed | Passed | ----- | With Credit in Jail Part Paper |
| 3. | Kuldeep Singh | ----- | Passed | ----- | ----- | ----- | ----- | ----- | ----- |

Anurag Rastogi, IAS
Chief Secretary to Government Haryana

No.42/01/2026-5S(I),

Dated, Chandigarh, the 4th June, 2026

A copy, each, is forwarded to the following for information and action where necessary to :-

1. The Principal Accountant General, (A&E) (Audit) Haryana, Chandigarh
2. The Commissioner, Ambala/Hisar/Gurugram/Rohtak/ Karnal/Faridabad Division.
3. The Secretary, Central Committee of Examinations, Haryana, Chandigarh.
4. The Joint Secretary (Services-III) to Government, Haryana.
5. The Superintendent, Services-II Branch.
6. The officers concerned.



Under Secretary to Govt., Haryana,
Personnel Department.

Dated, Chandigarh, the 4th June, 2026

No. 42/01/2026-5S (I),

A copy is forwarded to the Controller, Printing & Stationery, Haryana Government Press, Chandigarh for publication of the above notification in the Haryana Government Gazette Part-I.

1. It is requested that 60 copies of the notification when published along with endorsement thereon may kindly be supplied to this office.



Under Secretary to Govt., Haryana,
Personnel Department.

INTERNAL DISTRIBUTION

1S, 2S, 3S, 4S, 6S and 7S (in Services-I Branch)