



F. No. 5-14/2019 Admn V

Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

25 FEB 2020
26403

Krishi Bhawan, New Delhi
Dated the September, 2019

23rd

1. All Ministries/Departments of Government of India,
2. Chief Secretaries of All State Government/UT Administrations
3. Indian Council of Agricultural Research
4. Commissioners/Secretaries dealing with Fisheries Departments of all State Government
5. The Registrar of Universities
6. The Director, All the Recognized Research Institutions/Public Sector undertaking/ Semi Government/Autonomous Bodies/Statutory Organisations/sub-ordinate of DADF

Subject: Recruitment to one post of Director in Level 12 (Rs. 78,800-2,09,200) of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 7600 pre-revised) in National Institute of Fisheries Post Harvest Technology and Training (NIFPHATT), Kochi on deputation (Including Short Term Contract) plus Promotion Basis. - Regarding

B.O
PSC
27/2/2020
Sir/Ma'am,

I am directed to say that the post of Director (General Central Service Group 'A'- Gazetted-Non-Ministerial) in Level 12 (Rs. 78,800-2,09,200) of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 7600 pre-revised) is proposed to be filled up in the National Institute of Fisheries Post Harvest Technology and Training (NIFPHATT), Kochi a subordinate office under the administrative control of the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying by composite method [Deputation (including short term contract) plus promotion] from amongst the officers serving in the Central Government or State Governments or Union Territories or Agricultural Universities or Recognized Research Institutions or Councils or Semi Government organizations or Autonomous or Statutory bodies:-

- 26/2/2020
- (i) holding analogous post on regular basis in the parent cadre or Department; or
 - (ii) with five years' service in the grade rendered after appointment thereto on a regular basis in Level 11 (Rs. 67,700-2,08,700) of Pay Matrix (revised) [PB-3, Rs. 15600-39100 with Grade Pay of Rs. 6600 (pre-revised)] or equivalent in the parent cadre or Department; and
- (b) possessing the following educational qualifications and experience:

Essential:

- 27/2/20
6511
- (a) Post Graduate Degree in Zoology or Marine Biology or Oceanography or Industrial Fisheries or Fisheries Science or Chemistry or Bio-Chemistry or Food Technology from a recognized University or Institute or equivalent.

OR

Post Graduate Diploma in Fisheries Science from Central Institute of Fisheries Education, Mumbai or equivalent;

- (b) Possessing Seven Years experience in Fish Processing or Fish Processing Technology including five years administrative experience in a Managerial capacity in a concern.

Desirable:

PhD in Fish Processing Technology and quality assurance

Services-II Branch
Diary No 26403
Date 27/2/20

Note 1: The departmental Deputy Director (Processing and Marketing) in the Level 11 (Rs. 67,700-2,08,700) of Pay Matrix (revised) [PB-3, Rs. 15600-39100 with Grade Pay of Rs. 6600 (pre-revised)] with five years' regular service in the grade and possessing qualifications at (b) (i) above shall also be considered along with outsiders and in case he or she is selected for appointment to the post, the same shall be deemed to have been filled on

promotion.

Note 2: The departmental officers in the feeder category who are in the direct line of promotion will be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. (The Period of deputation including period of deputation in other ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed four years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date for receipt of applications).

2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt (pay II) dated 17th June 2010 as amended from time to time.

3. The Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to Shri Yoginder Kumar, Under Secretary (Admn), Room No. 479 A, Department of Fisheries, Krishi Bhawan, New Delhi- 110001 within a period of 60 days from the date of publication of this advertisement in the Employment News along with ACR/APARs for the last five years in original or photocopies duly verified by an officer of the Department/Organization, maintaining the ACR/APAR of the applicant, not below the rank of level of Under Secretary, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.

4. Applications received after the due date or without ACR/APARs or otherwise found incomplete will not be considered.



(Yoginder Kumar)

Under Secretary to the Government of India
Tel: 011-2309 7014

Copy to:

1. Director of Fisheries of all States/UT's
2. All Sections/Units/Desks of Department of Fisheries
3. All Sections/Units/Desks of Department of DAHD
4. All the subordinate/attached offices in Department of Fisheries
5. Director (i/c), NIFPHATT, Kochi- It is requested to get this circular advertised in the Employment News.
6. Director, CICEF, Bangalore
7. Director, CIFNET, Fine Arts Avenue, Kochi
8. Director General (i/c), FSI, Mumbai
9. Director, NIC with the request to upload this circular on the website of this department.
10. Guard File



(Yoginder Kumar)

Under Secretary to the Government of India
Tel: 011-2309 7014
Fax: 011-2307 0279
E-Mail: Fisheryadmn@yahoo.co.in

BIO-DATA/CURRICULUM VITAE PROFORMA

1. Name and Address (in Block Letters)		
2. Date of Birth (in Christian era)		
3.i) Date of entry into service		
ii) Date of retirement under Central/State Government Rules		
4. Educational Qualifications		
5. Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)		
Qualifications/ Experience required as mentioned in the advertisement/vacancy circular	Qualifications/experience possessed by the officer	
Essential	Essential	
A) Qualification	A) Qualification	
B) Experience	B) Experience	
Desirable	Desirable	
A) Qualification	A) Qualification	
B) Experience	B) Experience	
<p>5.1 Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in Employment News.</p> <p>5.2 In the case of Degree and Post Graduate Qualification Elective/main subjects and subsidiary subjects may be indicated by the candidate.</p>		
6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.		
<p>6.1 Note: Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.</p>		

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held on regular basis	From	To	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Name of Duties (in details) highlighting experience required for the post applied for

***Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

Office/Institution	Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme	From	To

8. Nature of present employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent			
9. In case the present employment is held on deputation/ contract basis, please state-			
a) The date of initial appointment	b) Period of appointment on deputation/contract	c) Name of the parent office/Organization to which the applicant belongs.	d) Name of the post and Pay of the post held in substantive capacity in the parent organization
9.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.			

9.2 Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization.		
10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.		
11. Additional details about present employment:		
Please state whether working under (indicate the name of your employer against the relevant column)		
a. Central Government b. State Government c. Autonomous Organization d. Government Undertaking e. Universities f. Others		
12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.		
13. Are you in revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale		
14. Total emoluments per month now drawn		
Basis pay in the PB	Grade Pay	Total Emoluments
15. In cases the applicant belongs to an Organisation which is not following the Central Government Pay-Scales, the latest salary Slip issued by the Organisation showing the following details may be enclosed.		
Basic Pay with scale of pay and rate of increment	Dearness Pay/interim relief / other Allowances etc., (with break-up details)	Total Emoluments
16. A Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) Professional training and (iii) work experience over and above prescribed in the vacancy Circular/Advertisement)		
(Note: Enclose a separate sheet, if the space is insufficient)		
16. B Achievements:		
The candidates are requested to indicate information with regard to;		
(i) Research publications and reports and special projects		
(ii) Awards/Scholarships/Official Appreciation		
(iii) Affiliation with the professional bodies/institutions /societies and;		
iv) Patents registered in own name or achieved for the		

organization (v) Any research/ innovative measure involving official recognition vi) any other information. (Note: Enclose a separate sheet if the space is insufficient)	
17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. # (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)	
# (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by 'STC' or "Absorption" or "Re-employment").	
18. Whether belongs to SC/ST	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

(Signature of candidate)

Address-----

Date-----