

Note: for the purpose of appointment on Deputation basis, the service rendered on regular basis by an officer, prior to 01.01.2016, the date from which the revised pay structures based on the VIIth CPC recommendation has been extended, shall be deemed to be the service rendered in the corresponding Grade Poy/Pay scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised Pay Scale of Pay into one Grade with a common Grade Pay/Pay Scale and where this benefit will extend only for the post(s) for which the Grade Pay/Pay scale is the normal replacement grade without any upgradation.

It is requested that the Circular may be given vide publicity by circulating it to eligible officers and applications of such eligible candidate as are desirous of being consider for the aforesaid post and who can be relieved immediately on selection may be forwarded alongwith the bio-data (in duplicate) in the prescribed application form together with the following documents within 15.04 2020.

List of documents to be attached with the nomination:

- Statement of Bio-data in the prescribed Profoma (as per Annexure-I) in duplicate duly@igned by the Volunteering Officer and forwarded through proper channel.
- ii. Vigilance cleanance certificate.
- iii. Integrity certificate.
- iv. Statement of penalty (Major/Minor) imposed if any.
- v. ACR dossier of ACRs for the last five years (it may kindly be noted that in case of photo of ACRs the same should be attested one each page by an officer not below the page of Under Secretary or equivalent rank).

The application form for this purpose can be obtained from the Office of the Chief Engineer, APWIN Nirman Bhawan, Port Blair, A&N Islands, Pin-744101 upto 31.03.2020. Applications can also be downloaded from the website of the A&N Administration as well as APWD viz. www.and.nic.in or www.apwd.and.nic.in.

The application and the bio-data duly specifying (i) the name (ii) address (iii) date of birth (iv) education qualifications (v) detail of present employees (vi) the details of post presently held (vii) present pay scale (viii) present salary (ix) details of experiences (x) vigilance clearance certificate (xi) Integrity certificate (xii) Statement of penalty (Major/militr) imposes, if any and (xiii) ACRs dossier or ACRs for the last five years and followided by the employer should reach the office of the CE, APWD by 15.04.2020.

Incomplete applications and applications forwarded without the complete set of essential documents, listed above, shall be rejected. Candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

Joint Secretary (PWD) A&N Administration (F.No.2-62/2019-PWD)



PROFORMA OF BIO-DATA

| 1. | Name and address in BLOCK letters | |
|----|---|--|
| 2. | Date of birth (in Offelstian era) | |
| 3. | Date of retirement under Central / State Covernment Russia | |
| 4. | Educational Qualifications | |
| 5. | Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated in equalification has been treated in equalifications as the equalification has been treated in the equalifications. | |

| | | į. | required | Qualifications / Experience possessed by the officer |
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| - | | (1) | | |
| 3 | (b) | (1) | | |
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| 6. | Please state clearly whether in the lights of entries made by you above, you meet the equirements of the post | 5.9 |
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| 7. | Details of past sellaine in chronological order please enclosed separate sheet, authenticated by your eignature, if required) | - : : |

| Name of the | | Host held | Period for which post held | | Scale of pay | Nature of duties in | | | |
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| 9. | In case th | e paesent En | | - VEV 19 | | | | | |
| - | a) The d | | 1000 1000 | | | | | | |
| | b) Period of appointment on deputation / | | | | | | | | |
| <u> </u> | c) Name | condidate be | office / organ longs | 10 00 00 00 00 00 00 00 00 00 00 00 00 0 | | | | | |
| - 02 | to which cardidate belongs d) Scale of pay in the parent department | | | | | | | | |
| - (0 <u>1</u>) | e) Date the par appoints | froith which ent-departs ment: | drawing grace | regular | | | | | |
| 10. | Addition | nal 🤔 detaib nent 🌡 | working under | 8 | | <u>.</u> | | | |
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| | b) 5 | tate Coverni | nent | | | 0300 0300 | | | |
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| | d) (| overpment | undertakings | 200 | | 85 <u>- 786 - 86 </u> | | | |
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| 13. | 1 | 7 | 27.74 E. T. | <u> </u> | ; _ | -20 -300 -3 | | | |

Dated

Signature of the candidate Address:

VERIFICATION CERTIFICATE TO BE FURNISHED BY THE EMPLOYER

| lt b | is certified that the info checked as part the servi | ermation furnished by | Mr. /Ms dual and fou | ınd correct | |
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| n. | | / Ma | who h | as applied for post of | |
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| Supering | and it is certified that t | here is no doubt abou | this / her in | tegrity. | |
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| relieved | of his / her duties in thi | 5 ORINCE. | | | |
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TERMS AND CONDITIONS OF APPOINTMENT

- In addition to pay the selected persons will be entitled to DA as admissible.
- Special compensatory allowance and Island Special Allowance as admissible under rules.
- Rent free unfurnished accommodation subject to general review from time to time.
- Free sea passage once in a year for self and family members while proceeding / returning from between accordance with the orders in force from time to time.
- Deputation allowance as admissible under rules.

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- Tenure: Initially for a period of 1 (one) year, which may be extended in accordance with the rules.
- They shall be governed by the relevant rules and order in force from time to time in respect of the Covernment servants of their category serving under the Andaman & Nicobar Administration.
- 8. The officer selected for appointment on deputation basis will have the option either to get his play fixed in the deputations post or to draw pay of the post held by him in his parent department plus deputation allowances in accordance with and, subject to the condition, as modified from time to time and such other general or special orders issued by the Ministry of Finance.
- The period of deputation / contract of official shall not ordinarily exceed four years. The maximum age limit for appointment by transfer on deputation shall not be exceedinglife years, as on the closing date of receipt of application.
- 10. The officer once delected shall not be allowed to withdraw or refused to join and it shall be responsibility of sponsoring authority to release the selected officers within a month of the issue of appointment letter /order.

The Chief Secretaries / all State Governments to circulate the vacancies among all State Department autonomous / statutory organization public undertaking department.

- Andhra Predesh (Hyderabad)
- Arunachal Handesh (Itanagar)
- Assam (Guwahati)
- 4. Bihar (Patria)
- Chattisgarh (Raipur)
- Delhi
- 7. Goa (Panaji) 🗓
- Gujarat (Ahmedabad)
- 9 Haryana (Chandigarh)

 - 10. Himarhal Pradesh (Shimia): 11. Jammu & Kagumir (Srinagar)
 - 12. Jharkhand (Ranchi)
 - 13. Karnataka (Bangalore)
 - 14. Kerala (Trivabdrum)
 - 15. Madhya Pradesh (Bhopai)
 - 16. Maharashiri Mumbai)
 - 17. Manipur (Imphal)
 - 18. Meghalaya (Shilong)
 - 19. Mizoram (Mowal)
 - 20. Nagaland (Kahima)
 - 21. Orissa (Cuttatik)
 - 22. Punjab (Chaedigarh)
 - 23. Rajasthan (Jajpur)
 - 24. Sikkim (Gangtok)
 - 25. Tamil Nadu'(Chennai)
 - 26. Tirpura (Agintala)

 - 27. Utter Pradesh (Luckhnow)
 - 28. West Bengal (Kolkata)
 - 29. Chandigarh 6
 - 30. Pondicherryle
 - 31. Duman & Du
 - 32. Dadara Nagai Havelid Daman and Diu
 - 33. Lakshadweep;
 - 34. Ladakh
 - 35. Telengana
 - 36. Uttarakhand

The Secretary to the Covernment of India under various ministries to circulate the vacancies amongst the eligible candidate for filling up the post of Superintending Engineer (Civil), APWIL A & N Administration.

| 1. | The Secretary Minister of External Affairs, Room No. South Block, New Delhi - 110 011 | 2 | The Secretary Minister of Rural Development Room No. 48, Krishi Bhawan' New Delht - 110 001 |
|------------|---|-----|---|
| 3. | The Secretary Minister of Defence, Room No. 104 South Block, New, Helhi - 110 011 | 4. | The Secretary Information & Broadcasting, Parliamentary Affairs, Room No. 210, Shram Shakti Bhawan, New Delhi 110 001. |
| 5 . | The Secretary Minister of Humari Resource Development Room No. 30, 1C-Wing, Shastri Bhawan, New Delhi - 110 001. | * | The Secretary, Development of North - Eastern Region, Minister of Panchayati Raj, Youth Affairs & Sports, Room No. 201, Shastri Bhawan, New Delhi - 110 001. |
| 7. | The Secretary Mindster of Agriculture and Minister of Consumer Affeirs, Food & Public Distribution, Rocks No. 120, Krisht Bhawan, New Decks - 110 001 | В. | The Secretary Minister of Coal, Room No. 353- Wing, Shastri Bhavan, New Delhi - 110 003. |
| 9. | The Secretary Minister of Railways, Room No. 239, Rail Bhawan, New Delhi - 110 001. | 10. | The Secretary Minister of Social Justice & Empowerment, Room No. 120, Shram Shakti Bhawan, New Delhi - 110001 |
| 11. | The Secretary Minister of Home Affairs, Room No. 104, North Block, New Delhi - 110 001 | 12 | The Secretary Minister of Labour & Employment Room No. 120, Shram Shakti Bhawan, New Delhi - 110 001. |
| 13. | The Secretary Minister of Chemical s & Fertilizers and Minister of Shel, Room No. 192, Udyog Blaswan, Now Delhi - 110 011 | 14. | The Secretary Minister of Environment & Forests Room No. 423, Paryavaran Bhawan, New Delbi - 110 003. |
| 15. | The Secretary Minister of Urban Development, Room No. 106, C-Wing, Nirman Bhawan, New Delta - 110 011. | | The Secretary Minister of Communications & Information Technology, Electronic Niketan Lodhi Road, New Delhi - 110 003 |
| 17. | The Secretary 1000m No. 101C, C-Wing, Shastri Bhawan, New Delhi. | 18. | The Secretary Minister of Health & Family Welfare, Room No. 150-A Nirman Bhawan, New Delhi - 110 003. |

| | Set . | | |
|------------|---|-----|---|
| 19. | The Secretary Minister of Finance, Room No. 134 North Block, New Delhi - 110 001 | 20. | The Secretary Minister of Overseas Indian Affairs, Akbar Bhawan, 10 th Floor, Chanakyapuri, New Delhi, |
| 21. | The Secretary Minister of Small Scale Industries and Minister of Agro Rural Industries, Room No. 168, Udfrog Bhawan, New Delhi - 110 011. | 22. | The Secretary Minister of Petroleum, Room No. 201 Shastri Bhawan, New Delhi - 110 001. |
| 23. | | 24. | The Secretary Minister of Water Resources, Room No. 210, Shram Shakti Bhawan, New Delhi - 110 001. |
| 25. | The Secretary Minister of Textiles Room No. 130 A. Udyog Bhawan, New Delhi - 110,011. | 26. | The Secretary Heavy Industries & Public Enterprises, Udyog Bhawan, New Delhi. |
| 27. | | 29. | The Secretary Company Affairs, Room No. 437, C-Wing, New Delhi. |
| 29. | The Secretary Minister of Law & Justice, Room No. 401, Shastri Bhawan, New Delhi - 110 001 | 30. | The Secretary Science & Technology, Ocean Development, CSIR Building, Rafi Marg, New Delhi. |
| 31. | The Secretary Minister of Power Room No. 201, Shram Shakti Bharan, New Deihi - 110 001. | 35 | |

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| 51. No. | Department | | | | | |
|---------|--|--|--|--|--|--|
| 1. | Chief Engineer, APWD, Nirman Shawan, A & N Administration, Port | | | | | |
| 2. | Director Accounts & Budget, A & N Administration, Port Blair. | | | | | |
| 3. | Director of Agriculture, A & N Administration, Port Blair, | | | | | |
| 4. | Director of Ardmal Husbandry & Veterinary Services, A & N | | | | | |
| 5. | Director of Civil Supplies & Consumer Affairs, A & N Administration, | | | | | |
| 6. | Deputy Commissioner, South Andaman, Port Blair. | | | | | |
| 7. | Darwith Commissioner, Nicobar, Nicobar District. | | | | | |
| 8. | Denoty Commissioner, North & Middle Andaman, Mayabunder. | | | | | |
| 9. | Superintendent of District Jail, A & N Islands, Proturapur. | | | | | |
| 10. | Division of Industrial Administration, Port Blot. | | | | | |
| 11. | Director of Education, A & N Administration, Port Blair. | | | | | |
| 12. | Superintending Engineer, Electricity Department, A & N | | | | | |
| 13. | Director of Employment & Training, A & N Administration, Port Blair. | | | | | |
| 14. | Director of Fisheries, A & N Administration, Port Blau. | | | | | |
| 15. | Principal Chief Conservator of Forest & Environment, A & I Administration, Port Blair. | | | | | |
| 16. | Dissolts of Health Services A & N Administration, Port Blair. | | | | | |
| 17. | Directes of Information, Publicity & Tourism (Tourism Division), A & | | | | | |
| 18. | N Administration, Port Biair. Director of Information, Publicity & Tourism (IP Division), A & N Administration, Port Biair. | | | | | |
| 19. | Dring 4 and INRM College, Port Blair | | | | | |
| 20. | Principal, Dr. B. R. Ambedkar institute of Fechnology, Dollygunj. | | | | | |
| 21. | Director General of Police, A & N Islands, Port Blair. | | | | | |
| 22 | Posietres of Co-operative Societies, A & N Islands, Port Blair | | | | | |
| 23. | Director of Rural Development, A & N Administration, Port Blair. | | | | | |
| 24. | Director of Science, Technology & Pollution, Port Blain | | | | | |
| | Director of Shipping Services, A & N Administration, Port Blair. | | | | | |
| 25. | Disease of Social Wellers, A.J. N Administration, Port Blair. | | | | | |
| | Director of Statistics, A & N Administration, Port Blair. | | | | | |
| 27. | Director of Transport, A & N Administration, Port Blair. | | | | | |
| 28. | Director of Tribal Welfare, A & N Administration, Port Blair. | | | | | |
| 29. | Director of Priority Affairs, Sports & Culture, A & N Administration | | | | | |
| 30. | Port Blair. | | | | | |
| 31. | CEO dilla Parishad, N & M Andaman, Mayabunder | | | | | |
| 32. | CEO-Wille Payished South Andemen, Port Blair | | | | | |
| 33. | Chief Ingineer cum Chief Administrative Officer, ALHW, Port Blair. | | | | | |

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