No. 49/58/2011-6SII GOVERNMENT OF HARYANA CHIEF SECRETARY'S OFFICE PERSONNEL DEPARTMENT

Dated, Chandigarh, the The April, 2012.

To

As per list enclosed.

Subject:

Filling up of the post of Director (General Central Service, Group 'A', Gazetted, Non-Ministerial) [PB-4 (Rs. 37400-67000) with GP Rs.8700/-] corresponding to the pre-revised scale of pay of Rs.14300-400-18300 in National Film Archive of India, Pune under Ministry of Information and Broadcasting.

Madam/Sir,

I am directed to refer to the subject cited above and to enclose a copy of letter No.814/25/2010-F(C), dated 15th March, 2012 received from Government of India, Ministry of Information & Broadcasting, New Delhi on the subject noted above and to request that in case you are willing to be considered for the post mentioned in the above subject you may kindly send three copies of your bio-data to the Personnel Department (Services Branch-II) at the earliest.

Yours faithfully,

(PAWAN SHARMA)
Superintendent Services-II.

INTERNAL DISTRIBUTION

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<u>LIST</u>

| Sr. No. | Name of the Officer S/Shri/Smt. | Batch | Present Posting |
|------------|---------------------------------|-------|--|
| 1. | Neelam P. Kasni,IAS | 1996 | Deputy Commissioner, Karnal and Commissioner, M.C.Karnal |
| 2. | Rakesh Gupta,IAS | 1997 | Joint Secretary, Planning Department and Deputy Commissioner, Faridabad |
| 3. | Y.S.Khyalia, IAS | 1997 | Deputy Commissioner, Jind |
| 4. | Rajeev Ranjan,IAS | 1998 | Joint Secretary to Govt., Haryana, Finance Department Member Secretary, 4 th State Finance Commission, Haryana and Director, Institutional Finance & Credit Control, Haryana |
| 5. | Ramesh Krishan, IAS | 1998 | Joint Secy, Cooperation, PW (B&R) and Architecture Deptts. |
| 6. | Surjeet Singh, IAS | 1998 | Administrator, HUDA (Hqrs), Panchkula |
| 7. | Vidya Dhar,IAS | .1998 | Joint Secretary to Government, Haryana, Technical Education |
| 8. | Vijay Singh,IAS | 1999 | Joint Secretary, Industrial Training |
| 9. | Nitin Kumar Yadav, IAS | 2000 | Deputy Commissioner, Bhiwani |
| 10. | Pankaj Agarwal,IAS | 2000 | Deputy Commissioner, Sonepat |
| 11. | Pradeep Kasni, IAS | 2000 | Officer on Special Duty, Planning Board, Haryana |
| 12. | Vikas Gupta, IAS | 2001 | Deputy Commissioner, Rohtak and Commissioner, M.C.,Rohak |
| 13. | Pankaj Yadav,IAS | 2001 | State Project Director, Haryana Prathmic Shiksha Priyojna Parishad, Project Director, Rastriya Madhyamic Shiksha Abhiyan(RMSA) and Director, Medical Education & Research, Haryana. |
| 14. | Vijay S. Dahiya, IAS | 2001 | Deputy Commissioner, Palwal |
| 15. | Amneet P.Kumar,IAS | 2001 | Administrator, HUDA, Faridabad |
| 16. | Praveen Kumar, IAS | 2001 | Joint Secy, Land Use Board & Administrator, HUDA, Gurgaon |
| 17. | Abhe Singh Yadav, IAS | 2001 | Director-cum-Joint Secretary, Elementary Education Department |
| 18. | M.L.Kaushik, IAS | 2001 | Joint Secretary, Forests Department, Deputy Commissioner, Fatehabad |
| 19. | R.C.Verma, IAS | 2001 | Director, Industrial Training, Haryana |
| 20. | J.S.Ahlawat, IAS | 2001 | Deputy Commissioner, Panipat and Commissioner, M.C., Panipat |
| 21. | Satyaprakash T.L., IAS | 2002 | Director-cum-Joint Secretary, Industries & Commerce and Mines & Geology Departments, MD, HSSI&EC, MD, HSH&HC and M.D. Haryana Tanneries, Jind and Chief Executive, Haryana Khadi & Village Industries Board. |
| 22. | Mohammed Shayin, IAS | | Administrator, HUDA, Hisar |
| 23. | Sameer Pal Srow,IAS | 2002 | Director-cum-Joint Secretary, Secondary Education Department |

<u>SP</u> 1210

No. 814/25/2010-F(C) GOVERNMENT OF INDIA MINISTRY OF INFORMATION & BROADCASTING 'A' Wing, Shastri Bhavan, New Delhi.

309 II. To, New Delhi, 15th March, 2012

To,

The Secretary, Government of India (All Ministries/Departments)/
Chief Secretary/State Governments/Union Territories.

86040 Group 'A',

June 126/12

Sub: Filling up of the post of Director (General Central Service, Group 'A', Gazetted, Non-Ministerial) [PB-4 (Rs.37400-67000) with GP Rs.8700/-] corresponding to the pre-revised scale of pay of Rs.14300-400-18300 in National Film Archive of India, Pune under Ministry of Information and Broadcasting.

Sir,

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I am directed to say that it is proposed to fill up the post of Director (Group 'A', Gazetted) in the Pay Band-4 (Rs.37400-67000) with GP Rs.8700/corresponding to the pre-revised scale of pay of Rs.14300-400-18300 in the National Film Archive of India, Pune by deputation (including short-term contract)/Promotion. The eligibility conditions for appointment to the post are given in the Annexure-I.

The pay and allowances of the officer selected will be regulated in accordance with the Department of Personnel and Training's O.M. No.2/29/91-Estt.(Pay-II) dated 05th January, 1994, as amended time to time.

Applications of eligible officers in the prescribed proforma (Annexure-II) may be forwarded in duplicate to this Ministry along the following documents:

Copies of ACRs for the last five years duly attested by an officer not below the rank of an Under Secretary or equivalent,

(ii) Vigilance clearance certificate,

- (iii) Certificate to the effect that no minor/major penalty was imposed on the officer during the last 10 years,
- (iv) 'Integrity Certificate' and
- (v) Cadre clearance

The applications in the prescribed proforma at Annexure-II may be sent to this Ministry addressed to Director (Films), Ministry of Information and Broadcasting, R.No.556, 'A' Wing, Shastri Bhavan, New Delhi, within 45 days from the date of publication of this advertisement in the Employment News. Officers who volunteer for the post will not be allowed to withdraw their candidature subsequently. The maximum age limit of the candidates applying for the post shall not exceed 56 years as on the closing date of receipt of applications.

Yours faithfully,

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(Nirupama Kotru) Directør (Films) Tele:23384484

Copy to:

- 1. All Ministries/Departments of the Government of India, with the request that the vacancies may kindly be circulated among the eligible officers in the Ministry/Department including recognized Research Institutes/Public Sector Undertaking/Semi Government/Statutory or Autonomous Organisations under their control.
- 2. University Grants Commission, Bahadurshah Zafar Marg, New Delhi. It is requested that the vacancy may be circulated among the Universities/Institutions under their control.
- 3. All Media Units of the Ministry of Information and Broadcasting with the request that the vacancy may be circulated among the officers and the applications of the eligible officers who are willing and can be spared be sent to the Ministry along with the Vigilance Clearance etc., by the prescribed date.
- 4. Director, National Film Archive of India, Pune/Regional Offices, NFAI, Kolkata and Thiruvananthapuram.
- 5. The Media Executive, DAVP, Soochna Bhavan, CGO Complex, Lodhi Road, New Delhi along with Annexure-II for publication in the Employment News. It is requested that six copies of the Employment News in which the advertisement is published may be sent to this Ministry.
- 6. The Chief Editor, Employment News, East Block-IV, Level 5-7, R.K. Puram, New Delhi-110066.
- 7. UPSC (Shri Rajesh Gupta, Under Secretary), Dholpur House, Shahjahan Road, New Delhi w.r.t. their letter No.9/19(1)/2010-ADT.2 dated 24.05.2011, for information.
- 8. All Desks/Sections in the Ministry of I&B.

9. Spare copies.

(Debadutta Behera) Desk Officer Tele:23386769 1. Designation of the Post

: Director, National Film Archive of India, Pune.

2. Classification

: General Central Service, Group 'A' Gazetted, Non-Ministerial.

3. Scale of Pay

Pay Band-4 (Rs.37400-67000) with GP Rs.8700/- corresponding to the pre-revised scale of pay of Rs.14300-400-18300

4. Place of Duty

: National Film Archive of India, Pune

5. Method of Recruitment:

Deputation (including short-term contract)/Promotion:

Eligibility!

<u>Deputation (including short-term contract):</u>

- I. Officers under Central Government or State Governments or Union Territories or Universities or recognized research Institutions or Public undertakings or Semi-Government statutory or autonomous organizations,-
- (a) (i) holding analogous posts on regular basis in the parent cadre/department; or
- (ii) with five years' service in grade rendered after appointment thereto on regular basis in PB-3 (Rs.15600-39100) with GP Rs.7600/-corresponding to pre-revised scale of pay of Rs. 12000-16500 or equivalent in the parent cadre/department; or
- (iii) with ten years' service in the grade rendered after appointment thereto on regular basis in PB-3 (Rs.15600-39100) with GP Rs.6600/- corresponding to prerevised scale of pay of Rs.10000-15200 or equivalent in the parent cadre/Department; and
- (b): Possessing Educational Qualifications and Experience as follows:

- 6. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post.
- 6A. In case of deputationists, whether eligible under I.(a)(i) or (ii) or (iii) of Annexure-I. Please elaborate.
- 7. Details of Employment in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

| S.No | Office/Instt./Orgn | Post held | From | То | Scale of Pay & Basic Pay | Nature of Duties |
|------|--------------------|-----------|------|-----|--------------------------------|------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
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- 8. Nature of present employment, i.e., ad hoc or temporary or quasi-permanent or permanent.
- 9. In case the present employment is held on deputa-: tion/contract basis, please state:-
 - (a) The date of initial appointment.
 - (b) Period of appointment on deputation/contract.
 - (c) Name of the parent office/organization to which you belong.
- 10. Additional details about present employment. Please : state whether working under-
 - (a) Central Government
 - (b) State Government
 - (c) Autonomous Organisation
 - (d) Govt. Undertaking
 - (e) Universities
 - (f) Others
- 11. Please state whether you are working in the same : Department and are in the feeder grade or feeder to feeder grade

PART-II

(TO BE FILLED BY THE EMPLOYER)

Certified that the particulars furnished by the candidate have been verified from his/her service records and are correct. No disciplinary/vigilance case is either pending or being contemplated against him/her. No major/minor penalty has been imposed on him/her during the last 10 years. His/her integrity is certified. Cadre clearance is also given herewith.

(To be signed by an officer not below the rank of Deputy Secretary with stamp indicating Name and Designation of the Officer.)