No. 49/123/2010-6SII GOVERNMENT OF HARYANA CHIEF SECRETARY'S OFFICE PERSONNEL DEPARTMENT

Date, Chandigarh, the 3 August, 2012.

То

As per list enclosed.

Subject:-

Filling up of the post of Director (Printing) in the Directorate of Printing under Ministry of Urban Development, New Delhi.

Sir/Madam,

I am directed to refer to the subject cited above and to enclose a copy of letter No. A-12025/1/2012-Plg., dated 11th July, 2012 received from Government of India. Ministry of Urban Development, New Delhi with the request that in case you are willing to be considered for the posts mentioned in the above subject you may kindly send three copies of your bio-data to the Personnel Department (Services-II Branch) at the earliest.

Yours faithfully,

Superintendent Services-II

INTERNAL DISTRIBUTION e-champion

<u>LIST</u>

| Sr.No. | Name of the Officer S/Shri/Smt. | Batch | Present Posting | | | |
|--------|---------------------------------|-------|--|--|--|--|
| 1. | Rakesh Gupta,IAS | 1997 | Joint Secretary, Health Department and Mission Director, National Rural Health Mission, Commissioner, Food & Drugs Administration, Haryana | | | |
| 2. | Pradeep Kasni, IAS | 1997 | Chief Executive, Haryana Khadi & Village Industries Board. | | | |
| 3. | Ramesh Krishan, IAS | 1997 | Joint Secy, Cooperation, PW(B&R)and Architecture Deptts. | | | |
| 4. | Rajeev Ranjan,IAS | 1998 | Director-cum-Joint Secretary, Environment Department | | | |
| 5. | Surject Singh, IAS | 1998 | Administrator, HUDA (Hqrs), Panchkula | | | |
| 6. | Vidya Dhar,IAS | 1998 | Joint Secretary to Government, Haryana, Technical Education | | | |
| 7. | Vijay Singh,IAS | 1999 | Joint Secretary, Industrial Training | | | |
| 8. | Nitin Kumar Yadav, IAS | 2000 | Director, Supplies & Disposals and Managing Director, HARTRON, Joint Secretary, Electronics & Information Technology and Director, Information Technology, Haryana | | | |
| 9. | Pankaj Agarwal,IAS | 2000 | Deputy Commissioner, Sonepat | | | |
| 10. | Vikas Gupta, IAS | 2001 | Deputy Commissioner, Rohtak and Commissioner, M.C.,Rohak | | | |
| 11. | Pankaj Yadav,IAS | 2001 | State Project Director, Haryana Prathmic Shiksha Priyojna Parishad, Project Director, Rastriya Madhyamic Shiksha Abhiyan(RMSA) | | | |
| 12. | Vijay S. Dahiya, IAS | 2001 | Deputy Commissioner, Palwal | | | |
| 13. | Amneet P.Kumar,IAS | 2001 | Joint Secretary Secretariat Establishment and Monitoring & Coordination Departments. | | | |
| 14. | Praveen Kumar, IAS | 2001 | Joint Secy, Land Use Board & Administrator, HUDA, Gurgaon | | | |
| 15. | Abhe Singh Yadav, IAS | 2001 | Director-cum-Joint Secretary, Elementary Education Department | | | |
| 16. | M.L.Kaushik, IAS | 2001 | Joint Secretary, Forests Department, Deputy Commissioner, Fatehabad | | | |

No. A-12025/1/2012-Ptg. Government of India Ministry of Urban Development

Nirman Bhawan, New Delft Dated 11th July, 2012

याणा शिवित सविह

The Secretaries of all the Ministries and Departments of Government of India The Chief Secretaries of all the State Government/Union Territories.

Deptt. of Public Enterprises, CGO Complex, New Delhi.

परिचालन ए

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Subject: Hilling up of the post of Director(Printing) in the Directorate of Printing under Ministry of Urban Development, New Delhi.

I am directed to say that one post of Director (Printing) in the Directorate of Printing under this Ministry is proposed to be filled up on deputation (including short term contract)/ Promotion basis. The post is General Central Service Group 'A' Gazetted Non-Ministerial in the pre-revised scale of pay of ₹ 16400-400-18300/- (revised PB-4 ₹ 37,400-67,000 + Grade Pay ₹ 8900).

In accordance with the Recruitment Rules of the post, the method of recruitment is as under:-

For deputation (Including short term contract):

"Officers under the Central Government or State Governments or Union Territories or Public Sector undertakings holding analogous posts on regular basis in the parent cadre or department or with two years' regular service in the pay scale of ₹ 14300-18300/-(Pre-revised) (revised PB-4 ₹ 37,400-67,000 + Grade Pay ₹ 8700) or equivalent and possessing 12 years experience in administration or establishment matters."

Desirable qualification: Two years experience in printing matters would be given preference.

For promotion:

"The departmental Joint Director(Technical) in the pay scale of ₹ 14300-18300/-(Pre-revised) (revised PB-4 ₹ 37,400-67,000 + Grade Pay ₹ 8700) with two years' regular service in the grade, shall also be considered along with the outsiders. In case, he or she is selected for appointment to the post, the same shall be deemed to have been filled by promotion."

(3) The period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organization/ Department of the Central Government shall ordinarily not exceed five years. The maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of receipt of application.

(4) The pay of the selected candidate will be regulated in accordance with DoPT OM No. 2/29/91-Estt(Pay-II) dated 5.1.94 as amended from time to time.

(5) Application of willing eligible officers with their bio-data in the enclosed proforma may please be forwarded to this Ministry, in triplicate, within two months from the date of publication of this advertisement in Employment News alongwith the following documents:-

- (i) CR dossiers in original or photo copies duly attested by an officer not below the rank of Under Secretary to the Govt. of India.
- (ii) Vigilance clearance certificate
- (iii) Integrity certificate signed by an officer not below the rank of Dy. Secretary to the Govt of India.
- (iv) Details of major/minor penalties imposed on the applicant during the last ten years.

Encl: As above

Biam No. 70553 Date 17/08/2012

Yours faithfully,

(K.L.Bhatia)

Under Secretary to the Govt of India Tel. No. 23061828

Copy to:

- (1) All attached/Subordinate onices under the Ministry of Urban Development.
- (2) Section Officer(Admn.I), Ministry of Urban Development.
- (3) Technical Director (NIC), Ministry of Urban Development, Nirman Bhawan, New Delhi.

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CURRICULUM VITAE PROFORMA

| 1. | Name and Addre | SS | | | | | | |
|----|--|---|--------------|------------------------------------|---------------|------------|--|------------------------------|
| 2. | Date of Birth | | - | | | | | |
| | (in Christian era) | | <u> </u> | | | | | |
| 3. | Date of retiremen | | | | | | | ; |
| | State Governmen | | | | | | | |
| 4. | Educational Qual | | ļ | 1 | | | | |
| 5. | Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) | | Q | Qualifications/Experience Required | | | Qualifications/Experience possessed by the officer | |
| | Essential | • | (2 (3 | <u>.</u>) | | | | |
| | Desired | | (1 | | | | | |
| 6. | Please state clea | arly whether in the | | | es made by yo | ou above, | | |
| ŀ | you meet the req | uirement of the pos | t | | | | | |
| 7. | Details of Employ | yment, in chronolo | gical | order. | Enclose a sep | arate shee | t duly auther | nticated by your |
| - | signature, if the s | pace below is insu | fficie | nt | | | | |
| 0 | ffice/ Institution | Post held | F | rom | То | 8 | Scale of Pay and Basic Pay | Nature of duties (in detail) |
| | | | | | | | | |
| | · | · | | | | | | |
| 8. | Nature of preser Quasi-Permanen | nt employment i.e. t or Permanent | Ad- | -hoc or | Temporary or | | • | |
| 9. | contract basis, pl | esent employmen ease state:- nitial appointment | | held o | n deputation/ | | | |
| | | pointment on depu | tatio | n/contrac | t | | | |
| | (c) Name of the | ne parent office/o | rgan | ization t | o which you | | | • |

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| | | <u> </u> |
|-----|---|----------|
| 10. | Additional details about present employment. | |
| | Please state whether working under (indicate the name of your employer against the relevant column) | |
| | (a) Central Government. (b) State Government (c) Autonomous Organization (d) Government Undertaking (e) Universities (f) Others | 1 |
| 11 | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade | |
| 12. | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale | |
| 13. | Total emoluments per month now drawn | |
| 14. | Additional information, if any, which you would like to mention in support of your suitability for the post. | |
| | (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/ Advertisement) (Note: Enclose a separate sheet, if the space is insufficient). | |
| 15. | Please state whether you are applying for deputation (ISTC)/ Absorption/ re-employment Basis. (Officers under Central/ State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract.) | |
| 16. | Whether belongs to SC/ST | |
| 17. | Remarks (The candidates may indicate information with regard to (i) Research Publications and reports and special projects (ii) Awards/ Scholarship/Official Appreciation(iii) Affiliation with the professional bodies/ institutions/ societies and (iv) any other information (Note: Enclose a separate sheet if the space is insufficient) | |
| | | |

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

| Signature of the Candidate |
|----------------------------|
| Address |
| |
| Date |

Countersigned (Employer with Seal)