

No. 49/90/2012-6SII  
GOVERNMENT OF HARYANA  
CHIEF SECRETARY'S OFFICE  
PERSONNEL DEPARTMENT

Dated, Chandigarh, the 23<sup>rd</sup> November, 2012.

To

As per list enclosed.

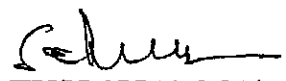
Subject: Filling up the post of Deputy Director (BSUP) in the Jawaharlal Nehru National Urban Renewal Mission (JNNURM) in the Ministry of Housing and Urban Poverty Alleviation on deputation basis.


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Sir/Madam,

I am directed to refer to the subject cited above and to enclose a copy of letter No.A-330II/I/2012-Admn. (HUPA), dated 12<sup>th</sup> October, 2012 received from Government of India, Ministry of Housing & Urban Poverty Alleviation [Administration Section], New Delhi on the subject noted above and to request that in case you are willing to be considered for the post mentioned in the above subject you may kindly send three copies of your bio-data to the Personnel Department (Services Branch-II) at the earliest.

Yours faithfully,

  
(SATISH SHARMA)  
Superintendent Services-II.

  
INTERNAL DISTRIBUTION  
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## LIST

Sr. No.	Name of the Officer S/Shri/Smt./K	Batch	Present Posting
1.	Ashima Brar, IAS	2004	Deputy Commissioner, Panchkula, C.A. SMMDSB, Panchkula and Commissioner, M.C. Panchkula
2.	C. G. Rajini Kaanthan, IAS	2004	Deputy Commissioner, Rewari
3.	Phool Chand Meena, IAS	2004	D.C. Gurgaon and C.A. SMSDSB, Gurgaon
4.	Shekhar Vidyarthi, IAS	2004	D.C, Ambala, E.O. for Management of Govt. Land in Excised Area, Ambala Cantt., Commissioner, M.C. Ambala.
5.	Mandip Singh Brar, IAS	2005	Deputy Commissioner, Kurukshetra
6.	Saket Kumar, IAS	2005	Deputy Commissioner, Mahendergarh at Narnaul
7.	Vinay Singh, IAS	2005	Deputy Secretary, Home-II Department, Joint Commissioner, Gurdwara Elections, Haryana and Dy. Secy., Animal Husbandry.
8.	Chander Shekhar, IAS	2005	Deputy Secretary, Planning and Deputy Commissioner, Kaithal
9.	Renu S. Phulia, IAS	2005	Deputy Commissioner, Karnal and Commissioner, M.C., Karnal.
10.	S.S. Phulia, IAS	2005	ADC-cum-CEO-DRDA, Ambala
11.	N.K. Solanki, IAS	2005	Administrtor, HUDA, Faridabad
12.	A. Mona Sreenivas, IAS	2006	Deputy Commissioner, Panipat and Commissioner, M.C., Panipat
13.	J. Ganesan, IAS	2006	D.C., Sirsa and Director-cum-Principal, Ch. Devi Lal Memorial Govt. Engg. College, Panniwala Mota (Sirsa)
14.	Ashok Kumar Meena, IAS	2006	Deputy Commissioner, Bhiwani
15.	Atul Kumar, IAS	2007	ADC-cum-CEO, DRDA, Mewat at Nuh
16.	Dusmanta Kumar Behera, IAS	2007	Secretary, Haryana Board of School Education, Bhiwani
17.	Khetmalis Makarand Pandurang, IAS	2007	ADC-cum-CEO, DRDA, Gurgaon
18.	Chander Shekhar, IAS	2008	ADC-cum-CEO, DRDA, Karnal
19.	Nikhil Gajraj, IAS	2008	ADC-cum-CEO, DRDA, Hisar
20.	Anshaj Singh, IAS	2008	ADC-cum-CEO, DRDA, Narnaul
21.	Rajiv Rattan, IAS	2008	ADC-cum-CEO, DRDA, Fatehabad



Government of India

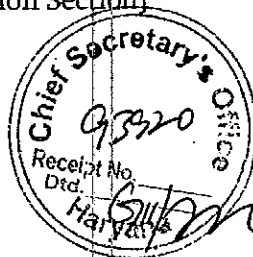
Ministry of Housing &amp; Urban Poverty Alleviation

[Administration Section]

Room No.201-C  
Nirman Bhawan  
New Delhi 110011

12 October 2012

No.A-33011/1/2012-Admn (HUPA)



**Subject:** Filling up the post of Deputy Director (BSUP) in the Jawaharlal Nehru National Urban Renewal Mission (JNNURM) in the Ministry of Housing and Urban Poverty Alleviation on deputation basis

One Group A post belonging to the General Central Services is required to be filled in this Ministry on deputation basis. The pay of the officer selected will be regulated in accordance with the Government of India orders on the subject. The details of the post, scale of pay, eligibility conditions etc. are given as under:

S.No	Name of post	Pay Band/Scale of pay(in Rs)	No. of posts
1.	Deputy Director (BSUP)	PB-3. Rs.15600-39100 +Rs.6600 (Grade Pay) [Rs.10,000-325-15,200(Pre-revised)]	One

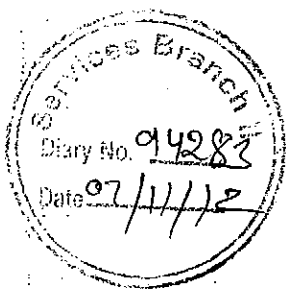
Eligibility for the post of Deputy Director :

Officers under the Central/State Governments/Union Territories:-

- Holding analogous posts on regular basis in the parent cadre or Department; or
- With 5 years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band-3 Rs.15600-39100 with Grade Pay of Rs.5400 or equivalent in the parent cadre/Department; or
- With 6 (six) years' service in the grade rendered after appointment thereto on a regular basis in Pay Band-2, Rs.9300-34800 with Grade Pay Rs.4800 or equivalent in the parent cadre/Department; and

**B. Possessing the following educational qualifications and experience:-**

- A degree in any discipline from a recognized University.
- Five years' experience of handling/processing and sanctioning of proposals in social sector projects relating to poor people or people living below poverty line or slum dwellers or five years experience of handling/processing and sanctioning of project



2-2-  
proposals for the welfare and upliftment of women, children, people belonging to SC/ST categories etc.

2. Period of deputation & Age Limit: Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not to exceed 4(four) years. The maximum age limit for appointment on deputation shall not be exceeding 56 years as on the closing date of receipt of application.

[Note: For the purpose of appointment on deputation basis, the service rendered on a regular basis by any officer prior to 01.01.2006/the date from which the revised pay structure based on the 6<sup>th</sup> C.P.C. recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay/ pay-scale extended based on the recommendation of the pay commission except where there has been a merger of more than one pre-revised scale of pay into one grade with a common grade pay / pay scale, and where this benefit will extend only for the post(s) for which that grade pay / pay scale is the normal replacement-grade without any up-gradation]

3. Power to Relax: Where the Central Government is of the opinion that it is necessary or expedient so to do, it may by order, for reasons to be recorded in writing, and in consultation with the Union Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons.

4. The eligible and willing officers may submit their applications through proper channel furnishing the information as in Annexure-I in duplicate so as to reach the Under Secretary (Admn.), Ministry of Housing and Urban Poverty Alleviation, Room No 201"C" Wing, Nirman Bhawan, New Delhi-110011 at the earliest and in any case not later than 45 days from the date of publication of this advertisement in the Employment News Weekly. The forwarding authorities may also send the up- to- date Character Rolls of the Officer concerned for last five years along with the application. It may also be confirmed that the particulars furnished by the officer concerned are correct and that he/she is free from vigilance/disciplinary angle. Integrity certificate in respect of the applicant may also be furnished. A Certificate to the effect that no major/minor penalty has been imposed on the applicant during the last 10 years may also be furnished.

5. The applications received after the due date or not accompanied by copies of up to date CR dossiers of last 5 years, Vigilance clearance and other requisite information/documents will not be considered.

6. Those who have already applied for the post against Advertisement A-12012/4/2010-Genl/Admn (HUPA) in the Employment News dated 24 - 30 December 2011 need not apply again.

(R.K. Kumania)

Under Secretary to the Govt. of India  
Telephone : 23062127

To

1. All Ministries / Departments of the Government of India.
2. Chief Secretaries of all State Government and Union Territories Administration.

3. Director (Admn) HUDCO, CGEWHO, BMTPC, NCHF, HPL
4. Director, NIC with a soft copy for uploading the OM on the website of the Ministry, [www.mhupa.gov.in](http://www.mhupa.gov.in).
5. Notice Board.

Copy to:

1. All Sections/Desks/Units in the Ministry of Housing & Urban Poverty Alleviation and in the Ministry of Urban Development. Applications of the willing and eligible officers may be sent through proper channel to the Administration within the stipulated time.

*R. Chakrapani*  
(R. Chakrapani) 12/10/2016  
Section Officer (A&C)  
Telephone: 23063631

BIO DATA PROFORMA

- 1 Name and Address in Blockletters. ...
- 2 Date of Birth ( in Christian era) ...
- 3 Date of retirement under Central/  
State Government Rules ...
- 4 Educational Qualifications ...
- 5 Whether Educational and other  
qualifications required for the post  
are satisfied ...
- 6 If any qualification has been treated as ...  
equivalent to the  
one prescribed in the rules,  
state the authority for the same)

Essential Qualification and Experience	Qualifications/experience required	Qualifications/experience possessed by the officer.
	(i) A Degree in any discipline from a recognized University	
	(ii) Five years' experience of handling/processing and sanctioning of proposals in social sector projects relating to poor people or people living below poverty line or slum dwellers or five years experience of handling / processing and sanctioning of project proposals for the welfare and upliftment of women, children, people belonging to SC/ST categories etc.	

7. Please state clearly whether in the light of the entries made by you above,  
you meet the requirement of the  
post: \_\_\_\_\_

8. Details of Employment, in chronological order. (Enclose a separate sheet  
duly authenticated by your signature, if the space below is insufficient).

Office/ Instt./ Orgn.	Post held	From	To	Scale of pay and basic pay	Nature of duties

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Office/ Instt./ Orgn.	Post held	From	To	Scale of pay and basic pay	Nature of duties

9. Nature of present employment, ie. ad-hoc or temporary or quasi permanent or permanent: \_\_\_\_\_
10. In case the present employment is held on deputation/contract basis, please state:-  
 (a) The date of initial appointment: \_\_\_\_\_  
 (b) Period of appointment on deputation/contract: \_\_\_\_\_  
 (c) Name of the parent office/organization to which you belong: \_\_\_\_\_
11. Additional details about present employment. Please state whether working under  
 a) Central Government  
 b) State Government  
 c) Autonomous Organisation  
 d) Govt. Undertaking  
 e) University
12. Are you in Revised Scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale: \_\_\_\_\_
13. Total emolument for one month now drawn: \_\_\_\_\_
14. Additional information, if any, which you would like to mention in support of your suitability for the post.  
 (Enclose separate sheets, duly authenticated if the space is insufficient.)
15. Whether belongs to SC/ST: \_\_\_\_\_
16. Remarks : \_\_\_\_\_

(Signature of the candidate)

Date \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

6-6 ✓  
Certificate to be given by the Head of Office of the Applicant

1. It is certified that the particulars furnished by the Officer are correct.
2. It is certified that no vigilance/disciplinary case is either pending or being contemplated against the applicant and he is clear from vigilance angle. That he has not been imposed any major/minor penalty during the last 10(ten) years.
3. His integrity is certified.

Head of Office