### No. 49/1/2013-6SII GOVERNMENT OF HARYANA CHIEF SECRETARY'S OFFICE PERSONNEL DEPARTMENT

Dated, Chandigarh, the // January, 2013.

To

All concerned IAS & HCS Officers.

Subject:

Filling up one post of Director, West Zone Cultural Centre,

Udaipur-reg.

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Sir/Madam,

I am directed to refer to the subject cited above and to enclose a copy of vacancy circular No. 2-4/2012-ZCC, dated 17<sup>th</sup> December, 2012 received from Government of India, Ministry of Culture, ZCC Section, New Delhi which is uploaded on the web site of (csharyana.gov.in) and to request that in case you are willing to be considered for the post mentioned in the above subject you may kindly send three copies of your bio-data to the Personnel Department (Services Branch-II) at the earliest.

Yours faithfully,

(SATISH SHARMA)

Superintendent Services-II.

INTERNAL DISTRIBUTION

e-champion

F. No. 2-4/2012-ZCC Government of India Ministry of Culture ZCC Section

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NAI Annexe, Janpath, New Delhi-110001, Dated the LDecember, 2012

#### **VACANCY CIRCULAR**

Bo

Subject: Filling up one post of Director, West Zone Cultural Centre, Udaipur-reg.

It is proposed to fill up one post of Director, West Zone Cultural Centre, Udaipur, an autonomous body under the Ministry of Culture, Government of India.

2. The post is proposed to be filled up on deputation or contract basis for a period not exceeding 3 years, extendable by 2 years in case the performance of the incumbent is outstanding. The details for filling up the post are given in Annex-I.

3. The application complete in all respect should reach the Office of H.E. Governor of Rajasthan, Raj Bhavan, Jaipur within 30 days from the date of publication of the advertisement for this post in the Employment News and Rozgar Samachar. The cultural personalities may forward their applications directly, while the departmental candidates may have their applications forwarded through proper channel. The format for the application is given at Annex-II. Details are available on the website of this Ministry i.e.

Hindi version will follow.

(Yash Veer Singh)
Under Secretary to the Government of India

Telefax: 011-2307 0790

Encl: as above

a To

LSI

All Ministries/ Departments/ Chief Secretaries to State Governments/ Administrators, UT Administrations for wider circulation of the vacancy.

Copy to:

1. Principal Secretary to H.E. the Governor of Rajasthan, Raj Bhavan, Jaipur.

2. Directors, ZCCs. It is requested that it may be posted on the websites of

3. Director, NIC, Ministry of Culture for posting on the Ministry's website.

# Government of India Ministry of Culture ZCC Branch

### Advertisement for the post of Director, WZCC

Applications are invited, **in duplicate**, from eligible candidates for filling up one post of Director, West Zone Cultural Centre, Udaipur, an autonomous body under the Ministry of Culture, Govt. of India. WZCC, Udaipur is one of the seven Zonal Cultural Centres set up by Government of India to promote folk and tribal arts and culture of different regions across the country. The eligibility criteria and other details are given below. The format of application and other details are available on the website of Ministry of Culture: <a href="https://www.indiaculture.nic.in">www.indiaculture.nic.in</a>

| 1 | Name of the post                                     | Director   |
|---|--|--|
| 2 | Number of post                                       | One  |
| 3 | Mode of Recruitment                                  | Deputation/Short Term Contract   |
| 4 | Scale of pay/ Grade                                  | Rs:37,400 - 67,000 + GP Rs. 8,700  |
| 1 | Pay 1879 1879 18 18 18 18 18 18 18 18 18 18 18 18 18 | ार्यक्षेत्रप्रभागिक वर्षेत्रमा स्थापन ।  |
| 5 | Age limit for applying                               | Deputation: Not exceeding 55 years   |
|   | (as on the date of                                   | Short Term Contract: Not exceeding 65 years  |
|   | publication of                                       |  |
|   | advertisement in                                     |  |
|   | Employment News)                                     |  |
| 6 | Eligibility Criteria                                 | For Deputation:  |
| [ |  | Officers working in the rank of Director/Deputy  |
|   |  | Secretary to the Government of India having  |
|   | ,  | experience of working in Organizations related to Art &  |
|   |  | Culture and having proven track record:  |
|   |  |  |
|   |  | i. Holding post on regular basis in the pay scale of   |
|   |  | Rs. 37,400-67,000 + GP Rs.8,700, <b>OR</b>   |
|   |  | ii. Having 3 years of regular service in the pay scale   |
|   |  | of Rs. 15,600-39,100 + GP Rs.7, 600.  Short Term Contract:   |
|   |  |  |
| - | . '  | i. Eminent cultural personalities (practicing artistes,  |
|   |  | scholars or experts) in the field of Art & Culture   |
|   |  | with at least 10 years 'standing and experience; ii. Possessing Bachelor Degree; and                     |
|   |  | 3,   |
|   |  | <ul><li>iii. Minimum of 3 years' administrative experience in running cultural institution(s).</li></ul> |
| 7 | Tenure of  | The tenure will be of 3 years which is extendable by 2   |
| ' |  | years in case of outstanding performance.  |
|   | appointment  | years in case or outstanding performance.  |

| ···· |                        |  |
|------|------------------------|--|
| 8    | Duties and             | i. To function as the Chief Executive Officer of the   |
|      | Responsibilities       | WZCC   |
|      | ,                      | ii. To function as the Member Secretary of the         |
|      |                        | Governing Body and Executive Board                     |
|      |                        | iii. To act as in charge of overall administration for |
|      |                        | proper management and affairs of the Society.          |
| 9    | Place of duty          | Udaipur, Rajasthan                                     |
| 10   | Last Date for receipt  | The applications complete in all respect should reach  |
|      | of applications in the | the Office of HE Governor of Rajasthan, Raj Bhavan,    |
|      | office of His          | Jaipur within 30 days from the date of publication of  |
|      | Excellency Governor    | advertisement for the post in Employment News and      |
|      |                        |  |
|      | of Rajasthan           | Rozgar Samachar. The cultural personalities may        |
|      |                        | forward their applications directly, while the         |
|      |                        | departmental candidates may have their applications    |
|      |                        | forwarded through proper channel within the prescribed |
|      | †                      | time limit. Applications received late shall not be    |
|      |                        | , ,  |
|      |                        | entertained.   |

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## Application for the post of Director, West Zone Cultural Centre (WZCC), Udaipur

|                       | Name in Block letters   |   |                   |         |   |         |  |                   |
|-----------------------|---|---|-------------------|---------|---|---------|--|-------------------|
| _                     | Address /Tel No./Mob  | ile                                     |                   |         | _   |         | Affi                                     | x recent passport |
|                       | No./ E-mail ID  |   |                   |         |   |         | size                                     | Photograph duly   |
| 3                     | Date of Birth (in Chris   | stian                                   | -                 |         |   |         |  | attested          |
| ]                     | era)  |   |                   |         | _   |         |  |                   |
| 4                     | Age as on the date of   | -                                       |                   |         |   |         |  |                   |
|                       | publication of  |   | ,                 |         |   |         |  |                   |
|                       | advertisement   |   |                   |         |   | ļ       |  |                   |
| 5                     | Educational and other   | r Ouali                                 | fications         | ····    |   |         |  |                   |
|                       |   |   |                   |         |   |         |  |                   |
|                       |   |   |                   | •       |   |         |  |                   |
| 6                     | Achievements and ex   | narian                                  | re in case of     | Cultu   | ral ners                                    | nnaliti | es                                       | <del></del>       |
| <u> </u>              | Achievements and ex   | perion                                  | ce in case or     | Carea   | rai persi                                   | Jitant  |  |                   |
| 7                     | Administrative experie  | ence in                                 | case of culti     | ıral t  | ersonali                                    | ities   | ista Palak                               |                   |
|                       |   |   | ON THE PERSON     |         |   |         |  |                   |
| 8.                    | Details of Employmen  | t, in cl                                | nronological o    | order   |   |         | <u></u>                                  |                   |
| Naı                   | Name of Office Post Nature of From To Scale of Nature of duties |   |                   |         |   |         |  |                   |
| :<br>•                |   | held                                    | employment        |         |   |         |  | performed         |
|                       |   | . · · · · · · · · · · · · · · · · · · · | Ad-hoc or         | ٠       |   |         | K - 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                   |
|                       |   |   | temporary o       | r       |   |         | No terminate                             | ·                 |
|                       |   |   | quasi-            |         |   |         |  |                   |
|                       |   |   | permanent o       |         | l'  |         |  |                   |
|                       |   |   | permanent o       | jr. 🗼   |   | - :     |  | ; -               |
|                       |   | * + <sub>**</sub> - * * * *             | deputation        |         |   | ٠       | , . ,                                    |                   |
|                       |   |   | the first section |         |   |         | ja vilosas                               | .' '              |
|                       |   |   |                   | i de gr | •••   |         | * - 3 - 3 - 3 - 3                        | ·:                |
| 9                     | Please state clearly w  |   |                   |         |   | s mac   | le by you                                | . ;               |
|                       | above, you meet the i   | require                                 | ments of the      | post    | 1 154 - V - V - V - V - V - V - V - V - V - |         | 0.5. y 25. v                             | 11.100            |
| 10                    | Additional information  |   |                   |         |   | ٠, ٠    | and the second                           | 1944              |
|                       | you would like to me  | ntion i                                 | n support of      | ,       |   |         |  |                   |
|                       | your suitability for the post.                                  |   |                   |         |   |         |  |                   |
| 11                    |   |   |                   |         |   |         |  |                   |
|                       | should be continuously page numbered)                           |   |                   |         |   |         | 12 F                                     |                   |
| Name of the documents |   |   | Page No           |         |   |         |  |                   |
|                       |   |   |                   |         |   |         |  |                   |
|                       |   |   |                   |         | -   |         |  |                   |

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information

being found suppressed/false or incorrect or ineligibility being detected before or after the selection, my candidature/appointment is liable to be cancelled.

|             | Signature of the candidate  |
|-------------|---|
|             | Name of Candidate   |
| Place:      |   |
| Date: _     |   |
|             |   |
| <b>6507</b> |   |
| CERT        | IFICATE/DOCUMENTSTO BE GIVEN BY HEAD OF OFFICE OF THE APPLICANT IN CASE OF DEPARTMENTAL CANDIDATE   |
| 1.          | It is certified that the particulars furnished by the official are correct.   |
| 2.          | It is certified that no disciplinary/vigilance case is either pending or contemplated against the applicant and he/she is clear from the Vigilance angle. |
| 3.          | It is certified that no major/minor penalty has been imposed or contemplated on him/her during the last 10 years.   |
| 4.          | The record of service of the official has been carefully scrutinized and it is certified that there is no doubt about his/her integrity.                  |
| 5.          | This office has no objection and the applicant will be immediately relieved consequent upon his/her selection for the post of Director, WZCC.             |
| 6.          | The photocopies of ACRs for the last 5 years duly attested on each page are enclosed.   |
|             |   |

Signature:.....

OFFICIAL SEAL

Name:......
Designation:.....

Date:....

Place:....