No. 49/60/2013-65II GOVERNMENT OF HARYANA CHIEF SECRETARY'S OFFICE PERSONNEL DEPARTMENT

Dated, Chandigarh, the 65 July, 2013.

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All concerned IAS / HCS Officers.

Subject:

Lilling up of the post of Principal Library and Information Officer and Director on deputation (including short term contract) basis in the Ministry of Commerce and Industry (Department of Industrial Policy and Promotion).

Sir/Madam.

Lam directed to refer to the subject cited above and to say that a copy of vacancy circular No. A-12025/I/2013-E.I, dated 19th June, 2013 received from Government of India, Ministry of Commerce and Industry, Department of Industrial Policy & Promotion, New Delhi is uploaded on the web site (csharyana.gov.in) and to request that in case you are willing to be considered for the post mentioned in the above subject you may kindly send three copies of your bio-data with an application to the Personnel Department (Services Branch-II) at the earliest.

Yours faithfully,

INTERNAL DISTRIBUTION

e-champion

(SATISH SHARMA)
Superintendent Services-II.

शिविल सिववालय पर्वापक २७ गणा २०१३

No. A-12025/1/2013-E.I Government of India Nistry of Commerce and Industry with of Industrial Policy & Promotion

> Udyog Bhavan, New Delhi. Dated the 19 June, 2013.

VACANCY CIRCULAR

Sub. Filling up of the post of Principal Library and Information Officer and Director on deputation (including short term contract) basis in the Ministry of Commerce and Industry (Department of Industrial Policy and Promotion)

Services of suitable officers are required for the post mentioned in Annexure B. The pay of the officer selected will be regulated in accordance with the Department of Personnel and Training's OM No.6/8/2009 Estt.(Pay II) dated 17th June, 2010.

2. Applications for the post are invited in the proforma at Annexure-A from officers who are willing and who fulfill the eligibility conditions mentioned in Annexure B. Officers who volunteer for the post will not be permitted to withdraw their names later

As the requirement is urgent, it is requested that the applications.) (in displacate) in the Annextue-II along with the complete and up-to-date CR/APAR dossier, Integrity Certificate, Major/Minor penalty statement during the last 10 years of the officer(s) who could be spared in the event of selection, may be sent to this Department within 60 days from the date of publication of this circular in Employment News. Applications received after the due date or without the Confidential/Annual Performance Appraisal Reports, Integrity Certificate or Major/Minor penalty statement or otherwise found incomplete will not be considered. While forwarding the application(s) it may be verified and certified that the particulars furnished by the officer(s) in his/their application(s) is/are correct and that no disciplinary case is pending or contemplated against the officer(s).

(L.K. SHARMA) Under Secretary to the Govt, of India

Tel. No. 23062096

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All Ministries/Departments of the Govt, of India with the request to give wide publicity within the Department and offices/institutions under their control.

All Chief Secretaries of State Govt./ All Administrator of Union Territories.

3. The DAVP, Ministry of Information and Broadcasting, Scoclain bhavan, CGO Complex, Lodhi Road, New Delhi-110 003- with the request to get the vacancy of the posts advertised in the 'Employment News'. It is requested that the advertisement may kindly be published immediately in the Employment News and the Final Bill be sent to this Department, payment for which will be made immediately.

General Manager, Employment News, East Block IV, R.K. Puram, New Delhi.

All Sections in the Department of Indl. Policy & Promotion.

All attached/subordinate/cadre participating offices of the Department of Industrial Policy & Promotion.

The Department of Public Enterprises, CGO Complex, New Delhi - with the request to circulate the vacancy among PSUs.

. The DOP&T, North Block, New Delhi - with the request to upload the vacancy circular in the DOP&T's website.

. The NIC, Deptt. of IPP, Udyog Bhavan, New Delhi - with the request to upload the vacancy circular in the website of Deptt. of IPP.

10. The Secretary, UPSC, Dholpur House, Shahjahan Road, New Delhi.

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APPLICATION FOR THE POST OF PRINCIPAL LIBRARY AND INFORMATION OFFICER AND DIRECTOR, DEPTT, OF INDUSTRIAL POLICY & PROMOTION

<u>CURRICULUM VITAE PROFORMA</u>

| 1. 1 | Name and Address | | 120 | | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|-----------------------------------------|
| | (in Block Letters) | | | | |
| 7. | Date of Birth | | | | |
| [3. | (in Christian era) | N. 100 Gr. 100 | - | | |
| ٥. | Date of retirement under Central/ State Government Rules | | | | |
| 14. | Lducational Qualifications | | | E 25 | |
| 5. | Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been | Qualification Experience Required | ons/ | Qualifi Experi by the | |
| + | treated as equivalent to the one | recjuites | | 19 113 | OTIFICE |
| | prescribed in the Rules, state the | (1) | | | |
| | authority for the same) | (2) | | | |
| | : - Ursential | (3) | | | |
| | * | (1) | | | |
| | | (2) | 8 | i | |
| | Desired | | | | |
| l L | | | | | |
| 0. | Please state clearly whether in the light | | | I | |
| | of entries made by you above, you meet | | | İ | |
| 1. | the requirement of the post Details of Employment, in chronolo | d pical order | Lectose | } - a - C-90 | |
| | authenticated by your signature, if the sp | | | | and sheet day |
| Office/ | The Project of the Control of the Co | To | Scale of | | Nature of duties |
| Institut | ion | | and Basi | c Pay | (in detail) |
| į | | | | | |
| | | | | | |
| 8 | Nature of present employment i.e. Ad- | | | | 50° COMP 340 |
| | hoc or Temporary or Quasi-Permanent or Permanent | | | | |
| LJ. | In case the present employment is held | 1 | 20 | | • • • • • • • • • • • • • • • • • • • • |
| 1 | on deputation/ contract basis, please | | | | |
| | :Mate: | | | | |
| 21 | (a) The date of initial appointment | | | | |
| | (b) Period of appointment of deputation/contract | ן ר | | | |
| | (c) Name of the parent office/organization to which you belong | | | | · |

| 10. | Additional details about present employment. |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Please state whether working under (indicate the name of your employer apainst the relevant column) |
| | (a)Central Government. (b)Sp.te Government |
| | (d) Government Undertaking (e) Universities |
| 11. | (f) Others Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade |
| 12. | Are you in Revised Scale of Pay? If yes, pive the date from which the revision took place and also indicate the pre- |
| 13. | Total emoluments per month now drawn |
| | Additional information, if any, which you would like to mention in support of your suitability for the post. |
| | (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement) (Note: Enclose a separate sheet, if the space is |
| 15. | insufficient). Please state whether you are applying for deputation (ISTC)/ Absorption/ recomployment Basis (Officers under Central/ State Governments are only clipible for Absorption. Candidates of |
| 16. 17. | nen Government Organizations are climble only for Short Term Contract.) Whether belongs to SC/ST Remarks (The candidates may indicate information with regard to (i) Research Publications and reports and special |
| | projects (ii) Awards/ Scholarship/Official Appreciation(iii) Affiliation with the professional bodies/ institutions/ societies and (iv) any other information (Note: Enclose a separate sheet if the space is insufficient) |

| I have carefully gone through the vacancy circular advertisement and I am well aware |
|----------------------------------------------------------------------------------------------|
| that the Curriculant Vitae duly supported by documents submitted by me will also be assessed |
| by the Selection Committee at the time of selection for the post. |

| Signature | υf | the | (| andidate |
|-----------|-----|-----|---|----------|
| Addi | LCS | S | | |

DECLARATION

I do hereby declare that the particulars furnished by me above are correct to the best of my knowledge and belief.

| nest of my knowledge and belief. | |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| | Signature of the Candidate Name in Full . Tel.No |
| Date: | Deptt./Office and Section. |
| TO BE CTRTIFIED BY THE CADRE CO | ONTROLLING AUTHORH YA MPLOYER |
| in this office and no disciplinary/vigilance | he officer are correct as per the records held be ease is pending/contemplated against the lible for the post as per conditions mentioned |
| No. Dated | Signature, Name and Scal of the Employer/Cadre Controlling Authority |

1. Name of the post

Principal Library & Information

Officer and Director

2. Classification

General Central Service, Group

'A' Gazetted, Non Ministerial

3. Pay Band and Grade Pay/Pay Scale :

Pay Band-4(Rs.37400-67000/-) +

Grade Pay Rs.8700/-

4. Number of posts

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Deputation (including short

term contract):

Officers under the Central Government or State Government or Union territories or Public Sector Undertakings or Universities or recognised research institutions or semi-povernment or autonomous or statutory organisations:

(A) (i) holding analogous posts on regular basis in the parent cadre or Department, OR

(ii) with five years' service in the grade rendered after appointment thereto on a regular basis in posts in pay band-3, pay scale of rupces 15600-39100 with Grade Pay of rupces 7600/- or equivalent in the parent cadre or department; OR (iii) with ten years' service in the grade rendered after appointment thereto on a regular basis in posts in pay band-3, pay scale of rupces 15600-39100 with Grade Pay of rupces 6600/- or equivalent in the parent cadre or department; and

(B) possessing the following educational qualifications and experience:

Essential:

(i) Master's Degree in Library Science or Information Science or Documentation Science of a recognised University:

(ii) Master's Degree in Economics or Commerce or Statistics of a recognised University; and

(iii) twelve years' experience (including administrative experience) of working in a public or institutional library including experience in computerisation of the library.

Desirable:

Doctoral degree in Library Science or Information Science or Documentation Science of a recognised University.

Note 1.— Qualifications are relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing, in case of candidates otherwise well qualified.

Note. Period of deputation(including short-term contract) including period of deputation(including short-term contract) inanother ex-cadre post held immediately preceding this appointment in the same or some other Organisation or Department of the Central Government, shall ordinarily not to exceed five years. The maximum age limit for appointment by deputation (including short-term contract) shall not be exceeding fifty six years as on the closing date of the receipt of applications