

CONFIDENTIAL

No.Per (AP.B)B(2)-1/2018
Government of Himachal Pradesh
Department of Personnel
Appointment-II

Dated Shimla-171002, 8th January, 2018

From

Principal Secretary (Personnel) to the
Government of Himachal Pradesh

To

All the Chief Secretaries of States/UTs.
Govt. of Haryana, Chandigarh - 160 001
Subject: Appointment of two Administrative Members in the
Himachal Pradesh Administrative Tribunal.

Sir,

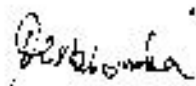
I am directed to invite your attention to the subject cited above and to say that the State Government intends to fill up two posts of Administrative Members in the Himachal Pradesh Administrative Tribunal as per the essential qualification for appointment to this post laid down in sub-section (2) (a) of Section 6 of the Administrative Tribunals Act, 1985.

You are, therefore, requested to widely circulate the above notified vacancies. A copy each of the advertisement dated 08-01-2018, section 6 (2) (a) of Administrative Tribunals Act, 1985 (13 of 1985) and application format are enclosed, which can also be seen in the website of Department of Personnel, Government of Himachal Pradesh i.e. <http://www.himachal.nic.in/personnel>.

In case of applicants where applications are forwarded by your State, the following information be also furnished:

- i) the person(s) recommended for appointment are clear from vigilance angle.
- ii) the details of penalties imposed on the person(s) recommended for appointment, if any, during last 10 years may be furnished.

Yours faithfully,


(Om Prakash Bhandari)
Deputy Secretary (Personnel) to the
Government of Himachal Pradesh
Phone No. 0177-2626097
e-mail : persbr2-hp@nic.in

Services & Branch
Diary No. 6525
Date 16/01/18

**Government of Himachal Pradesh
Department of Personnel
Appointment-II**

Advertisement No. 01/2018

Dated: 08-01-2018

The State Govt. invite applications (in five sets) from the eligible persons to fill up two posts (01 existing and 01 arising on 15-04-2018) of Administrative Members, Himachal Pradesh Administrative Tribunal, Shimla, in sealed cover, so as to reach the Principal Secretary (Personnel) to the Government of Himachal Pradesh, Armsdale Building, 4th Floor, Himachal Pradesh Secretariat, Shimla-171 002 within four weeks from the date of publication of advertisement. The applications received after this period will not be entertained. This advertisement, application format and qualification for the above post, as per Section 6(2) of Administrative Tribunals Act, 1985, can be seen in website of Department of Personnel, Govt. of H.P. i.e. <http://www.himachal.nic.in/personnel>.

The qualifications for the post of Administrative Member of Himachal Pradesh Administrative Tribunal as laid down in the Section 6(2) of Administrative Tribunals Act, 1985.

Section 6 (2) A person shall not be qualified for appointment,-

- (a) as an Administrative Member, unless he has held for at least two years the post of Secretary to the GOI or any other post under the Central or State Govt. and carrying the scale of pay which is not less than that of a Secretary to the GOI for at least two years or held a post of Additional Secretary to the GOI for at least five years or any other post under the Central or State Govt. carrying the scale of pay which is not less than that of Additional Secretary to the GOI at least for a period of five years:

Provided that the officers belonging to All-India services who were or are on Central deputation to a lower post shall be deemed to have held the post of Secretary or Additional Secretary, as the case may be, from the date such officers were granted proforma promotion or actual promotion whichever is earlier to the level of Secretary or Additional Secretary, as the case may be, and the period spent on Central deputation after such date shall count for qualifying service for the purposes of this clause;

**APPLICATION FORMAT FOR THE POST OF ADMINISTRATIVE MEMBER IN THE
HIMACHAL PRADESH ADMINISTRATIVE TRIBUNAL**

1.	Name :									
2.	Date of birth:									
3.	Educational Qualifications beyond 10+2:									
4.	Service, the candidate belongs to : (Please specify name/details i.e All India/Central/State etc.) (Please also indicate cadre, year of allotment, date from which promoted in Grade-1/Gr.-A/ Class-I)									
5.	Date of Superannuation:									
6.	Pay Scale (Present/Last) :									
7.	Designation of Present/Last Post held:									
8.	(a) Office Address & Telephone Number:									
	(b) Residential Address & Telephone Number:									
	(c) Correspondence Address :									
	(d) Mobile Number:									
	(e) email ID :									
9.	Details of post held in chronological order for at least ten years either under the Govt. of India or under the Government of a State:	<table border="1"> <thead> <tr> <th><u>Post held</u></th> <th><u>Period</u></th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> </tr> <tr> <td>2.</td> <td></td> </tr> <tr> <td>3.</td> <td></td> </tr> </tbody> </table>	<u>Post held</u>	<u>Period</u>	1.		2.		3.	
<u>Post held</u>	<u>Period</u>									
1.										
2.										
3.										
10.	The details of Post(s) held since joining be indicated in the descending order i.e. from higher post to the lower one, in the following format:									

Sl. No	Post held	Pay scale	Period From - To	Level	Experience with details*		
					Quasi judicial	Service / Personnel matters (details thereof)	others
1	2	3	4	5	6	7	8

*The experience related to quasi-judicial, service/personnel matters be given post wise separately in respective columns 6 to 7.

11.	The details of pendency of any court litigation, civil or criminal, conviction or otherwise in a criminal court or civil court decree or any other proceedings:	
12.	Special achievements during the last 10 years (in a separate sheet - not more than in 200 words)	

The information furnished above by me is correct to the best of my knowledge and belief and nothing has been suppressed. I fully understand that in case of my selection, if any information furnished above is found to be false or mis-represented at a later stage, my selection is liable to be cancelled with the approval of the Competent Authority.

Place :

(Signature)

Date :

(Name in Capital Letters)