<u>ORDER</u>

The Governor of Haryana is pleased to place the services of Sh.Ajit Balaji Joshi,IAS(HY:2003) at the disposal of Chandigarh Administration for appointment as Deputy Commissioner, Chandigarh Administration, Chandigarh with immediate effect.

Dated Chandigarh the 19th October,2015

D.S.DHESI Chief Secretary to Government, Haryana

No. 1/57/98-ISII

Dated Chandigarh, the 20th October, 2015

A copy is forwarded to Sh.Ajit Balaji Joshi,IAS, Deputy Commissioner, Jind for information and necessary action.

Deputy Secretary Administration, for Chief Secretary to Government, Haryana Dated Chandigarh, the 20th October, 2015

No. 1/57/98-ISII

A copy, each, is forwarded for information and action, where necessary to the following:-

Secretary to Governor, Haryana. 1.

- All the Additional Chief Secretaries and Principal Secretaries, Commissioner & Secretaries to 2. Government, Haryana.
- Director General, Haryana Institute of Public Administration, HIPA Complex, Sector18, Gurgaon 3.
- Resident Commissioner, Govt. of Haryana, Haryana Bhawan, New Delhi. 4.
- All concerned Heads of Departments./MDs of Boards/ Corporations. 5.
- Commissioner, Ambala/Hisar/Gurgaon and Rohtak Divisions. 6.
- Director General, Information, Public Relations and Cultural Affairs, Haryana. 7.
- Additional Secretary to Govt., Haryana, Secretariat Establishment Department. 8.
- All the Deputy Commissioners in Haryana
- 10. Additionall Secretary to Govt., Haryana, Electronics and Information Technology Department.
- 11. Principal Accountant General (A & E and Audit), Haryana, Chandigarh
- 12. Secretary, Lokayukta, Haryana.13. Secretary, Haryana Public Service Commission.
- 14. Secretary, Haryana Vidhan Sabha, Chandigarh.
- 15. Secretary, House Allotment Committee (U.T.), Chandigarh.

16. SIO, NIC, Haryana Civil Secretariat, Chandigarh.

Deputy Secretary Administration, for Chief Secretary to Government, Haryana

Dated Chandigarh, the 20th October, 2015

No. 1/57/98-ISII

A copy, each, is forwarded for information and action where necessary to the following: -

Establishment Officer and Addl. Secretary to Govt. of India, Ministry of Personnel, 1.

PG & Pensions Department of Personnel and Training, New Delhi. Addl. Secretary to Govt. of India (S&V), Ministry of Personnel, P.G. & Pensions 2.

Department of Personnel & Training, Services Division (AIS-III Section), New Delhi.

Advisor to Administrator, Union Territory, Chandigarh. 3.

4. Home Secretary, Chandigarh Administration(U.T.), Chandigarh.

- Deputy Secretary to Govt. of India, Department of Personnel & Administrative Reforms, New Delhi.
- Documentation Officer, National Institute of Educational Planning Administration, 6. 17-B, Sri Aurbindo Marg, New Delhi.
- Research Officer, Career Management Division, Department of Personnel and Training, 7. R.No.215, North Block, New Delhi.
- Establishment Officer, C.M. Division, Department of Personnel and Training, 8. R.No.215, North Block, New Delhi.
- Under Secretary to Government of India, Ministry of Personnel, Public Grievances & Pensions 9. Department of Personnel & Training, North Block New Delhi with reference to his letter No.13071/12/2012-AIS-I dated 9th October,2015.

Deputy Secretary Administration, for Chief Secretary to Government, Haryana

No. 1/57/98-ISII

A copy, each, is forwarded to the Principal Secretary/ Special Principal Secretary/Additional Principal Secretary /OSD(VS) /OSD(MK) /OSD(JY) /OSD(BD)/ OSD(CB)/ Special Senior Secretaries/ Senior Secretaries/ Secretaries/ Private Secretaries to Chief Minister/ Ministers/ Speaker for the information of Chief Minister/ Ministers/ Speaker.

> Deputy Secretary Administration, for Chief Secretary to Government, Haryana

INTERNAL DISTRIBUTION

- 1. Under Secy./CS.
- 3. Sr. A.O, AIS (GIS).
- 5. RA at RA's Residence.
- 7. I/C, Computer Section
- 9. Liaison Officer, Telephones
- 2. Supdt., Services-I, III & IV Branch./GS-I, II & III Branch. 4. Supdt. Training/ Accounts/ Estt.-I/ Estt-II.
- 6. PS/SPS.
- 8. Lib., Haryana Civil Secretariat
- 10.2SII, 3SII, 4SII, 5SII, 6SII & 7SII, e-champion SII.