## <u>UNULN</u>

The Governor of Haryana is pleased to make the following postings/transfers with immediate effect :-

Sr.	Name & Designation	Posted/transferred as	Remarks
<u>No.</u> 1.	Sh.Sanjay Joon,IAS (HY:2005), Director, Food & Supplies, Haryana, Special Secretary to Govt., Haryana, Food & Supplies Department and M.D., CONFED	Deputy Commissioner, Kaithal	Vice Sh.Ravi Prakash Gupta, IAS (HY:2007)
2.	Sh.Ravi Prakash Gupta, IAS (HY:2007), Deputy Commissioner, Kaithal.	Director, Food & Supplies, Haryana, Special Secretary to Govt., Haryana, Food & Supplies Department and M.D., CONFED	Vice Sh.Sanjay Joon,IAS (HY:2005)
3.	Sh.Anish Yadav,IAS (HY:2014) (awaiting orders of posting)	Sub Divisional Officer(Civil), Firozpur Jhirka	Vice Sh.Mukesh Kumar,HCS
4.	Sh.Manoj Kumar,IAS (HY:2014) (awaiting orders of posting)	Sub Divisional Officer(Civil), Nuh	Relieving Sh.Pradeep Godara,HCS of the said charge
5.	Sh.Munish Sharma,IAS (HY:2014) (awaiting orders of posting)	Sub Divisional Officer(Civil), Loharu	Vice Sh.Surjit Singh,HCS
6.	Ms.Rani Nagar,IAS (HY:2014) (awaiting orders of posting)	Sub Divisional Officer(Civil), Kosli	Vice Sh.Jag Niwas HCS
7.	Sh.Vikram,IAS(HY:2014) (awaiting orders of posting)	Sub Divisional Officer(Civil), Mahendragarh	Vice Sh.Umed Singh Mohan,HCS
8.	Ms.Monika Gupta,IAS (HY:2014) (awaiting orders of posting)	Sub Divisional Officer(Civil), Naraingarh	Vice Smt.Manita Malik,HCS
9.	Sh.Jag Niwas,HCS, Sub Divisional Officer(Civil) - cum-Additional Collector, Kosli	Sub Divisional Officer(Civil) - cum-Additional Collector, Safidon	Against a vacant post
10.	Sh.Mukesh Kumar,HCS, Sub Divisional Officer(Civil) – cum-Additional Collector, Firozpur Jhirka	Secretary, Municipal Corporation, Faridabad	Against a vacant post
11.		City Magistrate, Hisar	Against a vacant post
12.	Sub Divisional Officer(Civil) – cum-Additional Collector, Mahendragarh	Secretary,RTA, Narnaul	Relieving Sh.Suresh Kumar, HCS of the said charge
13.	Smt.Manita Malik,HCS, Sub Divisional Officer (Civil), Naraingarh	Joint Director(Admn.), Tourism, Haryana and General Manager, Haryana Tourism Development Corporation	Against vacant posts

Dated:Chandigarh the 7<sup>th</sup> November ,2016 D.S.DHESI Chief Secretary to Government, Haryana

No. 1/188/2016-1SII

Dated Chandigarh, the 12th November, 2016

A copy,each, is forwarded to the officers concerned for information and necessary action.

Under Secretary Administration, for Chief Secretary to Government, Haryana

No. 1/188/2016-1SII

Dated Chandigarh, the 12<sup>th</sup> November, 2016

A copy, each, is forwarded for information and action, where necessary to the following:-

- Secretary to Governor, Haryana.
- All the Additional Chief Secretaries and Principal Secretaries, Commissioner & Secretaries to Government, Haryana.
- 3. The Chief Electoral Officer, Haryana w.r.t. this department letter No.1/188/2016-1S-II, dated 11<sup>th</sup> November,2016 for information and necessary action.

- Director General, Haryana Institute of Public Administration, HIPA Complex, 4. Sector-18, Gurgaon.
- Principal Resident Commissioner, Govt. of Haryana, Haryana Bhawan, New Delhi. 5.
- All concerned Heads of Departments./MDs of Boards/ Corporations. 6.
- Commissioner, Ambala/Hisar/Gurgaon and Rohtak Divisions. 7.
- Director General, Information, Public Relations and Cultural Affairs, Haryana. 8.
- Special Secretary to Goyt., Haryana, Secretariat Establishment Department. 9.
- All the Deputy Commissioners in Haryana. 10.
- Secretary to Govt., Haryana, Electronics and Information Technology Department. 11.
- Principal Accountant General (A & E)/(Audit), Haryana, Chandigarh. 12.
- Secretary, Lokayukta, Haryana. 13.
- 14. Secretary, Haryana Public Service Commission.
- 15. Secretary, Haryana Vidhan Sabha, Chandigarh.
- 16. Secretary, House Allotment Committee (U.T.), Chandigarh.
- SIO, NIC, Haryana Civil Secretariat, Chandigarh. 17.

mula Under Secretary Administration, for Chief Secretary to Government of Haryana

No. 1/188/2016-1SII

Dated Chandigarh, the 12th November, 2016 A copy, each, is forwarded for information and action where necessary to the

- Establishment Officer and Addl. Secretary to Govt. of India, Ministry of Personnel, PG &Pensions Department of Personnel and Training, New Delhi.
- Addl. Secretary to Govt. of India (S&V), Ministry of Personnel, P.G. & Pensions 2. Department of Personnel & Training, Services Division (AIS-III Section), New Delhi.
- 3. Deputy Secretary to Govt. of India, Department of Personnel & Administrative Reforms, New Delhi.
- Documentation Officer, National Institute of Educational Planning Administration, 4. 17-B, Sri Aurbindo Marg, New Delhi.
- Research Officer, Career Management Division, Department of Personnel and 5. Training, R.No.215, North Block, New Delhi.
- 6. Establishment Officer, C.M. Division, Department of Personnel and Training, R.No.215, North Block, New Delhi.

Under Secretary Administration, for Chief Secretary to Government of Haryana

No. 1/188/2016-1SII

Dated Chandigarh, the 12th November, 2016 A copy is forwarded to the Secretary, Election Commission of India w.r.t. their letter No.434/1/ECI/TERR/NOR-2/HAR/2016, dated 11.11.2016 for information and necessary action.

Under Secretary Administration, for Chief Secretary to Government of Haryana

No. 1/188/2016-1SII

Dated Chandigarh, the 12th November, 2016 A copy, each, is forwarded to the Principal Secretary/ Additional Principal Secretary(RS)/ Additional Principal Secretary(RG)/ Principal OSD(ND)/OSD(MK)/ OSD(BD)/ OSD(CB)/Special Senior Secretaries/ Senior Secretaries/ Secretaries / Private Secretaries to Chief Minister/ Ministers/ Speaker for the information of Chief Minister/ Ministers/ Speaker.

> Under Secretary Administration, for Chief Secretary to Government of Harvana

## INTERNAL DISTRIBUTION

- P.S./CS.
- 3. Sr. A.O. AIS (GIS).
- 5. RA at RA's Residence.
- 7. I/C, Computer Section
- 9. Liaison Officer, Telephones
- 2. Supdt., Services-I, III & IV Branch./GS-I, II & III Branch.
- 4. Supdt. Training/ Accounts/ Estt.-I/ Estt-II.
- 6. Secv./SPS.
- 8. Lib., Haryana Civil Secretariat
- 10.2SII, 3SII, 4SII, 5SII, 6SII & 7SII.