

ORDER

The Governor of Haryana is pleased to make the following postings/transfers with immediate effect :-

Sr. No.	Name & Designation	Posted/transferred as	Remarks
1.	Sh.S.S.Phulia, IAS (HY:2005), State Project Director, Haryana School Shiksha Pariyojna Parishad.	Director, Elementary Education, Haryana and Special Secretary to Govt., Haryana, School Education Department, in addition to his present duties.	Relieving Sh.Chander Shekhar, IAS (HY:2005).

2. The order of posting of Sh.Chander Shekhar, IAS (HY:2005) will be issued later on.

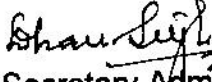
Dated: Chandigarh  
the 2<sup>nd</sup> March, 2017

D.S.DHESI  
Chief Secretary to Government, Haryana

No. 1/30/2017-1SII

Dated Chandigarh, the 2<sup>nd</sup> March, 2017

A copy, each, is forwarded to the officers concerned for information and necessary action.

  
Deputy Secretary Administration,  
for Chief Secretary to Government, Haryana

No. 1/30/2017-1SII

Dated Chandigarh, the 2<sup>nd</sup> March, 2017

A copy, each, is forwarded for information and action, where necessary to the following:-

1. Secretary to Governor, Haryana.
2. All the Additional Chief Secretaries and Principal Secretaries, Commissioner & Secretaries to Government, Haryana.
3. Director General, Haryana Institute of Public Administration, HIPA Complex, Sector-18, Gurugram.
4. Principal Resident Commissioner, Govt. of Haryana, Haryana Bhawan, New Delhi.
5. All concerned Heads of Departments./MDs of Boards/ Corporations.
6. Commissioner, Ambala/Hisar/Gurugram and Rohtak Divisions.
7. Director, Information, Public Relations and Cultural Affairs, Haryana.
8. Secretary to Govt., Haryana, Secretariat Establishment Department.
9. All the Deputy Commissioners in Haryana.
10. Special Secretary to Govt., Haryana, Electronics and Information Technology Department.
11. Principal Accountant General (A & E)/(Audit), Haryana, Chandigarh.
12. Secretary, Lokayukta, Haryana.
13. Secretary, Haryana Public Service Commission.
14. Secretary, Haryana Vidhan Sabha, Chandigarh.
15. Secretary, House Allotment Committee (U.T.), Chandigarh.
16. SIO, NIC, Haryana Civil Secretariat, Chandigarh.

  
Deputy Secretary Administration,  
for Chief Secretary to Government of Haryana


No. 1/30/2017-1SII

Dated Chandigarh, the 2<sup>nd</sup> March, 2017

A copy, each, is forwarded for information and action where necessary to the following: -

1. Establishment Officer and Addl. Secretary to Govt. of India, Ministry of Personnel, PG & Pensions Department of Personnel and Training, New Delhi.
2. Addl. Secretary to Govt. of India (S&V), Ministry of Personnel, P.G. & Pensions Department of Personnel & Training, Services Division (AIS-III Section), New Delhi.
3. Deputy Secretary to Govt. of India, Department of Personnel & Administrative Reforms, New Delhi.
4. Documentation Officer, National Institute of Educational Planning Administration, 17-B, Sri Aurobindo Marg, New Delhi.
5. Research Officer, Career Management Division, Department of Personnel and Training, R.No.215, North Block, New Delhi.


6. Establishment Officer, C.M. Division, Department of Personnel and Training,  
R.No.215,North Block, New Delhi.

  
Deputy Secretary Administration,  
for Chief Secretary to Government of Haryana

No. 1/30/2017-1SII

Dated Chandigarh, the 2<sup>nd</sup> March,2017

A copy,each,is forwarded to the Principal Secretary/ Additional Principal Secretary/  
DPSCM/Principal OSD(ND)/OSD(MK)/ OSD(BD)/ OSD(CB)/ Special Senior Secretaries/  
Senior Secretaries/ Secretaries / Private Secretaries to Chief Minister/Ministers/ Speaker  
for the information of Chief Minister/ Ministers/ Speaker.

  
Deputy Secretary Administration,  
for Chief Secretary to Government of Haryana

**INTERNAL DISTRIBUTION**

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|--------------------------|--|
| 1. P.S./CS.              | 2. Supdt., Services-I, III & IV Branch./GS-I, II & III Branch. |
| 3. Sr. A.O, AIS (GIS).   | 4. Supdt. Training/ Accounts/ Estt.-I/ Estt-II.                |
| 5. RA at RA's Residence. | 6. Secy./SPS.  |
| 7. I/C, Computer Section | 8. Lib., Haryana Civil Secretariat                             |