ORDER

The Governor of Haryana is pleased to make the following postings/transfers with immediate effect:-

Sr.	Name & Designation	Posted/transferred as	Remarks
No. 1.	Shri Prasanta Kumar Mahapatra, IAS (HY:85), Additional Chief Secretary to Government, Haryana, Animal Husbandry and Dairying Department.	Government, Haryana, Fisheries Department, in	Against a vacant post.
2.	Shri Anil Kumar, IAS (HY:88), Principal Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department	Haryana, Social Justice & Empowerment Department, in	Against a vacant post.

Dated, Chandigarh the 18th January, 2018.

Vijayendra Kumar Secretary to Government, Haryana, General Administration

No. 1/12/2018-ISII

Dated, Chandigarh, the 18th January, 2018.

A copy,each, is forwarded to the officers concerned for information and necessary action.

Superintendent Services-II, for Chief Secretary to Government of Haryana

No. 1/12/2018-ISII

Dated, Chandigarh, the 18th January, 2018.

A copy, each, is forwarded for information and action, where necessary to the following:-

- Secretary to Governor, Haryana.
- 2. All the Additional Chief Secretaries and Principal Secretaries, to Government, Haryana.
- 3. Director General, Haryana Institute of Public Administration, HIPA Complex, Sector-18, Gurgaon
- 4. Principal Resident Commissioner, Govt. of Haryana, Haryana Bhawan, New Delhi.
- 5. All concerned Heads of Departments./MDs of Boards/ Corporations.
- 6. Commissioner, Ambala/Faridabad /Gurugram /Hisar/Karnal/Rohtak Divisions.
- 7. Director General, Information, Public Relations and Languages, Haryana.
- 8. Secretary to Govt., Haryana, Secretariat Establishment Department.
- 9. All the Deputy Commissioners in Haryana
- 10. Secretary to Govt., Haryana, Electronics and Information Technology Department.
- 11. Principal Accountant General (A & E and Audit), Haryana, Chandigarh
- 12. Secretary, Lokayukta, Haryana.
- 13. Secretary, Haryana Public Service Commission.
- 14. Secretary, Haryana Vidhan Sabha, Chandigarh.
- 15. Secretary, House Allotment Committee (U.T.), Chandigarh.
- 16. SIO, NIC, Haryana Civil Secretariat, Chandigarh.

Superintendent Services-II, for Chief Secretary to Government of Haryana

Dated, Chandigarh, the 18th January, 2018.

No. 1/12/2018-ISII

A copy, each, is forwarded for information and necessary action to the following: -

- Establishment Officer and Addl. Secretary to Govt. of India, Ministry of Personnel, PG & Pensions Department of Personnel and Training, New Delhi.
- 2. Addl. Secretary to Govt. of India (S&V), Ministry of Personnel, P.G. & Pensions Department of Personnel & Training, Services Division (AIS-III Section), New Delhi.
- 3. Deputy Secretary to Govt. of India, Department of Personnel & Administrative Reforms, New Delhi.
- 4. Documentation Officer, National Institute of Educational Planning Administration, 17-B, Sri Aurbindo Marg, New Delhi.
- 5. Research Officer, Career Management Division, Department of Personnel and Training, R.No.215, North Block, New Delhi.
- 6. Establishment Officer, C.M. Division, Department of Personnel and Training R.No.215, North Block, New Delhi.

Superintendent Services-II, for Chief Secretary to Government of Haryana

No. 1/12/2018-ISII

Dated, Chandigarh, the 18th January, 2018.

A copy, each, is forwarded to the Principal Secretary/Additional Principal Secretary /Deputy Principal Secretary/ Principal OSD(ND)/OSD(AS)/OSD(BD)/OSD(CB)/Special Senior Secretaries/ Senior Secretaries/ Secretaries/ Private Secretaries to Chief Minister/ Ministers/ Speaker for the information of Chief Minister/ Ministers/ Speaker.

Superintendent Services-II, for Chief Secretary to Government of Haryana

INTERNAL DISTRIBUTION

- 1. Secy./CS.
- 3. Sr. A.O, AIS (GIS).
- 5. RA at RA's Residence.
- 7. I/C, Computer Section
- 9. Liaison Officer, Telephones
- 2. Supdt., Services-I, III & IV Branch./GS-I, II & III Branch.
- 4. Supdt. Training/ Accounts/ Estt.-I/ Estt-II.
- 6. PS/SPS.
- 8. Lib., Haryana Civil Secretariat
- 10.2SII, 3SII, 4SII, 5SII, 6SII & 7SII, e-champion SII.