ORDER

The Governor of Haryana is pleased to make the following postings/transfers with immediate effect:-

Sr. No.	Name & Designation S/Shri/Smt.	Posted/transferred as	Remarks
1.	Apoorva Kumar Singh, IAS (HY:1991) Principal Secretary to Govt. Haryana, Mines & Geology Department and Inquiry Officer, Vigilance, Haryana	Principal Secretary to Govt. Haryana, Town & Country Planning and Urban Estates Department, in addition to his present duties.	Against a vacant post
2.	Munish Sharma, IAS (HY:2014) ADC-cum-CEO, DRDA, Mahendragarh and Secretary, RTA, Mahendragarh. (Designate)	Additional Commissioner, Municipal Corporation, Gurugram.	Against a vacant post

Dated, Chandigarh, the 1st June, 2018

D.S.DHESI
Chief Secretary to Government, Haryana.

No.1/94/2018-ISII

Dated Chandigarh, the 1st June, 2018.

A copy, each, is forwarded to the officers concerned for information and necessary action.

Superintendent Services-II, for Chief Secretary to Government, Haryana

No.1/94/2018-ISII

Dated Chandigarh, the 1st June, 2018.

A copy, each, is forwarded for information and action, where necessary, to the following:-

1. Secretary to Governor, Haryana.

- 2. All the Additional Chief Secretaries and Principal Secretaries to Government, Haryana.
- Director General, Haryana Institute of Public Administration, HIPA Complex, Sector-18, Gurugram.
 Principal Resident Commissioner Control III.
- 4. Principal Resident Commissioner, Govt. of Haryana, Haryana Bhawan, New Delhi.

5. All concerned Heads of Departments/MDs of Boards/Corporations.

6. Commissioner, Ambala/ Faridabad/Gurugram/ Hisar/Karnal and Rohtak Divisions.

Director General, Information and Public Relations, Haryana.

- 8. Secretary to Govt., Haryana, Electronics and Information Technology Department.
- 9. Special Secretary to Govt., Haryana, Secretariat Establishment Department.

10. All the Deputy Commissioners in Haryana.

11. Principal Accountant General (A & E/Audit) Haryana, Chandigarh.

12. Secretary, Lokayuka, Haryana.

- 13. Secretary, Haryana Public Service Commission.
- 14. Secretary, Haryana Vidhan Sabha, Chandigarh.
- 15. Secretary, House Allotment Committee (U.T.), Chandigarh.

16. SIO, NIC, Haryana Civil Secretariat, Chandigarh.

Superintendent Services-II, for Chief Secretary to Government, Haryana

No.1/94/2018-ISII

Dated Chandigarh, the 1st June, 2018.

A copy, each, is forwarded for information and action where necessary to the following:

- Establishment Officer and Addl. Secretary to Govt. of India, Ministry of Personnel, PG & Pensions Department of Personnel and Training, New Delhi.
- 2. Addl. Secretary to Govt. of India (S&V), Ministry of Personnel, P.G. & Pensions Department of Personnel & Training, Services Division (AIS-III Section), New Delhi.
- 3. Deputy Secretary to Govt. of India, Department of Personnel & Administrative Reforms, New Delhi.
- 4. Documentation Officer, National Institute of Educational Planning Administration, 17-B, Sri Aurbindo Marg, New Delhi.

5. Research Officer, Career Management Division, Department of Personnel and Training, R.No.215, North Block, New Delhi.

Establishment Officer, C.M. Division, Department of Personnel and Training,

R.No.215, North Block, New Delhi.

Superintendent Services-II, for Chief Secretary to Government, Haryana

No.1/94/2018-ISII

Dated Chandigarh, the 1st June, 2018.

A copy, each, is forwarded to the Principal Secretary/Additional Principal Secretary/Deputy Principal Secretary/Principal OSD/OSD(AS)/OSD(BD)/ OSD(CB)/ Special Senior Secretaries/Senior Secretaries/Secretaries/Private Secretaries to Chief Minister/ Ministers/Speaker for the information of Chief Minister/ Ministers/ Speaker.

> Superintendent Services-II, for Chief Secretary to Government, Haryana

INTERNAL DISTRIBUTION

1.Pvt. Secv./CS. 3.Sr. A..O., AIS (GIS). 5.RA at RA's Residence. 7.I/C, Computer Section. 9 Liaison Officer, Telephones

- 2. Supdt., Services-I & III/ GS I, II & III Branch.
- 4 Supdt., Training / Accounts/ Estt.-I/ Estt-II. Br.
- 6. Secy./SPS.
- 8. Lib. Haryana Civil Secretariat. 10.2SII, 3SII, 4SII, 5SII, 6SII & 7SII.