

## ORDER

The Governor of Haryana is pleased to assign the charge of Deputy Commissioner, Bhiwani to Shri Munish Sharma, IAS (HY:2014), Secretary, Haryana Board of School Education, Bhiwani for 3 days from 23.02.2026 to 25.02.2026, in addition to his present duties, during the training period of Shri Sahil Gupta, IAS (HY:2017).

Dated Chandigarh  
the 16<sup>th</sup> February, 2026

No. 1/24/2026-1SII

ANURAG RASTOGI  
Chief Secretary to Government, Haryana

Dated Chandigarh, the 19<sup>th</sup> February, 2026

A copy, each, is forwarded to the officers concerned for information and necessary action.

*Suresh Kumar*  
Deputy Secretary to Government, Haryana,  
Personnel Department. *JK*

No. 1/24/2026-1SII

Dated Chandigarh, the 19<sup>th</sup> February, 2026

A copy, each, is forwarded for information and action, where necessary to the following:-

1. Secretary to Governor, Haryana.
2. All the Additional Chief Secretaries, Principal Secretaries and Commissioner & Secretaries to Government, Haryana.
3. Director General, Haryana Institute of Public Administration, HIPA Complex, Sector18, Gurugram.
4. Resident Commissioner, Government of Haryana, Haryana Bhawan, New Delhi.
5. All concerned Heads of Departments/MDs of Boards/Corporations.
6. Commissioners, Ambala/Faridabad/Gurugram/Hisar/Karnal/Rohtak Divisions.
7. Chief Electoral Officer, Haryana.
8. Director General, Information, Public Relations & Languages, Haryana.
9. Additional Secretary to Government, Haryana, Secretariat Establishment Department.
10. All the Deputy Commissioners in Haryana.
11. Principal Accountant General (A & E) and (Audit), Haryana, Chandigarh.
12. Secretary, Lokayukta, Haryana.
13. Secretary, Haryana Public Service Commission.
14. Secretary, Haryana Vidhan Sabha, Chandigarh.
15. Secretary, House Allotment Committee (U.T.), Chandigarh.
16. SIO, NIC, Haryana Civil Secretariat, Chandigarh.

*Suresh Kumar*  
Deputy Secretary to Government, Haryana,  
Personnel Department. *JK*

No. 1/24/2026-1SII

Dated Chandigarh, the 19<sup>th</sup> February, 2026

A copy, each, is forwarded for information and action where necessary to the following:-

1. Establishment Officer and Addl. Secretary to Government of India, Ministry of Personnel, PG & Pensions Department of Personnel and Training, New Delhi.
2. Addl. Secretary to Government of India (S&V), Ministry of Personnel, P.G. & Pensions, Department of Personnel & Training, Services Division (AIS-III Section), New Delhi.
3. Deputy Secretary to Government of India, Department of Personnel & Administrative Reforms, New Delhi.
4. Documentation Officer, National Institute of Educational Planning Administration, 17-B, Sri Aurobindo Marg, New Delhi.

5. Research Officer, Career Management Division, Department of Personnel and Training, R.No.215, North Block, New Delhi.
6. Establishment Officer, C.M. Division, Department of Personnel and Training, R.No. 215, North Block, New Delhi.

*Suresh Kumar*  
Deputy Secretary to Government, Haryana,  
Personnel Department. *jk*

No. 1/24/2026-1SII

Dated Chandigarh, the 19<sup>th</sup> February, 2026

A copy is forwarded to the Secretary, Election Commission of India, Nirvachan Sadan, Ashoka Road, New Delhi for information.

*Suresh Kumar*  
Deputy Secretary to Government, Haryana,  
Personnel Department. *jk*

No. 1/24/2026-1SII

Dated Chandigarh, the 19<sup>th</sup> February, 2026

A copy, each, is forwarded to the Chief Principal Secretary/ Principal Secretary/ Additional Principal Secretary/ Deputy Principal Secretary/ OSD(SG)/ OSD(VK)/ OSD (RS)/ OSD(BBB), OSD (RN), OSD (VS), Special Senior Secretaries/ Senior Secretaries/ Secretaries/ Private Secretaries to Chief Minister/ Ministers/ Speaker for the information of Chief Minister/ Ministers/ Speaker.

*Suresh Kumar*  
Deputy Secretary to Government, Haryana,  
Personnel Department. *jk*

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9. Liaison Officer, Telephones 10. 2SII, 3SII, 4SII, 5SII, 6SII & 7SII.