

Services-II Branch
Diary No. 99841
Date 24/7/2023



F.No. 70-01/2020-SP-VI
Government of India
Ministry of Youth Affairs & Sports
(Department of Sports)

हरियाणा सिविल सर्विस बिल्डिंग
चण्डीगढ़
20 JUL 2023
99841
परिचालन संख्या

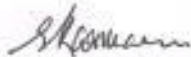
Hall No. 401, Near Ramp No. 1,
JLN Stadium, New Delhi-110003.
Dated the 11th July, 2023.

Sub: Filling up of the post of Vice Chancellor of Lakshmibai National Institute of Physical Education (LNIPE), Gwalior-regarding.

Lakshmibai National Institute of Physical Education, Gwalior is a Deemed University under Section 3 of the University Grants Commission Act, 1956 and fully funded by the Ministry of Youth Affairs & Sports, Government of India. It is proposed to fill up the post of Vice-Chancellor of Lakshmibai National Institute of Physical Education (LNIPE), Gwalior in the pay of Rs.2,10,000/- + Special Allowance Rs.5000/- and other allowances from time to time.

2. In this regard, a Search-cum-Selection Committee will be constituted as per the provisions of MOA/ Rules of the Institute and a Notice dated 07.07.2023 inviting applications from the eligible candidates for appointment of Vice-Chancellor has been uploaded on the websites of Ministry of Youth Affairs & Sports (www.yas.nic.in) and of Lakshmibai National Institute of Physical Education (LNIPE), Gwalior (www.lnipe.gov.in). Copy of the said Notice along with the eligibility criteria (Annexure-I) and application form (Annexure-II) is enclosed for ready reference.

3. All the State Governments/ UTs, Central Universities in India and Association of Indian Universities are requested to forward the applications of willing and eligible persons in the prescribed proforma to Sh. Subhabrata Karmakar, Deputy Secretary, Hall No. 101, Near Ramp No. 1, JLN Stadium, Department of Sports, Ministry of Youth Affairs & Sports, Lodhi Road, New Delhi-110003 by 05.08.2023.


(Subhabrata Karmakar)
Deputy Secretary to the Government of India
Tel: 011-24368242

Encl: As stated above

To,

1. Chief Secretaries of the State Governments/UTs,
2. All Central Universities of India
3. The Secretary General, Association of Indian Universities
AIU House, 16, Comrade Indrajit Gupta Marg, New Delhi- 110002

Copy to: Universities Grants Commission is requested to kindly upload the above mentioned notice on their website for giving it wider publicity.

NOTICE

FOR APPOINTMENT OF VICE CHANCELLOR IN LAKSHMIBAI NATIONAL INSTITUTE OF PHYSICAL EDUCATION, (LNIPE), GWALIOR.

Lakshmibai National Institute of Physical Education, (LNIPE) Gwalior is a Deemed to be University under Section 3 of the University Grants Commission Act, 1956 and fully funded by the Government of India, Ministry of Youth Affairs and Sports. The organization was initially established as a College of Physical Education in 1957 and it is having the status of Deemed to be University since 1995. It is run through a Society registered under Madhya Pradesh Societies Registration Act, 1973. The Board of Management is its supreme authority and is headed by the Vice Chancellor, who must be an academician and is the Principal Executive and Academic Officer of the Institute.

The Department of Sports, Ministry of Youth Affairs and Sports, Government of India wishes to appoint a Vice Chancellor, Lakshmibai National Institute of Physical Education, (LNIPE), Gwalior in the pay scale of Rs. 2,10,000/- Plus special allowance of Rs. 5000/- and other allowances from time to time. The Vice Chancellor shall be appointed by the President of LNIPE out of a panel to be recommended by a Search-cum-Selection Committee which will be constituted as per the provisions of MOA/Rules of LNIPE, Gwalior. The Vice Chancellor shall hold office for a term of five years from the date of assuming the office or till attaining the age of 70 years, whichever is earlier.

The person to be appointed as Vice Chancellor must be a person of highest level of competence, integrity, moral and institutional commitment and should not be over 65 years of age as on date of advertisement of the Notice. He should be a distinguished academician, with a minimum ten years of experience as Professor in a University system or ten years experience in an equivalent position in a reputed research and/or academic administrative organization. The eligibility criterion is given in **Annexure I**.

Names of eminent personalities in the field of education meeting the above parameters and having high academic achievements to their credit and also possessing administrative ability to provide leadership to the Institute may be submitted to **Sh. Subhabrata Karmakar, Deputy Secretary, Hall No. 101, Near Ramp No. 1, JLN Stadium, Department of Sports, Ministry of Youth Affairs & Sports, Lodhi Road, New Delhi-110003** within 30 days from publication of this advertisement. The applications/nominations received after the due date will not be considered.

The interested persons may also submit their applications through proper channel, if applicable, along with all supporting documents and credentials to substantiate their eligibility in terms of qualification as well as experience i.e. minimum ten years of experience as Professor in a University system or ten years experience in an equivalent position in a reputed research and/or academic administrative organization.

The applications/nominations may be made in the prescribed format (Annexure II)



(Nitesh Kumar Mishra)
Joint Secretary (Administration)
Ministry of Youth Affairs & Sports

Annexure-II

Application for the post of Vice-Chancellor, Lakshmibai National Institute of Physical Education, Gwalior.

I. GENERAL INFORMATION:

A.	Full name of the applicant (in capital letters), with initials expanded, as in official records.	
B.	Date of Birth	
C.	Present post: Designation and grade: Date from which held: Name of the organisation:	
D.	Address for communication	
E.	E-mail ID	
F.	Telephone numbers for contact including STD code: Office: Residence: Mobile:	

Eligibility criteria for the post of Vice Chancellor, Lakshmibai National Institute of Physical Education (LNIPE), Gwalior.

1. Name of the Post : Vice Chancellor
2. Pay : Rs. 2,10,000/- + Rs.5000/- as Special pay
3. Eligibility
 - (i) Eminent personalities in the field of education who have high academic achievements to their credit and also possess ability to provide leadership to the University by their academic work, administrative competence and moral stature.
 - (ii) Should have a minimum of ten years of experience as Professor in a University system or ten years of experience in an equivalent position in a reputed research and /or academic administrative organization.
 - (iii) Domain expertise / experience in the field of Physical Education / Sports Sciences desirable.
4. Tenure : 5 years
5. Age Limit : The maximum age limit for appointment shall not exceed 65 as on date of advertisement.

II PERSONAL INFORMATION:

Part 'A' – Essential qualification and experience

01. Details of Doctorate earned and academic record:

01.01 Graduation:

University/Institution	Qualification/degree	Class/Division/Grade/Percentage	Month & Year of Passing

01.02 Post Graduation

University/Institution	Qualification/degree	Class/Division/Grade/Percentage	Month & Year of Passing

01.03 Ph.D.

University/ Institution	Subject/thesis title	Month & Year of award

02. Experience in the field of Education during last 10 years in teaching and research in a university/well- established institution of repute and/or at the undergraduate and post-graduate level.

02.01 Experience in the field of Education during 10 years in teaching and research in a university:

University*	Post	From	To	Total (in years and months)
Total Experience				

*Name of the University: if space provided for entering the names of the University is insufficient, use abbreviations in the column and expanded forms as foot note below the table.

02.02 Experience in the field of Education during last 10 years in teaching and research in a well-established institute of repute:

Institution*	Post	From	To	Total (in years and months)

*Name of the Institution: if space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.

02.03 Experience in the field of Education during last 10 years in teaching and research at the undergraduate and post-graduate level:

Institution*	Post	From	To	Total (in years and months)
Total Experience				

*Name of the Institution: if space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.

03. Details of research publications in peer-reviewed/referred international research journals after Ph.D. and/or published quality books in a recognized discipline, referred for study in education at the National/International level.

03.01 Research publications in peer-reviewed/referred international research journals after Ph.D.:

Sl. No.	Title of publication	Name of the International journal	Month and year of publication

*Please attach additional sheets for details of research publications in international journals after Ph.D. if space provided is not adequate.

03.02 Details of published quality books in a recognized discipline, referred for study in education at the National/International level.

Sl. No.	Title of publication	Name of the International journal	Month and year of publication

*Please attach additional sheets for details if space provided is not adequate.

04. Details of administrative experience in the field of Education not below the rank of Professor and Head of the Department in a University/Principal (in Professor's Grade) of a senior college/Head of a national/international institution.

Sl. No.	Description	Details
01.	Date of appointment as Professor on regular basis	
02.	Name of the University and Department	
03.	Total tenure as Head of the Department as Professor (From.....to.....in years and months)	

*Please attach additional sheets for details if space provided is not adequate.

05. Details of execution of at least one major research project:

Sl. No.	Title of the project	Project expenditure	Granting agency	Date of start	Date of completion
01					
02					
03					
04					
05					

Note: If space provided in the column is insufficient, please use abbreviations and expand suitable in the foot note. Please attach additional sheets and furnish information in the same proforma for other major projects executed.

06. Details of experience of working with international bodies or international exposure through participation in workshops, seminars or conferences held outside the country.

06.01 Working with international bodies:

Sl. No.	Name of the international body	Nature of experience
01		
02		
03		
04		
05		

06.02 International exposure through participation in workshops, seminars or conference held outside the country.

Sl.No.	Title of workshop/seminar/conference	Month & Year	Place
01			
02			
03			
04			
05			

Note: Please attach additional sheets containing information in similar proforma for other international Workshops, Seminars or conference held outside the country if more than five.

07. Experience of organising events such as workshops, seminars, conference at an international level within the country.

Sl. No.	Title of workshop/seminar/conference	Month & Year	Place	Nature of experience and details of capacity with which organised
01				
02				
03				
04				
05				

08. Demonstrated experience in leadership

Sl. No.	Brief description of nature of leadership activity and role played	Documented evidence of achievements in leadership
01		
02		

Note: Please attach additional sheets containing information in similar proforma for other relevant activities.

Part 'B' – Desirable experience

09. Experience of working on the Statutory Authorities/Forums of a university such as Board of Studies, Academic Council, management Council or executive Council of Board of management, senate etc.:

Sl. No.	Institution	Statutory forum/authority and position	From	To	Total (in years and months)
01					
02					
03					
04					
05					

10. Demonstrable experience of handling Quality issues, assessment and accreditation procedures etc.

Sl. No.	Area	Institution	Period (From...to and total period in years and months)	Achievements and evidence therefore
1.	Quality issues			
2.	Assessment and accreditation procedures			
3.	Any other issue (Please specify)			

Note: Please attach separate sheet if space provide is not adequate.

11. Experience to guide Ph. D. student:

Sl. No.	Student	Thesis title	Period of guide ship	Ph. D awarded in

12. Experience at the state or national or international level in handling youth development work

Sl. No.	Area	Institution	Period (From... to and total period in years and months)	Achievements and evidence therefor
1.	Organizing student-centric activities for their all-round development			
2.	Any other similar issue (Please specify)			

Note: Please attach separate sheet if space provided is not adequate.

13. Sports Achievements:

(At State/National/International level)

Note: Please attach separate sheet if space provided is not adequate.