

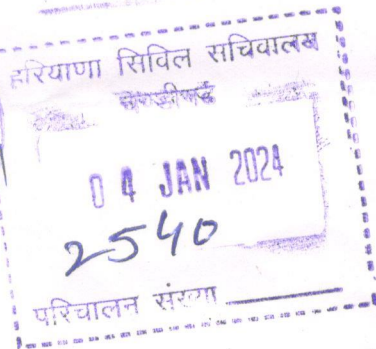
|                                                                                   |                                                                                                                                                                                                      |                                                                                                                                |
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|  | <b>DELHI JAL BOARD</b><br><b>GOVERNMENT OF NCT OF DELHI</b><br><b>OFFICE OF THE DEPUTY DIRECTOR (T)</b><br><b>VARUNALAYA PH.-II, KAROL BAGH, NEW DELHI-110005.</b><br><b>PHONE No. 011- 23510241</b> | <br><b>आज़ादी का</b><br><b>अमृत महोत्सव</b> |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|

F.No.464/DJB/DDT/SE(E&M)Deputation/2023/- 2156

Dated: 21.12.2023

To,

The Chief Secretary,  
 Government of Haryana  
 Room No. 4, 4th Floor Haryana Civil  
 Secretariat, Sector-1, Chandigarh - 160019.



Subject: Filling up the posts of Superintending Engineer (E&M) in Delhi Jal Board in Level-12, of ₹78,800-2,09,200/- as per 7<sup>th</sup> CPC Pay Matrix on Deputation Basis.

Sir,

05 posts of Superintending Engineer (E&M) in Delhi Jal Board, Government of National Capital Territory of Delhi in Level-12, of ₹ 78,800-2,09,200/- as per 7th CPC Pay Matrix plus other usual allowances as admissible under the rules are required to be filled in on deputation basis including short term contract from the officers under the Central/State Governments/UTs/Universities/recognized research institutions /PSUs/semi-Government or autonomous or statutory organizations.

2. It is requested that the Vacancy Notice, along with terms and conditions and application proforma enclosed herewith may be circulated to the offices under your jurisdiction to ensure wide circulation of the vacancy notice among eligible candidates.

Encl. As above.

(Cheshta Yadav)  
 Director (A&P)

Services-II Branch  
 Diary No 2540  
 Date 9/1/24

65-4

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|  | <p style="text-align: center;"><b>DELHI JAL BOARD</b><br/> <b>GOVERNMENT OF NCT OF DELHI</b><br/> <b>OFFICE OF THE DEPUTY DIRECTOR (T)</b><br/> <b>VARUNALAYA PH.-II, KAROL BAGH, NEW DELHI-110005.</b><br/> <b>PHONE No. 011- 23510241</b></p> | <br><b>आज़ादी का<br/>अमृत महोत्सव</b> |
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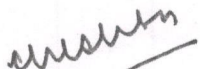
**Vacancy Notice**

**Subject: Filling up the posts of Superintending Engineer (E&M) in Delhi Jal Board in Level-12, of ₹78,800-2,09,200/- as per 7<sup>th</sup> CPC Pay Matrix on Deputation Basis.**

05 posts of Superintending Engineer (E&M) in Delhi Jal Board, Government of National Capital Territory of Delhi in Level-12 of Pay Matrix of ₹ 78,800-2,09,200/- plus other usual allowances as admissible under the rules are invited to be filled in on deputation basis from the officers under the Central/State Governments/UTs/ Universities/recognized research institutions /PSUs/semi-Government or autonomous or statutory organizations.

| Sr. No. | Name of the Post              | No. of Posts | Qualification and Experience required for the post                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------|-------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01      | Superintending Engineer (E&M) | 05           | <p><b>(A)</b></p> <p>(i) Holding analogous post on regular basis in the parent cadre/Department; OR</p> <p>(ii) With 5 year's service in the grade rendered after appointment thereto on a regular basis in posts in PB-3 in the scale of pay of Rs. 15600-39100 with Grade Pay of Rs.6600 (now converted into Pay Matrix Level-11), or equivalent in the parent department; AND</p> <p><b>(B)</b></p> <p>Possessing the following educational qualifications and experience: -</p> <p>(I) Degree in Electrical/Mechanical Engineering from a recognized University or passed Section 'A' &amp; 'B' Examination of the Institution of Engineers (India) in Electrical or Mechanical Engineering.</p> <p>(II) Ten year's experience of operation &amp; Maintenance of large water and sewage treatment plant and Planning, designing and erection of the Plants including, HT Sub-Station distribution projects and operation of Diesel Engine Generation Set etc.</p> |

2. Serving officers who possess the eligibility conditions prescribed in the vacancy notice may apply through proper channel upto the extended date of receipt of application till 12.01.2024 on offline mode in prescribed format as per Annexure-1 to the notice, along with duly certified photocopies of the ACRs/APARs for the last five (5) years to the office of the Director (A&P), Room No. 202, 2<sup>nd</sup> Floor, Varunalaya Phase-II, Karol Bagh, New Delhi-110005.
3. **Age Limit:** The maximum age for appointment on deputation shall not exceed fifty-six (56) years as on the closing date of receipt of the applications.
4. **Period and other terms and conditions of deputation:**
  - 4.1 The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in other Organization or Department of the Central Government shall ordinarily not exceed five years.
  - 4.2 The terms and conditions of deputation, including the pay and allowances, leave etc. shall be governed by the provisions laid down in the Department of Personnel & Training Office Memorandum No. 6/8/2009-Estt.(Pay II) dated 17 June 2010 as amended from time to time and other relevant orders/guidelines issued in this regard from time to time.
5. Application/Advance copy of application may be sent within the extended date to Office of the Director (A&P), Room No. 202, 2<sup>nd</sup> Floor, Varunalaya Phase-II, Karol Bagh, New Delhi-110005. The advance applications will be considered only after receiving the same through proper channel.
6. Cadre Controlling Authorities/Head of Departments are requested to forward applications of eligible and willing candidates whose services can be spared on deputation immediately on their selection along with the following documents:
  - (i) Attested copy of application in prescribed Proforma -Annexure I,
  - (ii) Cadre Clearance Certificate from the Controlling Authority.
  - (iii) Statement giving detail of Major/Minor penalties, imposed upon the Officer, if any, during the last ten (10) years Annexure II.
  - (iv) Vigilance Clearance/Integrity Certificate (Annexure II).
  - (v) Photocopies of the ACRs/A PARs for the last five (5) years duly attested on each page by an officer not below the Rank of Under Secretary or equivalent (Annexure II).
7. While forwarding the application it may also be verified and certified by the cadre controlling authority that the particulars furnished by the applicant are correct (Annexure II).
8. Applications received after the last date/incomplete application shall not be entertained.
9. Delhi Jal Board reserves the right not to fill up all or any of the vacancies or to withdraw the circular at any time without assigning any reason.

  
(Cheshta Yadav)  
Director (A&P)

BIO-DATA PROFORMA

|    |                                                                                                                                                          |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. | Name<br>Designation<br>Office Address (in Block letters)                                                                                                 |  |
| 2. | Date of Birth (DD.MM.YYYY)<br>Age (as on closing date)                                                                                                   |  |
| 3. | (i) Date of entry into service<br>(ii) Date of retirement under Central/State Govt. Rules                                                                |  |
| 4. | Educational qualifications                                                                                                                               |  |
| 5. | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post. |  |

6. Details of Employment, in chronological order (Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient):

| Office/<br>Institution | Post held on<br>regular basis | From | To | *Pay Band/ Pay Matrix<br>and Grade Pay/Pay<br>Scale/ Level of the post<br>held on regular basis | Nature of duties (in<br>detail) highlighting<br>experience required for<br>the post applied for |
|------------------------|-------------------------------|------|----|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                        |                               |      |    |                                                                                                 |                                                                                                 |

**\*Note:** Pay-Band Pay Matrix and Grade Pay/Level granted under ACP/MACP are personal to the officer and, therefore, should not be mentioned. Only Pay Band/ Pay Matrix and Grade Pay/ Level / Pay scale of the post held on regular basis to be mentioned.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                           |                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nature of present employment i.e.<br>Ad hoc or Temporary or Permanent                |                                                                           |                                                                                                  |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | In case the present employment is held on deputation/contract basis, please state: - |                                                                           |                                                                                                  |
| a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                                                                              | b) Period of appointment on deputation/ contract                                     | c) Name of the parent office/ organization to which the applicant belongs | d) Name of the post and pay of the post held in substantive capacity in the parent organization. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                           |                                                                                                  |
| <p><b>8.1 Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and integrity certificate.</p> <p><b>8.2 Note:</b> Information under Column 9 (c) &amp; d above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organization.</p> |                                                                                      |                                                                           |                                                                                                  |

|     |                                                                                                                                                                                                                 |                     |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 9.  | If any post held on deputation in the past by the applicant, date of return from the last deputation and other details:                                                                                         |                     |
| 10. | Please state whether working under:<br>(a) Central Government.<br>(b) State Government<br>(c) Autonomous Organization<br>(d) Government Undertaking<br>(e) University<br>(f) Others                             |                     |
| 11. | Please state whether you are working in the same Département and are in the feeder grade or feeder to feeder grade.                                                                                             |                     |
| 12. | Total Emoluments per month drawn.                                                                                                                                                                               |                     |
|     | Basic Pay in the PB/Pay Matrix                                                                                                                                                                                  | Grade Pay/Pay Level |
|     |                                                                                                                                                                                                                 |                     |
| 13. | <b>Additional Information/Achievements</b> , if any, relevant to the post you applied for in support of your suitability for the post.<br><b>(Note: Enclose a separate sheet, if the space is insufficient)</b> |                     |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Bio-Data duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date: -

(Signature of the Candidate)

Name: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Email Id: \_\_\_\_\_

Concerned Office Contact No. \_\_\_\_\_

Concerned Office Email Id: \_\_\_\_\_

Certification by the Employer/Cadre Controlling Authority

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/ She possesses educational qualifications and experience mentioned in the Advertisement/ Vacancy Circular. If selected, he/she will be relieved immediately.

**2. Also certified that:**

- i. There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. \_\_\_\_  
\_\_\_\_\_.
- ii. His/ Her integrity is certified.
- iii. His/ Her CR Dossier (photocopies of the ACRs for the last 5 years duly attested by an officer not below the rank of Under Secretary of the Govt. of India are enclosed.
- iv. No major/minor penalty has been imposed on him/her during the last 10 years Or a list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

Countersigned  
(Employer/Cadre Controlling Authority with Seal)