

DATE BOUND

No.5/55/2007-1Trg
HARYANA GOVERNMENT
CHIEF SECRETARY OFFICE
TRAINING DEPARTMENT

Dated Chandigarh, the 16th September, 2010.

To

1. All the Financial Commissioner & Principal Secretaries to Govt. Haryana.
2. All the Administrative Secretaries to Govt. of Haryana.

Subject :- A Group Training Course in " Effective Use of Industrial Water and RE-use of Waste Water" to be held in Japan from 24th November, 2010 to 11th December, 2010 under the Technical Cooperation Programme of the Government of Japan.

Sir/Madam,

I am directed to refer to the subject noted above and to say that the copy of the letter No.13/21/2010-PMU&TRG dated.05/08/2010 received from Smt.Arun Prabha, Under Secretary (PMU & TRG), Government of India, Ministry of Finance, Department of Economic Affairs, New Delhi may be seen at the website <http://csharyana.gov.in> to circulate the same among IAS/HCS officers working under your kind control so that ^{they} can exercise their option in accordance with the Department of Economic Affairs's O.M.No.1/13/03-PMU dated.27/02/2006 as per terms and conditions prescribed by the Govt. of India.

Yours faithfully,


Superintendent Training
supdttrg.cs@hry.nic.in

21/9/2010



New Delhi, the 4th August, 2010.

TRAINING CIRCULAR

Subject: A Group Training Course in 'Effective Use of Industrial Water and Re-use of Waste Water' to be held in Japan from 24th November, 2010 to 11th December, 2010 under the Technical Cooperation Programme of the Government of Japan.

The Government of Japan have offered the above noted training programme. Copies of the training brochure and application forms may be accessed from Finance Ministry website. The Government of Japan will provide round-trip air fare, accommodation allowance and the living allowance.

2. This programme is designed for policy planning administration related with industrial water supply.


3. The number of slot available to India is **one**. The number of nominations to be sent to this Department may not, therefore, exceed **one regular and one reserve**.

4. The nomination of suitable candidates may be done in accordance with the Department of Economic Affairs'O.M.No.1/13/03-PMU, dated 27.2.2006. The nomination details should be submitted on the following:

- (i) Prescribed Application Form together with the medical history questionnaire.
- (ii) DEA's prescribed proforma – duly countersigned by competent authority.
- (iii) Country Report (Two copies)

5. Last Date of Submission: The completed 'application form' should reach this Department not later than **14.09.2010**. Nomination received after the prescribed date will not be considered.

6. The details of the programme and the application form may be down loaded from this Department's Website : www.finmin.nic.in under "Government Employees Corner".


(Arun Prabha)
Under Secretary(PMU & Trg.)
Tele: 23095223

1. The Joint Secretary(Admn.), Ministry of Water Resources, New Delhi.
2. The Joint Secretary(Admn.), Ministry of Rural Development, New Delhi.
3. The Joint Secretary(Admn.), Ministry of Environment & Forests, New Delhi.
4. The Joint Secretary(Admn.), Ministry of Industry, New Delhi.
5. The Joint Secretary(Admn.), Ministry of Urban Development, New Delhi.
6. All State Governments.

Copy to Guard File Section for placing it on the M.O.F. website under the "Short term courses offered by Japan"