NO. GOVERNMENT OF INDIA MINISTRY OF DEVELOPMENT OF NE REGION NORTH EASTERN COUNCIL SECRETARIAT NONGRIM HILLS, SHILLONG-793003.

No. ADMN-12015(11)/8/2017-ADMN (PART. I)

Dated: Shillong, the 20March, 2020.

To

As per list.

Advertisement/Vacancy Circular for 1(one) post of Adviser (Health) on Subject:deputation (including short term contract) basis in the North Eastern Council Secretariat, Nongrim Hills, Shillong - 793003.

Sir,

With reference to the subject cited above, the undersigned is directed to encloseherewith a copy of the advertisement No. ADMN-12015(11)/8/2017-ADMN (PART. I) Dated: Shillong, the 30 March, 2020 for the above mentioned posts proposed to be filled up on deputation basis. This advertisement/vacancy circular may please be widely circulated in your Organisation. This advertisement is also being published in the Employment News shortly.

Applications of eligible and willing candidates may be forwarded to the Director (Admn.) within 60 days from the date of publication of the advertisement in the Employment News.

Enclo: As above.

Yours faithfully,

(L. Beimopha)

Deputy Secretary (Admn.) NEC Secretariat, Nongrim Hills Shillong: 793003.

Ph. No.: 0364-2522647 Deputy Secretary (Admin)

Govt Of India North Eastern Council Suctt Shillong

GOVERNMENT OF INDIA MINISTRY OF DEVELOPMENT OF N.E.REGION NORTH EASTERN COUNCIL SECRETARIAT NONGRIM HILLS, SHILLONG-793003

No. ADMN-12015(11)/8/2017-ADMN (PART. I)

Dated: Shillong, the JoMarch, 2020.

The North Eastern Council Secretariat is looking for services of a suitable officer for filling up one (1) post of Adviser (Health) on deputation (including short term contract) basis. The pay and other terms and conditions of deputation will be regulated in accordance with DOPT's O&M No.6/8/2009-Estt.(Pay-II) dt.17.06.2010 as amended from time to time. Cadre authorities/Heads of Departments are requested to forward applications of eligible and willing candidates whose services can be spared on deputation basis immediately so as to reach the undersigned within 60 days from the date of publication of this advertisement in Employment News. The details of post, eligibility criteria, job requirement, age limit, qualifications and experience required for the post are indicated in Annexure-I below. For Application Forms/Curriculum Vitae Proforms (Annexure-II) and other necessary details the candidates are advised to visit and download from the NEC Website http://necouncil.gov.in.

LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION.

- Application in prescribed format Annexure-II duly completed, signed by the candidate and countersigned by the Cadre/Appointing authority.
- 2. Attested copies of ACRs for the last 5(five) years duly attested on each page with seal by an officer of the rank of Under Secretary to the Government of India or above.
- 3. Integrity Certificate.
- 4. Vigilance Clearance.
- 5. Major or minor penalty certificate for the last 10 years of his service.
- A certificate to the effect that the particulars furnished by the candidate have been verified and found correct as per service records.

Cadre clearance certificate.

(L. Beimepha)

Deputy Secretary (Admn.) NEC Secretariat, Nongrim Hills Shillong: 793003.

Ph. No. (2364-2522647 Govt. Of India

North Eastern Council Sect. Shilling

1.	(a)	Name of the post	Adviser (Health)								
	(b)	No. of post	1 (one)								
	(c)	Scale of pay									
	(d)	Method of recruitment:	Deputation (including short term contract).								
			(a)	(1)	holding analogous posts on regular basis in the parent cadre of department; or						
				(ii)	having three years' service in the grade rendered afte appointment thereto on regular basis in posts in the scale of part of Rs.14,300-18,300/- (5th CPC) /PB 4 Rs.37,400-67,000/-+ Gi Rs.8,700 (6th CPC) corresponding to level 13 of Pay Matrix of 7th CPC or equivalent in the parent cadre or Department; or						
				(Ei)	having night years' service in the grade rendered after appointment thereto on regular basis in posts in the scale of part of Rs.12000-16,500/- (5th CPC)/ PB 3 Rs.15,600-39,100/- +Gi Rs.7,600/- (6th CPC) corresponding to level 12 of Pay Matrix of						
				(lv)	having thirteen years' service in the grade rendered after appointment thereto on resular basis in poets in the scale of service in the scale of servi						
				•	of Rs.15,000-15,200/-(5" CPC)/ PB 3 Rs.15,600-39,100/- + G. Rs.6,600/- (6" CPC) corresponding to level 11 of Pay Matrix of						
			(b)	DOM	7 CPC or aquivalent in the parent cadre or Department; and easing the following educational qualifications and experience:						
3	200			(i)	Recognised medical qualifications included in the First Schedule or Second Schedule or Part II of the Third Schedule (other than licenciate qualifications) to the Indian Medical Council Act, 1956 (102 of 1956). Holders of educational qualifications included in Part-II of the Third schedule should also fulfill the conditions stipulated in sub-section (3) of Section 13 of the Indian Medical Council Act, 1956 (102 of 1956).						
				(ii)	Post Graduate Degree or Diploma mentioned in Schedule VI of Central Health Service or equivalent:						
				(iii)	16 years' standing in Medical profession including five years' administrative experience. (Period of deputation or contract including period of deputation of contract in another ex-cadre post held immediately preceding this appointment in the same or some other organization of Department of the Central Government, shall ordinarily no exceed five years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56(fifty six) years as on the closing date of receipt of applications).						
	(0)	Job requirements	(a)	progr	lvise Secretary, North Rastern Council in taking up comprehensive ammes in the region connected with the health and educations ammes.						
	890000		(b)	To formulate the on-going health projects and schemes in the reg under the North Eastern Council Secretariat and such projects a schemes being implemented in different states							
			(c)	Tos	assist the State Governments of the Region in all matters pertaining						

CURRICULUM VITAE PROFORMA

]	rvaine and address (in block letters)						()
2	Date of birth (in Christian era)						
3	Date of re	etiremer	nt under Centre	VState Gov	vi. :	2.500.00	
4	Educations	i qualifi	ications.		- 1:	-	<u> </u>
5	Name of th	e post a	pplied for,	<u> </u>	1:1	\$1 - \$1	EWS ON
6	Present pos Grade Pay	st held	with pay scale,	Pay band ar	nd :		· · ·
7	Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).						
		Qu	alification/exper	ience require	sd	Qualification/experience	, , , , , =
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		(ii)		3.5		5.5 As	* *
		(iii)					
	Desirable	(i)		0.5			2,00
		(ii)	-	3			
8	made by y	ou abor	whether in the live, you meet the	requiremen	uts		
9	of the post. Details of	Employ	ment, in chronol ace below is inst	ogical order. Ifficient.	Enclose	e a separate sheet, duly a	uthenticated by your
	of the post. Details of	Employ if the sp	ment, in chronol ace below is insu Post Held	ogical order. ufficient. From	To	Scale of pay/ Present Basic Pay And Grade Pay	Nature of duties
	of the post. Details of signature, i	Employ if the sp	ace below is insu	ufficient.		Scale of pay/ Present Basic Pay	V. 20.0
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Of	of the post. Details of signature, iffice/Instt./C	Employ if the sp Orgn. f prese or quarthe prese	Post Held The state of the sta	From i.e., ad-hopermanent,	To c or :	Scale of pay/ Present Basic Pay	V-22.5
10	of the post. Details of signature, i ffice/Instt./C	Employ if the sp Orgn. f preser or quarthe properties the proper	Post Held Post Held at employment si-permanent or permanent or perma	i.e., ad-hospermanent, ent is held	To c or :	Scale of pay/ Present Basic Pay	V-22.5
10	of the post. Details of signature, is signature, if the line of th	f preserver quarthe probasis, date of	Post Held Post Held at employment si-permanent or permanent or perma	i.e., ad-hospermanent, ent is held	To C or :	Scale of pay/ Present Basic Pay And Grade Pay	Nature of duties

12	Additional details about present employment. Please state whether working under — (indicate the name of your employer against the relevant column)	*	:: ★
ı	(a) Central Govt.	\exists	20 ATAC - 0
ı	(b) State Government	:	*6
l	(c) Union Territory	:	**** ******
	(d) Statutory Organization	$\overline{}$	
Ì	(e) Autonomous Organizations		<u> </u>
	(f) Government Undertakings		
	(g) Universities	;	
8	(h) Others	,	
13	Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade		p 55
14	Are you in Revised Scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised pay scale.		
15	Total emoluments per month now drawn		
16	Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information		
	with regard to (i) additional academic qualifications, (ii) professional training and (iii) work experience over and above prescribed in the vacancy Circular/ Advertisement) (Note: Enclose a separate sheet, if the space is insufficient).		
17	Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment basis. (Officers under Central/State Governments are only eligible for "Absorption".) Candidates of non-Government Organizations are eligible only for Short Tenn Contract.		
18	Whether belongs to SC/ST.	:	
19	Remarks (The candidates may indicate information with regard to (i) Research publications and reports and special projects, (ii) Awards/ Scholarship/Official Appreciation, (iii) Affiliation with the Professional bodies/institutions/ societies and (iv) any other information, (Note: Enclose a separate sheet if the space is insufficient), if any.		
20	Whether the present post held is on substantive basis or on officiating basis or on deputation/ short term contract.	1,500	

21 If Pay scale/Pay Band with Grade Pay in Sl. no. 6 above is not that of the substantive post held (i.e., that on deputation/short term contract/ACP	:
Scheme upgradation/MACP upgradation), then the substantive pay (with Pay Scale/Pay Band with Grade Pay).	•

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the poet.

Date
Signature of the candidate
Address

Phone No./Mobile No.:

Countersigned (Employer with seal and date)

Strike out whichever is not applicable.

CADRE CLEARANCE CERTIFICATE

In the eve	nt of sele	ection, S	hri/Smti		2.5	— (S) ASOLIS KOM				
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Designation Competent Authority

ist of addresses for the post of Adviser (Health):-

1. All Ministries/Departments of Govt. of India.

2. The Secretary, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi.

3. Jt. Secretary (NE), Government of India, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi - 110011.

4. Director (NEC), Ministry of DoNER, Govt. of India, Vigyan Bhavan Annexe, Maulana Azad

Road, New Delhi-110011.

- 5. The Chief Secretary to the Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arunachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/ Govt. of Tripura, Agartala/ Govt. of Sikkim, Gangtok/Govt. of West Bengal, Kolkata/ Govt. of Odisha, Bhubaneswar/ Govt. of Andhra Pradesh, Hyderabad/ Govt. of Tamil Nadu, Chennai/Govt. of Kamataka, Bangaluru/ Govt. of Kerala, Thiruvananthapuram/ Govt. of Uttar Pradesh, Lucknow/ Govt. of Bihar, Patna/ Govt. of Madhya Pradesh, Bhopal/ Govt. of Gujarat, Ahmedabad/ Govt. of Maharashtra, Mumbai/ Govt. of Rajasthan, Jaipur/ Govt. of Himaehal Pradesh, Shimla/ Govt. of Haryana, Chandigarh/ Govt. of Punjab, Chandigarh/ GAD, Jammu & Kashmir, Srinagar/GAD, Ladakh, Leh/Govt. of Goa, Panaji /Govt. of Chattisgarh, Raipur/ Govt. of Uttarakhand, Dehradun/ Govt. Jharkhand, Ranchi/ Govt. of Telengana, Hyderabad/ Govt. of Andaman & Nicobar Islands, Portblair/ Govt. of Lakahadweep, Kavarati/ Govt. of Dadra and Nagar Haveli, Silvassa/Daman and Diu, Daman/ Puducherry, Pendicherry.
- 6. The Commissioner and Secretary/Secretary of Health, to the Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arunachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/ Govt. of Tripura, Agartala/ Govt. of Sikkim, Gangtok/ Govt. of West Bengal, Kolkata/ Govt. of Odisha, Bhubaneswar/ Govt. of Andhra Pradesh, Hyderabad/ Govt. of Tamil Nadu, Chennai/Govt. of Karnataka, Bangaluru/ Govt. of Kerala, Thiruvananthapuram/ Govt. of Uttar Pradesh, Lucknow/ Govt. of Bihar, Patna/ Govt. of Madhya Pradesh, Bhopal/ Govt. of Gujarat, Ahmedabad/ Govt. of Maharashtra, Mumbai/ Govt. of Rajasthan, Jaipur/ Govt. of Himachai Pradesh, Shimla/ Govt. of Haryana, Chandigarh/ Govt. of Punjab, Chandigarh/ GAD, Jammu & Kashmir, Srinagar/GAD, Ladakh, Leh/Govt. of Goa, Panaji /Govt. of Chattisgarh, Raipur/ Govt. of Uttarakhand, Dehradun/ Govt. Jharkhand, Ranchi/ Govt. of Telengana, Hyderabad/ Govt. of Andaman & Nicobar Islands, Portblair/ Govt. of Lakshadweep, Kavarati/ Govt. of Dadra and Nagar Haveli, Silvassa/Daman and Diu, Daman/ Puducherry, Pondicherry.
 - 7. The Director of Health, Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arumachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/ Govt. of Tripura, Agartala/ Govt. of Sikkim, Gangtok/Govt. of West Bengal, Kolkata/ Govt. of Odisha, Bhubaneswar/ Govt. of Andhra Pradesh, Hyderabad/ Govt. of Tamil Nadu, Chennai/Govt. of Karnataka, Bangaluru/ Govt. of Kerala, Thiruvananthapuram/ Govt. of Uttar Pradesh, Lucknow/ Govt. of Bihar, Patna/ Govt. of Madhya Pradesh, Bhopal/ Govt. of Gujarat, Ahmedabad/ Govt. of Maharashtra, Mumbai/ Govt. of Rajasthan, Jaipur/ Govt. of Himachal Pradesh, Shimla/ Govt. of Haryana, Chandigarh/ Govt. of Punjab, Chandigarh/ GAD, Jammu & Kashmir, Srinagar/GAD, Ladakh, Leh/Govt. of Goa, Panaji /Govt. of Chattisgarh, Raipur/ Govt. of Uttarakhand, Dehradun/ Govt. Jharkhand, Ranchi/ Govt. of Telengana, Hyderabad/ Govt. of Andaman & Nicobar Islands, Portblair/ Govt. of Lakshadweep, Kavarati/ Govt. of Dadra and Nagar Haveli, Silvassa/Daman and Diu, Daman/ Puducherry, Pondicherry.

8. Secretary, Health & Family Welfare Department Government of Assam, Dispur, Guwahati - 781006.

Director of Medical Education, Government of Assam, Housefed Complex, Dispur, Guwahati
 —781006.

Contd. P/2

- 10. Principal, Guwahati Medical College, Guwahati - 781032. 11.
- Principal, Assam Medical College, Dibrugarh. 12.
- Principal, Silchar Medical College, Silchar.
- Director, Dr. B. Boroah Cancer Institute, Gopinath Nagar, Guwahati 781016. 13. 14.
- Director, Regional Institute of Medical Sciences, Imphal 795001. 15.
- Director, LGB Regional Institute of Mental Health, Tezpur 784001. 16.
- Medical Director, Naga Hospital, Kohima 797001. 17.
- Principal, Tripura Government Medical College Agartala 799001. 18.
- Commissioner and Secretary Health & Family Welfare Department Government of Arunachal Pradesh/Manipur/Meghalaya/Mizoram/Sikkim/Tripura. 19.
- Deputy Director (Admn.), North Eastern Indira Gandhi Regional Institute of Health & Medical Sciences(NEIGRIHMS), Shiftong,, Director's Block, Mawdiangdiang, Shillong
- Sr. Technical Director/Sr. SA, NIC-NEC, NEC Secretariat Shillong. It is requested to 20. upload the advertisement in the NEC Website.

(L. Beimopha)

Deputy Secretary (Admn.)

Deputy Secretary (Admin) Govt. Of India North Eastern Council Sectt. Shilling