

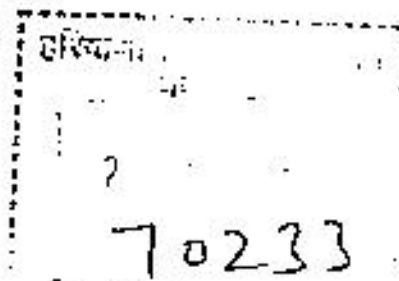
GOVERNMENT OF INDIA  
NORTH EASTERN COUNCIL SECRETARIAT  
MINISTRY OF DEVELOPMENT OF NORTH EASTERN REGION  
NONGRIM HILLS :: SHILLONG - 793 003

No. NEC/ADM/18/2019 Vol. I

Dated: Shillong, the 18<sup>th</sup> June, 2020.

To

As per list.



Subject: Advertisement/Vacancy Circular for the posts of Director (Plan Evaluation and Monitoring)/Research Officer (Planning) on deputation basis in the North Eastern Council Secretariat, Nongrim Hills, Shillong - 793 003.

Sir,

With reference to the subject cited above, the undersigned is directed to enclose herewith a copy of the advertisement No. NEC/ADM/18/2019 Vol. I dtd. 18<sup>th</sup> June, 2020 for the above mentioned posts proposed to be filled up on deputation basis. This advertisement/vacancy circular may please be widely circulated in your Organisation. This advertisement is also being published in the Employment News shortly.

Applications of eligible and willing candidates may be forwarded to the Deputy Secretary (Admn.) within 60 days from the date of publication of the advertisement in the Employment News.

Yours faithfully,

(L. Reimopha)

Deputy Secretary (Admn.)

Deputy Secretary (Admn.)  
North Eastern Council Secy.  
Shillong

Encl: As above.

*Handwritten notes:*  
Dagib  
SST  
30/7/20  
6511

Services-B Branch  
Dist No 70233  
Date 30/07/20

GOVERNMENT OF INDIA  
NORTH EASTERN COUNCIL SECRETARIAT  
MINISTRY OF DEVELOPMENT OF NORTH EASTERN REGION  
CONGRIM HILLS, SHILLONG-793 003

No. NEC/ADM/18/2019Vol.

Dated: Shillong, the 18<sup>th</sup> June, 2020

The North Eastern Council Secretariat is looking for the services of suitable officers for filling up the posts of [1.] 01 (one) post of Director (Plan Evaluation and Monitoring) on deputation (including short term contract) basis and [2.] 01 (one) post of Research Officer (Planning) on deputation basis as per the provisions of Recruitment Rules. The pay and other terms and conditions of deputation will be regulated in accordance with DOP's O.M. No. 6/8/2009-Esu.(Pay II) dated 17.06.2010 as amended from time to time. Cadre authorities/Head of Departments are requested to forward applications of eligible and willing candidates whose services can be spared on Deputation (including short term contract) basis immediately so as to reach the Deputy Secretary (Admin.) within 60 days from the date of publication of this advertisement in the Employment News. For eligibility criteria, job requirement, qualifications and experience, as per Annexure-I, prescribed format of Curriculum Vitae Proforma as per Annexure-II and other necessary details, please visit the NEC website <http://necouncil.gov.in>.

LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION.

1. Application in the prescribed format - Annexure-II duly completed, signed by the candidate, countersigned and sealed by the Cadre/Appointing authority.
2. Attested copies of ACRs for the last five years duly attested on each page with seal by an officer not below the rank of Under Secretary to the Government of India or equivalent.
3. Integrity Certificate.
4. Vigilance Clearance.
5. Major or minor penalty certificate for the last 10 years of his service.
6. A certificate to the effect that the particulars furnished by the candidate have been verified and found correct as per service records.
7. Cadre clearance certificate.



(L. Beimophu)

Deputy Secretary (Admin.)

Ph. No.: 0364-2522647

Deputy Secretary (Admin.)

Govt. of India

North Eastern Council Secretariat

Shillong

|   |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | (a) Name of the post                                | Director (Plan Evaluation and Monitoring)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | (b) No. of post                                     | 1 (one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | (c) Scale of pay                                    | Rs. 12,000-375-16,500/- (5 <sup>th</sup> CPC) / PB-3 Rs. 15,600-39,100/- + G.P. Rs. 7,600/- (6 <sup>th</sup> CPC) corresponding to Level 12 of Pay Matrix of 7 <sup>th</sup> CPC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | (d) Method of Recruitment and Eligibility Criteria. | <p><b>Deputation (including short term contract):</b><br/> Officers of the Central Government, State Government, Union Territories, Public Sector Undertakings, Recognised Research Institutions, Universities, Semi Government, Statutory or Autonomous Organisations:</p> <p>(a) (i) holding analogous posts on regular basis in the parent cadre or department; or<br/> (ii) with five years' service in the grade rendered after appointment therein on regular basis in posts in the scale of pay of Rs. 10,000/- 15,200 (5<sup>th</sup> CPC) / PB-3 Rs. 15,600-39,100/- + G.P. Rs. 6,600/- (6<sup>th</sup> CPC) corresponding to Level 11 of the Pay Matrix of 7<sup>th</sup> CPC or equivalent in the parent cadre or department; and<br/> (b) possessing the following educational qualifications and experience:</p> <p>(i) Master's Degree in Economics or Statistics or Computer applications or Bachelor's Degree in Engineering from a recognized University or equivalent.</p> <p>(ii) possessing ten years' experience in Research or Investigation work and supervising research or investigation, analysis of data, examination of implications of economic policies.</p> <p>(Period of deputation/contract including period of deputation/contract in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of the Central Government shall ordinarily <u>not exceed 4(Four) years</u>. The maximum age limit for appointment by deputation (including short term contract) shall be <u>not exceeding 56 years</u> as on the closing date of the receipt of applications).</p> |
|   | (e) Job requirements                                | To evaluate and monitor the progress of implementation of schemes taken up under the NEC Plan and compilation and analysis of statistical data, preparation of seminar/conference papers etc., collection of economic data regarding plans, examination of implication of various economic policies so as to facilitate formulation of policies and their evaluation, preparation of notes, memoranda paper etc., and to initiate and direct specialized research work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|     |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) | Name of the post                                | Research Officer (Planning)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (b) | No. of post                                     | 1 (one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (c) | Scale of pay                                    | Rs. 8000-275-13,500- (5 <sup>th</sup> CPC) / PB-3 Rs. 15,600-39,100 + Grade Pay of Rs. 5400/- (6 <sup>th</sup> CPC) corresponding to Level 10 of Pay Matrix of 7 <sup>th</sup> CPC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (d) | Method of Recruitment and Eligibility Criteria. | <p><b>Deputation:</b></p> <p>1. Officers under the Central Government or State Government or Union Territories:</p> <p>(a) (i) holding analogous posts on regular basis in the parent cadre or Department; or</p> <p>(ii) with five years' service in the grade rendered after appointment thereto on a regular basis in posts in the scale of pay of Rs. 6500-11,500- (5<sup>th</sup> CPC) / PB -2 Rs. 9,300-34,800 plus Grade Pay Rs. 4,600/- (6<sup>th</sup> CPC) corresponding to level 7 of the pay matrix of 7<sup>th</sup> CPC or equivalent in the parent cadre or Department; and</p> <p>(b) Possessing the following educational qualifications and experience</p> <p>(i) Master's Degree in Statistics or Operations Research or Mathematics or Economics (with Statistics) or Commerce (with Statistics) from a recognized University or equivalent.</p> <p>(ii) Three years' experience in collection, compilation, analysis and interpretation of statistical data.</p> <p>2. The Departmental Assistant Research Officer with five years' regular service in the grade shall also be considered alongwith outsiders and in case he is selected for appointment to the post, the same shall be deemed to have been filled by promotion.</p> <p>Note: Where juniors who have completed their qualifying or eligibility service are being considered for promotion their seniors would also be considered provided they are not short of the requisite qualifying or eligibility service by more than half of such qualifying or eligibility service, or two years, whichever is less, and have successfully completed their promotion period for promotion to the next higher grade alongwith their juniors who have already completed such qualifying or eligibility service.</p> <p>(The departmental Officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly deputationist shall not be eligible for consideration for appointment by promotion. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation or Department of the Central Government shall ordinarily not exceed three years. The Maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of the receipt of applications).</p> |
| (e) | Job requirements                                | To assist the Planning Adviser in preparation, formulation of NEC Plans/Programmes, agenda for Council Meetings/Review meetings and to co-ordinate with different Sectoral Advisers in the Council Secretariat; to scrutinize proposals received in respect of Plan Schemes and draft reports relating to the NEC Plan, analysis of Plans and budgets of N.E. States as well as the Central Government Ministries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Note: The candidate who applied for the post would not be allowed to withdraw their candidature subsequently.

CURRICULUM VITAE PROFORMA

|   |                                                                                                                                                                                                              |       |                                                   |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------|
| 1 | Name and address (in block letters)                                                                                                                                                                          | :     |                                                   |
| 2 | Date of birth (in Christian era)                                                                                                                                                                             | :     |                                                   |
| 3 | Date of retirement under Central/State Govt. rules.                                                                                                                                                          | :     |                                                   |
| 4 | Educational qualifications.                                                                                                                                                                                  | :     |                                                   |
| 5 | Name of the post applied for.                                                                                                                                                                                | :     |                                                   |
| 6 | Present post held with pay scale, Pay band and Grade Pay                                                                                                                                                     | :     |                                                   |
| 7 | Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). | :     |                                                   |
|   | Qualification/experience required                                                                                                                                                                            |       | Qualification/experience possessed by the officer |
|   | Essential                                                                                                                                                                                                    | (i)   |                                                   |
|   |                                                                                                                                                                                                              | (ii)  |                                                   |
|   |                                                                                                                                                                                                              | (iii) |                                                   |
|   | Desirable                                                                                                                                                                                                    | (i)   |                                                   |
|   |                                                                                                                                                                                                              | (ii)  |                                                   |
| 8 | Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.                                                                                               | :     |                                                   |
| 9 | Details of Employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature. The space below is insufficient.                                                              |       |                                                   |

| Office/Instt./Orgn. | Post Held | From | To | Scale of pay/<br>Present Basic Pay<br>And Grade Pay | Nature of duties |
|---------------------|-----------|------|----|-----------------------------------------------------|------------------|
|                     |           |      |    |                                                     |                  |
|                     |           |      |    |                                                     |                  |
|                     |           |      |    |                                                     |                  |

|     |                                                                                         |   |  |
|-----|-----------------------------------------------------------------------------------------|---|--|
| 10  | Nature of present employment i.e., ad-hoc or temporary or quasi-permanent or permanent. | : |  |
| 11  | In case the present employment is held on deputation basis, please state-               | : |  |
| (a) | The date of initial appointment.                                                        | : |  |
| (b) | Period of appointment on deputation/contract                                            | : |  |
| (c) | Name of the parent office/organization to which you belong                              | : |  |



|     |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 12  | Additional details about present employment.<br>Please state whether working under -<br>(indicate the name of your employer against the relevant column)                                                                                                                                                                                                                                                          |  |
| (a) | Central Govt.                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| (b) | State Government                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| (c) | Union Territory                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| (d) | Statutory Organization                                                                                                                                                                                                                                                                                                                                                                                            |  |
| (e) | Autonomous Organizations                                                                                                                                                                                                                                                                                                                                                                                          |  |
| (f) | Government Undertakings                                                                                                                                                                                                                                                                                                                                                                                           |  |
| (g) | Universities                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| (h) | Others                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 13  | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade                                                                                                                                                                                                                                                                                                 |  |
| 14  | Are you in Revised Scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised pay scale.                                                                                                                                                                                                                                                                            |  |
| 15  | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                              |  |
| 16  | Additional information, if any, which you would like to mention in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications, (ii) professional training and (iii) work experience over and above prescribed in the vacancy Circular/ Advertisement)<br>(Note : Enclose a separate sheet, if the space is insufficient) |  |
| 17  | Please state the basis of your appointment.<br>(Officers under Central/State Governments are only eligible for "Absorption".)<br>Candidates of non-Government Organizations are eligible only for Short Term Contract.                                                                                                                                                                                            |  |
| 18  | Whether belongs to SC/ST.                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 19  | Remarks<br>(The candidates may indicate information with regard to (i) Research publications and reports and special projects, (ii) Awards/Scholarship/Official Appreciation, (iii) Affiliation with the Professional bodies/institutions, societies and (iv) any other information.<br>(Note: Enclose a separate sheet if the space is insufficient if any.)                                                     |  |
| 20  | Whether the present post held is on substantive basis or on officiating basis or on deputation/short term contract.                                                                                                                                                                                                                                                                                               |  |

21. If Pay scale/Pay Band with Grade Pay in Sl. no. 6 above is not that of the substantive post held (i.e., that on deputation/short term contract/ACP Scheme upgradation/MACP upgradation), then the substantive pay (with Pay Scale/Pay Band with Grade Pay).

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date

Signature of the candidate

Address

Phone No./Mobile No.,

Countersigned (Employer with seal and date)

# Strike out whichever is not applicable.

### CADRE CLEARANCE CERTIFICATE

In the event of the selection of Shri/Smti \_\_\_\_\_, he/she will be relieved to join the post of Director (Plan Evaluation and Monitoring) on Deputation (including short term contract)/Research Officer (Planning) on deputation basis as per the provision of Recruitment Rules in the North Eastern Council Secretariat, Shillong.

Signature:  
Designation of Competent Authority

### VIGILANCE CLEARANCE CERTIFICATE

Certified that no vigilance case is pending or contemplated against Shri/Smti \_\_\_\_\_ as per record

Signature:  
Designation of Competent Authority

### MAJOR/MINOR PENALTIES REPORT

Certified that there is no major or minor penalties imposed on Shri/Smti \_\_\_\_\_ during last 10 years.

Signature:  
Designation of Competent authority.

### INTEGRITY CERTIFICATE

Service particulars of Shri/Smti \_\_\_\_\_ have been carefully scrutinized and it is certified that there is no doubt of his integrity.

Signature:  
Designation of Competent authority.

### CORRECTNESS CERTIFICATE

It is certified that the particulars furnished by Shri/Smti \_\_\_\_\_ in his/her application Curriculum Vitae Proforma have been verified and found correct as per Service Records.

Signature:  
Designation of Competent authority.



List of Addresses for Director (Plan Evaluation and Monitoring).

1. All Ministries/Departments of Govt. of India.
2. The Director, Government of India, Ministry of Development of North Eastern Region, Vigyan Bhavan Annex, Maulana Azad Road, New Delhi - 110011.
3. The Deputy Secretary to the Govt. of India, Ministry of Planning and Programme Implementation, Department of Statistics, Sardar Patel Bhavan, Parliament Street, New Delhi-110001.
4. Secretary, UPSC, Dholpur House, Shah Jahan Road, New Delhi - 110069.
5. The Chief Secretary to the Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arunachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/Govt. of Tripura, Agartala/Govt. of Sikkim, Gangtok/Govt. of West Bengal, Kolkata/Govt. of Odisha, Bhubaneswar/Govt. of Andhra Pradesh, Hyderabad/Govt. of Tamil Nadu, Chennai/Govt. of Karnataka, Bangalore/Govt. of Kerala, Thiruvananthapuram/Govt. of Uttar Pradesh, Lucknow/Govt. of Bihar, Patna/Govt. of Madhya Pradesh, Bhopal/Govt. of Gujarat, Ahmedabad/Govt. of Maharashtra, Mumbai/Govt. of Rajasthan, Jaipur/Govt. of Himachal Pradesh, Shimla/Govt. of Haryana, Chandigarh/Govt. of Punjab, Chandigarh/GAD, Jammu & Kashmir, Srinagar/GAD, Ladakh, Leh/Govt. of Goa, Panaji/Govt. of Chattisgarh, Raipur/Govt. of Uttarakhand, Dehradun/Govt. Jharkhand, Ranchi/Govt. of Telengana, Hyderabad/Govt. of Andaman & Nicobar Islands, Portblair/Govt. of Lakshadweep, Kavarati/Govt. of Dadra and Nagar Haveli, Silvassa/Daman and Diu, Daman/Puducherry, Pondicherry.
6. Director of Economics and Statistics, Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arunachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/Govt. of Tripura, Agartala/Govt. of Sikkim, Gangtok/Govt. of West Bengal, Kolkata/Govt. of Odisha, Bhubaneswar/Govt. of Andhra Pradesh, Hyderabad/Govt. of Tamil Nadu, Chennai/Govt. of Karnataka, Bangalore/Govt. of Kerala, Thiruvananthapuram/Govt. of Uttar Pradesh, Lucknow/Govt. of Bihar, Patna/Govt. of Madhya Pradesh, Bhopal/Govt. of Gujarat, Ahmedabad/Govt. of Maharashtra, Mumbai/Govt. of Rajasthan, Jaipur/Govt. of Himachal Pradesh, Shimla/Govt. of Haryana, Chandigarh/Govt. of Punjab, Chandigarh/GAD, Jammu & Kashmir, Srinagar/GAD, Ladakh, Leh/Govt. of Goa, Panaji/Govt. of Chattisgarh, Raipur/Govt. of Uttarakhand, Dehradun/Govt. Jharkhand, Ranchi/Govt. of Telengana, Hyderabad/Govt. of Andaman & Nicobar Islands, Portblair/Govt. of Lakshadweep, Kavarati/Govt. of Dadra and Nagar Haveli, Silvassa/Daman and Diu, Daman/Puducherry, Pondicherry.
7. The Secretary, Planning Department, Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arunachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/Govt. of Tripura, Agartala/Govt. of Sikkim, Gangtok/Govt. of West Bengal, Kolkata/Govt. of Odisha, Bhubaneswar/Govt. of Andhra Pradesh, Hyderabad/Govt. of Tamil Nadu, Chennai/Govt. of Karnataka, Bangalore/Govt. of Kerala, Thiruvananthapuram/Govt. of Uttar Pradesh, Lucknow/Govt. of Bihar, Patna/Govt. of Madhya Pradesh, Bhopal/Govt. of Gujarat, Ahmedabad/Govt. of Maharashtra, Mumbai/Govt. of Rajasthan, Jaipur/Govt. of Himachal Pradesh, Shimla/Govt. of Haryana, Chandigarh/Govt. of Punjab, Chandigarh/GAD, Jammu & Kashmir, Srinagar/GAD, Ladakh, Leh/Govt. of Goa, Panaji/Govt. of Chattisgarh, Raipur/Govt. of Uttarakhand, Dehradun/Govt. Jharkhand, Ranchi/Govt. of Telengana, Hyderabad/Govt. of Andaman & Nicobar Islands, Portblair/Govt. of Lakshadweep, Kavarati/Govt. of Dadra and Nagar Haveli, Silvassa/Daman and Diu, Daman/Puducherry, Pondicherry.
8. The Deputy Director, National Sample Survey of India, Shillong/Guwahati/Aizawl/Kohima/Imphal/Itanagar/Agartala/Sikkim
9. Director of Information and Public Relations, Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arunachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/Govt. of Tripura, Agartala/Govt. of Sikkim, Gangtok

10. Deputy Secretary (Admn. IV/Hot), National Institution for Transforming India (Niti) Aayog, Government of India, Yojna Bhawan, Sansal Marg, New Delhi-110011.
11. Director, Election Commission of India, Nirvachan Sadan Ashoka Road New Delhi-110011
12. Director (Administration), University Grants Commission (UGC) Bahadur Shah Zafar Marg, New Delhi, Pin: 110002.
13. Vigilance Commissioner, Central Vigilance Commission, Sarankata Bhavan, GPO Complex, Block- A, INA, New Delhi-110023.
14. The Registrar, North Eastern Hill University, Umshing, Shillong-793022, Meghalaya.
15. The Registrar, Central Agricultural University, Imphal-795001, Manipur.
16. The Registrar, Rajiv Gandhi University, Rono Hills, Dolanukh, Itanagar-791112, Arunachal Pradesh.
17. The Registrar, Tezpur University, Napam, Tezpur Sonitpur, Assam - 784 028.
18. The Registrar, Assam University, Silchar-788011, Assam.
19. The Registrar, Mizoram University, Aizawl-796012, Mizoram.
20. The Registrar, Nagaland University, A.Q. Lumam, Kohima- 797001, Nagaland.
21. The Registrar, Manipur University, Canchipur Imphal-795003, Manipur.
22. The Registrar, Sikkim University, 60 Mile, Sandur, P. O. Tadong-737102, Gangtok, Sikkim.
23. The Registrar, Tripura University, Suryamaninagar, Tripura West - 799130.
24. The Registrar, Assam Agricultural University, Near Police Reserve, Barbheta, Jorhat, Assam 785013.
25. The Registrar, Dibrugarh University, Dibrugarh, Assam-786004.
26. The Registrar, Gauhati University, Guwahati, Assam-781014.
27. The Registrar, Sikkim - Manipal University of Health Medical & Technological Sciences, 5<sup>th</sup> Mile, Tadong - 737103, Sikkim.
28. Deputy Secretary, UGC North Eastern Regional Office, 3<sup>rd</sup> Floor, House Fed, Rental Block-5 Beltola-Basistha Road, Dispur Guwahati-781006(Assam).
29. Sr. Technical Director/Sr. S.A. NIC-NEC, NEC Secretariat, Shillong. It is requested to upload the advertisement in the NEC Website.

  
(L. Beimopha)  
Deputy Secretary (Admn.)  
Deputy Secretary (Admin.)  
Govt. Of India  
North Eastern Council Secy  
Shillong

List of addressees for Research Officer (Planning) :-

1. All Ministries/Departments of Govt. of India.
2. The Director (NEC), Ministry of Development of NER, Vigyan Bhavan Annexe, Maulana Azad Road, New Delhi-110011.
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6. The Director, Directorate of Economic and Statistics, Govt. of Assam, Dispur, Guwahati/ Govt. of Meghalaya, Shillong/ Govt. of Manipur, Imphal/ Govt. of Arunachal Pradesh, Itanagar/ Govt. of Mizoram, Aizawl/ Govt. of Nagaland, Kohima/ Govt. of Tripura, Agartala/ Govt. of Sikkim, Gangtok/ Govt. of West Bengal, Kolkata/ Govt. of Orissa, Bhubaneswar/ Govt. of Andhra Pradesh, Hyderabad/ Govt. of Tamil Nadu, Chennai/ Govt. of Karnataka, Bangalore/ Govt. of Kerala, Tiruvananthapuram/ Govt. of Uttar Pradesh, Lucknow/ Govt. of Bihar, Patna/ Govt. of Madhya Pradesh, Bhopal/ Govt. of Gujarat, Ahmedabad/ Govt. of Maharashtra, Mumbai/ Govt. of Rajasthan, Jaipur/ Govt. of Himachal Pradesh, Simla/ Govt. of Haryana, Chandigarh/ Govt. of Punjab, Chandigarh/ Govt. of Goa, Panaji/ Govt. of Chattisgarh, Raipur/ Govt. of Uttarakhand, Dehradun/ Govt. of Jharkhand, Ranchi/ Govt. of Telengana, Hyderabad/ GAD, Jammu & Kashmir, Srinagar/ GAD, Ladakh, Leh/ Govt. of Andaman & Nicobar Islands, Portblair/ Govt. of Lakshadweep, Kavaratti/ Govt. of Dadra and Nagar Haveli, Silvassa/ Govt. of Daman and Diu, Daman/ Govt. of Puducherry, Puducherry.

7. The Director, NAD, Central Statistical Organization, Ministry of Statistics and Programme Implementation, Sardar Patel Bhawan, Parliament Street, New Delhi-110001.
8. The Director, National Sample Survey Organisation (Field Operation Division), Delhi Region, East Block 6, Level-5, B.K. Puram New Delhi-66.
9. The Director (FR, Admin & Communication), NITI Aayog, Yojana Bhavan, Sansad Marg, New Delhi - 110001.
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11. The Institute of Social Sciences(ISS) 8 Nelson Mandela Road, Vasant Kunj, Nr. J.N.U., New Delhi.
12. The Directorate General of Commercial Intelligence & Statistics, Ministry of Commerce & Industry, Commercial Library, 1 Council House Street, Kolkata-700001.
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