

IMMEDIATE

**No. 49/9/2010-6SII
GOVERNMENT OF HARYANA
CHIEF SECRETARY'S OFFICE
PERSONNEL DEPARTMENT**

Dated Chandigarh the IIIrd March, 2010.

To

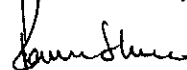
As per enclosed list.

Subject: - Filling up the post of Director General (Group 'A') in the pay scale of Rs. 18400-500-22400 (pre-revised) in the National Test House on deputation (including short term contract) basis.

Sir,

I am directed to enclose a copy of letter No. 12025/10/2009-NTH (Estt), dated 20.1.2010 received from Government of India, Ministry of Consumer Affairs, Food & Public Distribution (Department of Consumers Affairs), New Delhi on the subject noted above and to request that in case you are willing to be considered for the post mentioned in the above subject you may kindly send three copies of your bio-data to the Personnel Department (Services-II Branch) at the earliest.

Yours faithfully

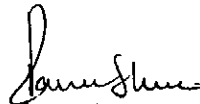


(PAWAN SHARMA)
Superintendent Services-II

No. 49/9/2010-6SII

Dated Chandigarh the IIIrd March, 2010

A copy is forwarded to the SIO, NIC, 9th Floor, Haryana Civil Secretariat, Chandigarh for placing in Web-Site of Chief Secretary to Government, Haryana.



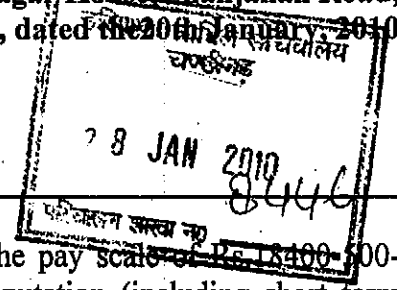
Superintendent Services-II

LIST

Sr. No.	Name of the Officer S/Shri/Smt.	Batch	Present Posting
1.	Vijayendra Kumar, IAS	1995	M.D. UHBVN and Addl. M.D. HVPN
2.	M S Seharawat, IAS	1995	Commissioner, Municipal Corpn., Faridabad.
3.	R.S.Khara, IAS	1995	Chief Executive, Haryana Khadi & Village Industries Board.
4.	O P Langayan, IAS	1995	M.D. Haryana Agro Industries Corpn. and Joint Secretary, Agriculture
5.	Suprabha Dahiya, IAS	1995	Administrator, HUDA, Rohtak
6.	Chander Parkash, IAS	1995	Deputy Commissioner, Mahendragarh at Narnaul
7.	Chhajju Ram Rana, IAS	1995	D.C.Mewat at Nuh and CEO, Mewat Development Agency, Nuh.
8.	Raj Bir Singh, IAS	1995	Joint Secy. To Govt., Haryana, Secretariat Establishment and Monitoring & Coordination.
9.	Subhash Chandra, IAS	1995	Joint Secretary, Home-II Department and Joint Commissioner, Gurdwara Elections, Haryana.
10.	Neelam P. Kasni, IAS	1996	Director-cum-Joint Secretary, Welfare of Scheduled Castes and Backward Classes Department.

No.A.12025/10/2009-NTH (Estt)

Government of India

Ministry of Consumer Affairs, Food & Public Distribution
(Department of Consumer Affairs)Gallery No.12/2, Jam Nagar House, Shahjahan Road,
New Delhi-110011, dated 29.1.10The Chief Secretaries
(All State Governments)/Union Territories**SUBJECT**

Filling up the post Director General [Group 'A'] in the pay scale of Rs.18400-500-22400(Pre-revised) in the National Test House on deputation (including short term contract) basis.

Sir,

I am directed to say that it has been decided to fill up post of Director General, in the pay scale of Rs.18400-500-22400.(Pre-revised) in the National Test House, Kolkata, a Subordinate Office under the Department of Consumer Affairs on deputation [including short term contract] from the:-

- (I) officers under the Central/ State Governments/ Union Territories/ Universities/ Recognized Research Institutions or Development Organization / Semi-Government, Statutory or Autonomous Organizations having:-
 - (a) (i) holding analogous post on regular basis in the parent cadre/Department; or
 - (ii) with two years service in the grade rendered after appointment thereto on a regular basis in the scale of pay of Rs.16,400-20,000[Pre-revised] or equivalent in the parent cadre/Department, or
 - (iii) with three years service in the grade rendered after appointment thereto on a regular basis in the scale of pay of Rs.14300-18300[Pre-revised] or equivalent in the parent cadre/Department; and
 - (iv) possessing essential qualification and experience
 - (i) Master's Degree in Chemistry (Pure/Applied) or Physics (Pure/Applied) or Degree in Engineering or Metallurgy or Textile or Rubber Technology from a recognized University or equivalent; and
 - (ii)(a) possessing fifteen years experience in the field of testing and evaluation of materials; or
 - (b) fifteen years experience in standardization, quality assurance and reliability of which at least five years should be in the field of materials and in independent planning and execution of projects

Desirable:

- (i) Doctorate Degree in Chemistry or Physics or Post Graduate Degree in Engineering or Metallurgy or Textile or Rubber Technology from a recognized University or equivalent;
- (ii) Administrative experience preferably in a laboratory; and
- (iii) Research experience in industrial materials and testing methodology.

- II. The Departmental Director (Grade-II) in the pay scale of Rs.14300-18300 with three years regular service in the grade will also be considered along with outsiders and in case he is selected for appointment to the post the same shall be deemed to have been filled by promotion.

The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly deputationists shall not be eligible for consideration for appointment by promotion

Period of deputation(including short-term contract) including period of deputation(including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other Organization/Department of the Central Government shall ordinarily not exceed five years.

The maximum age limit for appointment by deputation (including short-terms-contract) shall be not exceeding fifty-six years as on the closing date of the receipt of application.

The place of posting is Kolkata

2. It is requested that the applications in the enclosed proforma from officers who are willing and fulfilling the above qualification and experience and whose services can be spared immediately on his/her selection to the post, kindly be forwarded to the **Under Secretary, Department of Consumer Affairs, Gallery No.12/2, Jam Nagar House, Shahjahan Road, New Delhi-110011, within 60(sixty days) from the date of issue of this letter, along with latest Five years Confidential Reports, Vigilance Clearance, No Penalty statement during last Ten Years, Integrity Certificate, and Cadre Clearance. No incomplete application without above mentioned documents will be entertain. Action on advance application/application received after closing date will not be taken.**

Yours faithfully,
(Signature)
20.01.16

(KEWAL KRISHAN)

UNDER SECRETARY TO THE GOVT. OF INDIA
TELE FAX NO.23073612

Copy to

1. All Ministries/Departments to the Government of India.
2. All Public Sector Undertakings[through Department of Public Enterprises]
3. All Autonomous bodies
4. All the Laboratories/ Research Intuitions[as per Appendix-1]
5. Secretary, University Grants Commission, Bhādurshah Zafer Marg, New Delhi-110002 with the request to forward to all the heads of the Universities.
6. Deputy Secretary, Department of Science & Technology, Technology Bhavan, New Mehrauli Road, New Delhi-110016, with the request to circulate to all the scientific Institutions under their administrative control.
7. Bureau of Indian Standard, Manak Bhavan, Bahadur Shah Zafar Marg, New Delhi-110002
8. Deputy Secretary(Administration), CSIR, Anusandhan Bhavan, Rafi Marg, New Delhi [with 10 spare copies]
9. Director General (Incharge), National Test House, CP Block, Sector-V, Salt Lake, Kolkata-70009, with the request to post on the NTH website also.
10. Director, National Physical Laboratory, Dr. K.S.Krishnan Road, New Delhi-110012
11. NIC, Department of Consumer Affairs, Shastri Bhavan, New Delhi for posting on the website.

(Signature)
20.01.16
(KEWAL KRISHAN)

UNDER SECRETARY TO THE GOVT. OF INDIA
TELE FAX NO.23073612

PROFORMA

[Application duly filled in should be forwarded through the employer who will certify that the information furnished is correct and also finished all the information/documents while forwarding to the Under Secretary, Department of Consumer Affairs, Gallery No.12/2, Jam Nagar House, Shahjahan Road, New Delhi-110011]

1. Name and Addressed in Block Letters
(With telephone number if any) _____
2. Date of Birth (in Christian era) _____
3. Educational qualifications _____
4. Whether working under Central/State
Governments/PSU/Autonomous Bodies/
Laboratory/Institution/ University _____
5. Date of retirement under Central/State
Governments/Public Sector Undertakings/
Autonomous Bodies/ Laboratory/Institute/
University. _____
6. Post held in chronology order along with
Pay scale _____
7. Details of experience in the field of testing
and evaluation of materials. _____
8. Whether belongs to SC/ST _____
9. Whether at present on deputation if so
From which date _____

Date:

Signature of the applicant

Place;