

No. 49/84/2010-6SII  
GOVERNMENT OF HARYANA  
CHIEF SECRETARY'S OFFICE  
PERSONNEL DEPARTMENT

Dated, Chandigarh, the 14<sup>th</sup> July, 2010.

To

As per list enclosed.

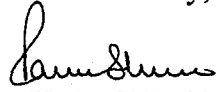
Subject:- Inviting nominations for the post of Deputy Director in the J.N.N.U.R.M. Directorate of Ministry of Housing and Urban Poverty Alleviation.

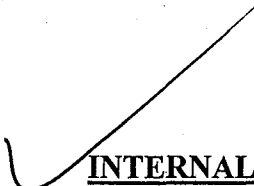
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Sir/Madam,

I am directed to enclose a copy of Office Memorandum No. A-12012/4/2010-Genl/Admn (HUPA), dated 14<sup>th</sup> June, 2010, received from Ministry of Housing and Urban Poverty Alleviation, Government of India, Admn. (HUPA), New Delhi, on the subject noted above and to request that in case you are willing to be considered for the post mentioned on the above subject you may kindly send three copies of your bio-data to the Personnel Department (Services Branch-II) latest by 23<sup>rd</sup> July, 2010.

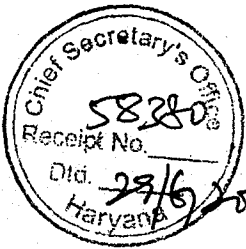
Yours faithfully,

  
(PAWAN SHARMA)  
Superintendent Services-II.

  
**INTERNAL DISTRIBUTION**  
e-champion

**LIST**

<u>Sr. No.</u>	<u>Name of the Officer S/Shri/Smt.</u>	<u>Batch</u>	<u>Present Posting</u>
1.	Satyaprakash T.L., IAS	2002	Director-cum-Joint Secretary, Industries & Commerce and Mines & Geology Departments, MD, HSSI&EC, MD, HSH&HC and M.D. Haryana Tanneries, Jind Director, Environment, Haryana.
2.	Mohammed Shayin, IAS	2002	Director, -cum-Joint Secretary, Secondary Education
3.	Sameer Pal Srow, IAS	2002	Deputy Commissioner, Ambala, Estate Officer for Management of Govt. Land in Excised Area, Ambala Cantt. and Commissioner, Municipal Corpn., Ambala
4.	Amit Kumar Agrawal, IAS	2003	D.C.Palwal
5.	Ajit Balaji Joshi, IAS	2003	Deputy Commissioner, Sonapat
6.	R.S.Kharb, IAS	2003	ADC-cumCEO, DRDA, Karnal
7.	R.C.Verma, IAS	2003	Deputy Commissioner, Bhiwani
8.	W.S.Goyat, IAS	2003	Deputy Secretary, Public Health Engineering Department
9.	Vikas Yadav, IAS	2003	Additional Director, Urban Estates, Haryana and Deputy Secretary, Urban Estates Department.
10.	Balraj Singh, IAS	2003	Administrator, HUDA, Hisar
11.	Ashok Sangwan, IAS	2003	Deputy Commissioner, Yamunanagar and Commissioner, MC, Yamunanagar
12.	I.C.Sangwan, IAS	2003	Secretary, Haryana Public Service Commission.
13.	Ashima Garg, IAS	2004	Deputy Commissioner, Panchkula, C.A. SMMDSB, Panchkula and Commissioner, M.C.Panchkula
14.	C G Rajini Kaanthan, IAS	2004	Deputy Commissioner, Sirsa
15.	Phool Chand Meena, IAS	2004	Deputy Commissioner, Rohtak and Commissioner, Municipal Corpn., Rohtak
16.	A.Sreenivas, IAS	2004	Deputy Commissioner, Rewari
17.	Shekhar Vidyarthi, IAS	2004	Secretary, Haryana Board of School Education, Bhiwani
18.	Mandip Singh Brar, IAS	2005	State Project Director, Haryana Prathmic Shiksha Priyojna Parishad and Project Director, Rastriya Madhyamic Shiksha Abhiyan(RMSA)



F.No- A-12012/4/2010-Genl/Admn(HUPA)  
Ministry of Housing and Urban Poverty Alleviation  
Government of India  
Admn(HUPA)

Room No 201-C,  
Nirman Bhawan, New Delhi-110 108

Dated the 14th June, 2010

**OFFICE MEMORANDUM**

**Subject:** Inviting nominations for the post of Deputy Director in the J.N.N.U.R.M Directorate of Ministry of Housing and Urban Poverty Alleviation.

Applications are invited for filling up the post of Deputy Director in the J.N.N.U.R.M Directorate of Ministry of Housing and Urban Poverty Alleviation in the pay scale of Rs 10,000-325-15,200/-(pre-revised)/{PB-3 Rs 15600-39100 + Rs 6600(Grade Pay)} (Revised Pay Band) on deputation.

2. The eligibility criteria (qualifications, experience etc) are furnished in the Annexure-I.
3. It is requested that the above post may kindly be circulated among all Departments/Institutions/Offices under your charge and the nominations of eligible and willing officers alongwith (a) their bio-data duly attested in the prescribed proforma (Annexure-II), (b) attested copies of Annual Confidential reports for the last five years (c) details of major and minor penalties, and (d) Certificate(s) of integrity, Vigilance and Cadre Clearance may please be forwarded to the Under Secretary(Admn), Ministry of HUPA, Room No 201, "C", Nirman Bhawan, New Delhi-110108 at the earliest and in any case not later than 45 days from the date of issue of this OM or date of publication in Employment News, whichever is later.

Encl: Annexure I & II

*R.K. Kumania*  
(R.K.Kumania)  
Under Secretary(Admn)

To

- 1) All Ministries/Departments of Govt of India
- 2) The Chief Secretaries of all States/UTs.
- 3) NIC(Director)..... with a soft copy for uploading the O.M in the Website of the Ministry([www.mhupa.gov.in](http://www.mhupa.gov.in)).

**Copy, for favour of information and record, to:**

1. The Secretary, Union Public Service Commission (UPSC), Dholpur House, Shahjahan Road, New Delhi-11.



## **ANNEXURE-I**

Details to the post of Deputy Director in the J.N.N.U.R.M Directorate of Ministry of Housing and Urban Poverty Alleviation, Nirman Bhawan, New Delhi-110108.

1. Name of the post : Deputy Director
2. Classification of the post : Group "A" General Central Service, Gazetted, Ministerial.
3. Scale of Pay : Rs 10,000-325-15,200/-(pre-revised)/  
{PB-3 Rs 15600-39100 + Rs 6600(Grade Pay)} (Revised Pay Band)
4. DA, HRA & CCA, etc: As admissible under the Central Government Orders from time to time.
5. Method of Recruitment: Deputation
6. Eligibility Criteria: Deputation  
(Qualifications, etc)

From amongst officers under the Central Government or State Governments or Union Territories:-

- (a) (i) holding analogous posts on regular basis in the parent cadre or department; or  
  
(ii) with five years' service in the grade rendered after appointment thereto on a regular basis in the scale of pay of Rs 8000-13500(pre-revised)/PB-3, Rs 15600-39100+ Rs 5400 (Grade Pay)(revised pay band) or equivalent in the parent cadre/department; or  
  
(b)(i) possessing a bachelor's degree in any discipline from a recognized university or equivalent; or  
  
(ii) five years' experience in handling or processing or sanctioning of proposals in social sector projects relating to poor people or people living below poverty line or slum dwellers.

7. Deputation period and age limit: Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed four years.

The maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of the receipt of applications

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**ANNEXURE-II**

1. Name of the Candidate:
2. Date of Birth:
3. Educational Qualifications:  
and Experience
4. Present post held, the date  
from which held, its scale of  
Pay and the basic pay
5. Service Particulars:
  - (i) Name of the Office
  - (ii) Name of the Post
  - (iii) Post held
  - (iv) Pay Scale
  - (v) From To
  - (vi) Whether Permanent or Temporary
6. Whether SC/ST:
7. Date of return from the ex-cadre  
post previously held
8. Any other remarks:

Signature of the Candidate

**Certificate to be given by Head of the Office of the Applicant**

1. It is certified that the particulars furnished by the Officer are correct.
2. It is certified that no vigilance/disciplinary case is either pending or contemplated against the applicant and he is clear from the vigilance angle.
3. His integrity is certified.

Head of the Office

**Note**

Annual Confidential Reports in original or their attested copies for the preceding five years along with Integrity and Vigilance Certificate should be enclosed.