

No. 49/85/2010-6SII
GOVERNMENT OF HARYANA
CHIEF SECRETARY'S OFFICE
PERSONNEL DEPARTMENT

Date, Chandigarh, the 15th July, 2010.

To

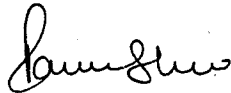
As per list enclosed.


Subject: Filling up of the post of Member Secretary, Pollution Control Committee in the Department of Science and Technology, Andaman & Nicobar Administration.

Sir/Madam,

I am directed to enclose a copy of letter No. F.1-37/SCTECH/RR(B)/2006/246, dated 09th June, 2010 received from Andaman & Nicobar Administration, Department of Science and Technology, Dolly Gunj, Port Blair on the subject noted above and to request that in case you are willing to be considered for the post mentioned in the above subject you may kindly send three copies of your bio-data to the Personnel Department (Services-II Branch) latest by 30th July, 2010.

Yours faithfully,


(PAWAN SHARMA)
Superintendent Services-II


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e-champion

LIST

<u>Sr. No.</u>	<u>Name of the Officer S/Shri/Smt.</u>	<u>Batch</u>	<u>Present Posting</u>
1.	Satyaprakash T.L., IAS	2002	Director-cum-Joint Secretary, Industries & Commerce and Mines & Geology Departments, MD, HSSI&EC, MD, HSH&HC and M.D. Haryana Tanneries, Jind Director, Environment, Haryana.
2.	Mohammed Shayin, IAS	2002	Director, -cum-Joint Secretary, Secondary Education
3.	Sameer Pal Srow, IAS	2002	Deputy Commissioner, Ambala, Estate Officer for Management of Govt. Land in Excised Area, Ambala Cantt. and Commissioner, Municipal Corpn., Ambala
4.	Amit Kumar Agrawal, IAS	2003	D.C.Palwal
5.	Ajit Balaji Joshi, IAS	2003	Deputy Commissioner, Sonapat
6.	R.S.Kharb, IAS	2003	ADC-cumCEO, DRDA, Karnal
7.	R.C.Verma, IAS	2003	Deputy Commissioner, Bhiwani
8.	W.S.Goyat, IAS	2003	Deputy Secretary, Public Health Engineering Department
9.	Vikas Yadav, IAS	2003	Additional Director, Urban Estates, Haryana and Deputy Secretary, Urban Estates Department.
10.	Balraj Singh, IAS	2003	Administrator, HUDA, Hisar
11.	Ashok Sangwan, IAS	2003	Deputy Commissioner, Yamunanagar and Commissioner, MC, Yamunanagar
12.	I.C.Sangwan, IAS	2003	Secretary, Haryana Public Service Commission.
13.	Ashima Garg, IAS	2004	Deputy Commissioner, Panchkula, C.A. SMMDSB, Panchkula and Commissioner, M.C.Panchkula
14.	C G Rajini Kaanthan, IAS	2004	Deputy Commissioner, Sirsa
15.	Phool Chand Meena, IAS	2004	Deputy Commissioner, Rohtak and Commissioner, Municipal Corpn., Rohtak
16.	A.Sreenivas, IAS	2004	Deputy Commissioner, Rewari
17.	Shekhar Vidyarthi, IAS	2004	Secretary, Haryana Board of School Education, Bhiwani
18.	Mandip Singh Brar, IAS	2005	State Project Director, Haryana Prathmic Shiksha Priyojna Parishad and Project Director, Rastriya Madhyamic Shiksha Abhiyan (RMSA)

No.F.1-37/SCTECH/RR(B)/2006/2418

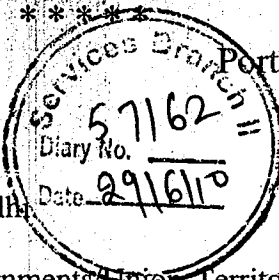
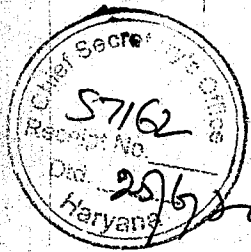
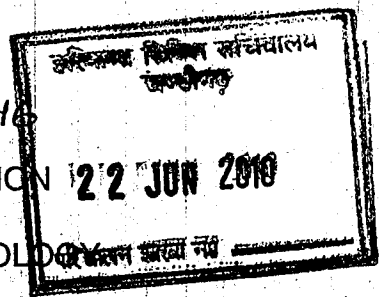
अडमान तथा निकोबार प्रशासन

ANDAMAN & NICOBAR ADMINISTRATION

विज्ञान तथा पौद्योगिकी विभाग

DEPARTMENT OF SCIENCE AND TECHNOLOGY

Dolly Gunj, Port Blair



Port Blair dated the 09th June, 2010

To,

All Ministries of Central Govt., New Delhi

The Chief Secretary of all State Governments/Union Territories (Other than Andaman and Nicobar Administration)

Sub: - Filling up of the post of Member Secretary Pollution Control Committee in the Department of Science and Technology, Andaman & Nicobar Administration

Sir,

I am directed to say that one post of Member Secretary, Pollution Control Committee in the Department of Science and Technology, Andaman & Nicobar Administration in the scale of pay of Rs.12000-375-16500 (PR) is proposed to be filled in by eligible officers willing to serve in this Department. The appointment will be on deputation basis as per approved Recruitment Rules. The qualification and other eligibility conditions etc. for the post to be filled on transfer on deputation are as under:-

Transfer on deputation

1. For deputation the officers of Central/State Govt/UTs/ Universities /Autonomous Organizations/Public Sector Undertaking of the following type are eligible:-

- (i) holding analogous posts on regular basis in parent cadre/Department or
- (ii) With five years service in the grade rendered after appointment thereto on regular basis in the scale of pay of Rs.10000-325-15200(PR) or equivalent in the parent cadre/department; or
- (iii) with 10years service in the grade rendered after appointment thereto on regular basis in the scale of pay of Rs.8000-135000(PR) or equivalent in the parent cadre/department; And

(b) Possessing Degree in Engineering/Masters degree in science of a recognized University and having experience of scientific, engineering or management aspect of pollution.

(Note:-Period of deputation/including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Govt. shall ordinarily not exceed 3 years. The maximum age limit for appointment by deputation shall not exceed 56 years as on the closing date of receipt of applications)

It is requested that the post may kindly be circulated among the eligible officers under your control and their applications obtained along with the bio-data of the candidates in the enclosed prescribed proforma (Annexure 'A') and forwarded to the Department of Science and Technology, Andaman and Nicobar Administration, Science & Technology Bhavan, Dollygunj (PO) Port Blair, Andaman & Nicobar Islands, India. Pin Code - 744103, but not later than 60 days

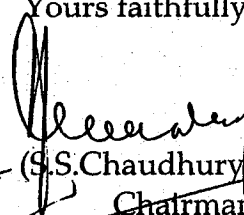
from the date of publication in the Employment News along with their up to-date ACR dossier. Applications received thereafter will not be entertained.

The terms and conditions of appointment are as follows:

1. In addition to pay the selected candidate will be entitled to dearness allowances admissible to Govt. Servants at the Central Govt. rates.
2. Special Compensatory Allowances and HRA as admissible under rules.
3. Leave Travel Concession as admissible under rules.
4. Free Sea Passage for self, family on first appointment and thereafter once in a year from Islands to the mainland port and vice-versa while proceeding and returning from leave in accordance with the orders in force from time to time.

Application of those against whom vigilance case is pending or disciplinary proceeding is contemplated need not be forwarded.

Yours faithfully,


(S.S. Chaudhury)

Chairman

Pollution Control Committee

Copy forwarded to:

1. All Head of Departments under UT Administration.
2. All Head of Departments under Central Government/Universities/Autonomous Organizations/Public Sector Undertaking.

BIO- DATA PROFORMA

1. Name and Address in Block letters :
2. Date of Birth (in Christian era) :
3. Date of retirement under Central/State Govt.rules :
4. Educational Qualifications :
5. Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)

Qualifications/		Experience required		possessed by the	
Qualifications/experience					
officer					
Essential	(1)				
	(2)				
Desired	(1)				
	(2)				

6. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post. :
7. Details of employment, in chronological order, enclose a separate sheet, duly authenticated by your signature, if the space is insufficient.

Office/Instt.Orgn.	Post Held	From - To	Scale Of Pay And Basic Pay	Nature of Duties.

11. Nature of present employment, i.e., ad- :
Hoc or temporary or quasi-permanent or permanent.
12. In case the present employment is held On deputation/contract basis, please state:

(a) The date of initial appointment :

(b) Period of appointment on deputation / contract :

(c) Name of the parent office/organization to which you belong. :

13. Additional details about present employment. Please state whether working under

(a) Central Government :

(b) State Government :

(c) Autonomous Organizations :

(d) Govt. undertakings :

(e) Universities :

11. Are you in the revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale. :

14. Total emoluments per month now drawn :

15. Additional information, if any, which you Would like to mention in support of your Suitability for the post. Enclose a separate Sheet, if the space is insufficient. :

14. Whether belongs to SC/ST? :

15. Remarks. :

Signature of the Candidate

Date:

Address:

Countersigned:
(Employer)