No. 49/39/2009-6SII GOVERNMENT OF HARYANA CHIEF SECRETARY'S OFFICE PERSONNEL DEPARTMENT

Date, Chandigarh, the 11 August, 2010.

To

As per list enclosed.

Subject:-

Filling up of posts in DG's Office and Competition Commission

of India on deputation basis.

Sir/Madam,

I am directed to enclose a copy of Office Memorandum No. A-12023/01/2010-CCI, dated 08th July, 2010 received from Competition Commission of India, New Delhi on the subject noted above and to request that in case you are willing to be considered for the post mentioned in the above subject you may kindly send three copies of your bio-data to the Personnel Department (Services-II Branch) at the earliest.

Yours faithfully,

(PAWAN SHARMA)
Superintendent Services-II

a champion

e-champion

| Sr.No. | Name of the Officer | Batch | Present Posting |
|--|------------------------------|-------|---|
| e de la companya de l | S/Shri/Smt. | | |
| 1. | D. Suresh, IAS | 1995 | M.D.Haryana Minerals Ltd, New Delhi and |
| | | | Administrator, HUDA, Faridabad |
| 2. | Chander Parkash, IAS | 1995 | Deputy Commissioner, Jhajjar |
| 3. | Raj Bir Singh,IAS | 1995 | Joint Secy. to Govt., Haryana, Secretariat Establishment and Monitoring & Coordination. |
| 4. | Subhash Chandra,IAS | 1995 | Joint Secretary, Home-II Department and |
| | | | Joint Commissioner, Gurdwara Elections, Haryana. |
| 5. | Neelam P. Kasni, IAS | 1996 | Director-cum-Joint Secretary, Welfare of Scheduled |
| | | | Castes and Backward Classes Department. |
| 6. | Ramesh Krishan, IAS | 1997 | Joint Secretary, Cooperation Department. |
| 7. | Nitin Kumar Yadav, IAS | 2000 | Administrator, HUDA, Gurgaon |
| 8. | R.C.Verma, IAS | 2001 | Deputy Commissioner, Bhiwani |
| 9. | Mohammed Shayin, IAS | 2002 | Director, -cum-Joint Secretary, Secondary Education |
| 10. | Sameer Pal Srow, IAS | 2002 | Deputy Commissioner, Ambala, Estate Officer for |
| | | | Management of Govt. Land in Excised Area, Ambala |
| | | | Cantt. and Commissioner, Municipal Corpn., Ambala |
| 11. | Ashima Garg,IAS | 2004 | Deputy Commissioner, Panchkula, C.A. SMMDSB |
| | | | Panchkula and Commissioner, M.C.Panchkula |
| 12. | Shekhar Vidyarthi,IAS | 2004 | Secretary, Haryana Board of School Education, Bhiwani |
| 13. | Mandip Singh Brar, IAS | 2005 | State Project Director, Haryana Prathmic Shiksha |
| | HE CHIECO COUNTRICKY A TOTAL | | Priyojna Parishad and Project Director, Rastriya Madhyamic Shiksha Abhiyan (RMSA) |

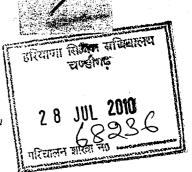


No. A-12023/01/2010-CCI





Competition Commission of India 'B' Wing, HUDCO Vishala, 14 Bhikaji Cama Place, New Delhi – 110 066



Dated the 8th July, 2010

OFFICE MEMORANDUM

Subject: Filling up of posts in DG's Office on Deputation Basis

The Competition Commission of India on behalf of Ministry of Corporate 28.7/0 Affairs invites applications for filling up of various posts as mentioned below on deputation basis. The details of the posts along with eligibility criteria, educational qualification/experience etc. required for each category of posts are given in the enclosed Annexure I.

29-75 DSA

| S. No. | Name of posts | No. of posts | Pay Band & Grade Pay |
|-----------|-------------------------|--------------|-------------------------------|
| 1. | Addl. Director General | 03 | Rs.37,400 – 67,000 + Rs.8,900 |
| 2. | Joint Director General | 06 | Rs.37,400 - 67,000 + Rs.8,700 |
| 3. | Deputy Director General | 19 | Rs.15,600 - 39,100 + Rs.7,600 |
| | Total | .28 | |

2. The appointment will be made on deputation basis initially for a period of three years which can be extended up to five years, and will be governed by the instructions issued by DOPT vide OM no. 2/29/91-Estt.(Pay II) dated 5.01.1994, as amended from time to time. The maximum age limit for appointment on deputation basis shall be 56 years. The DG's office in CCI is an eligible office for allotment/retention of Govt. accommodation from General Pool.

3. The application in the prescribed Proforma, (Annexure-II) complete in all respects may be sent to the undersigned at the address indicated above, through proper channel within 30 days from the date of issue of this Office Memorandum.

4. This may kindly be given wide publicity.

Encl: as above

Date 301710

(K.M. Damodaran)
Director (HR)

Page 1 of 8

- 1. The Secretary, Ministry of Corporate Affairs. 5th Floor, A-Wing, Shastri Bhawan, New Delhi.
- The Establishment Officer & Additional Secretary, Department of Personnel and Training, North Block, New Delhi 110001
- 3. All the Ministries/Departments/Organizations of the Government of India/State Govt./Union Territories/ Universities/High Courts/#/
 Supreme Court/Autonomous/Statutory Bodies, etc. as per list.

Qualification for Deputation

| SI. Name of Post | Qualification/Requirements* | No. of |
|--|--|--------|
| No & Stream, | | Posts |
| Pay band and | | |
| . The GP $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ | | |
| Addl. Director Esse | ntial: | 01 |
| General (FA) Office | eers of the All India Services or Central | |
| Civi | Services Group 'A' or Autonomous | |
| Orga | nisations or Regulatory Authorities or | |
| PB4+ GP Rs8900 Univ | versities or Academic or Research | |
| Insti | tutions etc. having a Master's Degree in | |
| Com | merce or Master's Degree in Business | |
| Adn | inistration (Finance) or Chartered | |
| Acc | ountant or Company Secretary or Cost | |
| Acc | ountant and working in analogous post or | |
| grac | e or two years experience in the grade pay | , |
| of R | s. 8700 or six years in the grade pay of Rs. | |
| 760 | or equivalent and having experience in | |
| inve | stigation under any economic law. | |
| | | |
| Des | irable: | ! |
| Exp | erience in Financial Analysis related to | |
| Cor | npetition issues. | |
| | | |
| 2 Addl. Director Ess | ential: | 01 |
| General (Eco) Off | icers of the All India Services or Central | |
| | il Services Group 'A' or Indian Economic | |
| Ser | vice or Autonomous Organisations or | |
| PB4+ GP Rs8900 Reg | gulatory Authorities or Universities or | • |
| Aca | demic or Research Institutions etc. having | * |
| la N | laster's Degree in Economics and working | , |
| in | analogous post or grade or two years | |
| exp | erience in the grade pay of Rs. 8700 or six | |
| yea | rs in the grade pay of Rs. 7600 or | • |
| equ | ivalent and having experience in | 1 |
| inv | estigation under any economic law. | , |
| <u>De</u> | sirable: | |
| \mathbf{E} | perience in Competition Law. | |
| | | |

| | Addl. Director | Essential: | 01 |
|----------------------|--|--|----------|
| 23 | General (Law) | Officers of the All India Services/Central Civil | |
| | | Services Group 'A' or Indian Law Service or | |
| | PB4+ GP Rs8900 | Indian Corporate Law Service or Autonomous | |
| | | Organisations or Regulatory Authorities or | |
| | | Universities or Academic or Research or | |
| | | Judicial Institutions having Bachelor's Degree | |
| | | in Law from a recognised university and | |
| | | working in analogous post or grade or two | |
| | | years experience in the grade pay of Rs.8700 | • |
| | | or six years in the grade pay of Rs.7600 or | |
| | | equivalent and having experience in | |
| ``. | | investigation under any economic law. | |
| | | · · · · · · · · · · · · · · · · · · · | |
| er di di Permanan | | Desirable: Experience in Competition Law | |
| | | Experience in Competition Law. | |
| | | | |
| 4. | Joint Director | Essential: | 02 |
| | General (FA) | Officers of the All India Services or Central | |
| | | Civil Services Group 'A' / Autonomous | |
| | | Organisations / Regulatory Authorities / | |
| | PB4+ GP Rs8700 | Universities / Academic / Research Institutions | |
| | | with a Master's Degree in Commerce / | |
| | | Master's Degree in Business Administration | |
| | | (Finance) / Chartered Accountant / Company | |
| | | Secretary / Cost and Works Accountant and | |
| ş 1 1 1 1 1 | | working in analogous posts / grade or five | |
| | | years in the grade pay of Rs. 7600 or ten years | |
| | | in the grade pay of Rs. 6600 or equivalent and | |
| | | | |
| | | having experience in investigation under any | |
| | | economic law. | • • |
| | | Desirable: | |
| | and the state of t | Experience in Financial Analysis related to | |
| | | Competition issues. | |
| | | | |
| 5. | Joint Director | Essential: | 01 |
| J | General (Eco) | Officers of the All India Services/ Central | |
| | | Civil Services Group 'A' or Indian | |
| | PB4+ GP Rs8700 | Economic Service/Indian Statistical Service/ | |
| | | Autonomous Organisations or Regulatory | |
| | | Authorities/ Universities/Academic/Research | |
| | | Institutions etc. with Master's Degree in | |
| | | Economics/Statistics and working in analogous | |
| | | | |
| | | posts / grade or five years in the grade pay of | 1 |
| | | Rs.7600 or ten years in the grade pay of | <u> </u> |

| | : | | Rs.6600 or equivalent and having experience | |
|----|---------|--|---|-----|
| | | | in investigation under any economic law. | |
| | 1 | | Desirable: | *** |
| | - 1 | | Experience in Competition Economics. | |
| | | | | |
| 6. | | Joint Director | Essential: | 03 |
| O. | | in Talenta and the Control of the Co | Officers of the All India Services Central | U. |
| | | General (Law) | | |
| | | DD 4 L CD D 0700 | Civil Services Group 'A'/ Indian Law | |
| | | PB4+ GP Rs8700 | Service/India Corporate Law Service | |
| | | | Autonomous (Central /State Government) | |
| | | | Organisations/ Regulatory Authorities | |
| | | | Universities. Academic/Research/ Judicial | |
| | - 1 N | i ! | Institutions etc. having Degree in Law from a | |
| | · · | | recognised university and working in | |
| | | | analogous post / grade or five years in the | |
| | | | grade pay of Rs.7600 or ten years in the grade | |
| 1 | | | pay of Rs.6600 or equivalent and having | į |
| | | | experience investigation under any economic | |
| 1 | | | law. | ! |
| . | | | Desirable: | |
| į | | | Experience in Competition Law. | |
| | | | Experience in Composition Eav. | 1 |
| 7 | | Donuty | Essential: | 02 |
| 1 | • , , . | Deputy | Officers from the All India Services / Central | 02 |
| | | Director | | 1 |
| 1 | | General (FA) | Civil Services Group 'A' / Autonomous | |
| | | 774 C7 7 #600 | Organisations / Regulatory Authorities / | |
| | | PB3+ GP Rs7600 | Universities / Academic / Research Institutions | |
| | | | etc. with a Master's Degree in Commerce / | |
| | | | Master's Degree in Business Administration | |
| | | | with Finance and accounts / Chartered | |
| | | | Accountant / Company Secretary / Cost and | |
| | | | Works Accountant and working in analogous | |
| | | | posts / grade or five years in the grade pay of | |
| | | | Rs. 6600 or equivalent and having experience | , |
| | , i. | | in investigation under any economic law. | |
| | | | Desirable: | |
| | | | Experience in Competition Law. | |
| | | | | |
| | 3. | Deputy | Essential: | 08 |
| 1 | ٠, | Director | Officers from the All India Services/ Central | |
| | | | Civil Services Group 'A'/ Indian Economics | |
| | - 1 - | General (Eco) | Service/Indian Statistical Service/ | |
| | | | | |
| | | DD2 - CD D 5/00 | Autonomous Organisations/ Regulatory | |
| ţ | | PB3+ GP Rs7600 | Authorities/ Universities/ Academic/ Research | |

| | | Institutions etc. with a Master's Degree in | |
|-----|----------------|---|--------|
| 1 | | Economics/Statistics and working in analogous | • |
| | | post / grade or five years service in the grade | • |
| | | pay of Rs.6600 or equivalent and having | : |
| | | experience in investigation under any | |
| | | economic law. | |
| | | Desirable: | i : |
| n. | | Experience in Competition Law. | |
| | | | |
| 9. | Deputy | Essential: | 08 |
| | Director | Officers from the All India Services/ Central | |
| | General (Law) | Civil Services Group 'A' Indian Law Service/ | |
| | | Indian Corporate Law Service/ Autonomous | |
| | | Organisations / Regulatory Authorities/ | |
| | PB3+ GP Rs7600 | Universities/ Academic/ Research/ Judicial | 4 |
| | | Institutions etc. having Bachelor's Degree in | |
| | | Law from a recognised university and working | |
| | | in analogous post / grade or Five years service | |
| | | in the Grade pay of Rs 6600 or equivalent and | |
| 1 | | having experience in investigation under any | |
| , | | economic law. | |
| | | Desirable: | |
| | | Experience in Competition Law. | |
| | | | |
| 10. | Deputy | Bachelor's Degree or equivalent in any | 01 |
| 10. | Director | discipline from a recognised university. | |
| | General (CS) | Eligibility: | |
| | General (CS) | Officers working in analogous post / grade or | |
| | | five years experience in the grade pay of Rs. | |
| | PB3+ GP Rs7600 | 6600 or equivalent in the relevant field | |
| | 1 1 3 31 1000 | (Establishment / Personnel Management / | |
| | | Secretarial Practices / Administration). | |
| | | Desirable: | |
| | | Higher qualification and experience will be | |
| | | given preference. | |
| | | given preference. | |

^{*}Note: For regulation of service rendered in the pre-revised scales, the instructions contained in DOP&T O.M. No.AB-14017/61/2008-Estt.(RR) dt.24.03.2009 would apply.

ROFORMA FOR APPLICATION FOR THE POSTS IN THE DG's OFFICE ON DEPUTATION BASIS.

| Post applied for: | | |
|--|---|---------------|
| Grade of Pay & Pay Band : | | Passport size |
| l. (a) Name (in block letters): (b) Service to which you belong | | photograph |
| (c) Office Address (with Tele No.): (d) Residential Address (with Tele No.): | | |
| (e) Sex (Male/Female): | | |
| 2. Date of Birth : | r | • |

3. Date of Retirement.:

Present Pay, (Grade Pay & Pay Band): 4.

5. Educational Qualifications (Graduation onward):

| Exams passed | University/ Instt./Board | Year of Passing | Duration of Course | Subjects | Percentage of Marks |
|-----------------|-----------------------------|--------------------|-----------------------|----------|------------------------|
| | | | | | |

Details of employment in chronological order (If needed, enclose a separate sheet duly authenticated by your signature in the format below):

| Office/Instt/Org. | Post | Period | | Nature of | Scale of Pay | Nature of |
|--|--------|---------|----|-----------------|--------------|-----------|
| | Held | , . | | Appointment | and Basic | Duties |
| | , | | | (Regular/Adhoc/ | Pay / Pay | |
| e de la companya del companya de la companya del companya de la co | 2 - 27 | From | To | Deputation | Band & | |
| | | | | | Grade Pay | |
| | | a v v v | | • | | |
| | | | | | | |
| | 150 | | | | | |

- Details of experience in chronological order, if any, of handling investigation/prosecution work under Economic Laws (Mention the name of the 7. Economic Laws & specify number of years of such experience):
- 8. Nature of present employment i.e. Ad-hoc /Temporary / Permanent:
- In case the present employment is held on deputation, please state
 - (a) the date of initial appointment
 - (b) period of appointment on deputation with address
 - (c) Name of the parent office/organization with address to which you belong.

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| (Semija ti. traning undergenie, i. ans | |
|--|---|
| Details of proficiency in computer: | |
| Whether belongs to SC/ST/OBC | |
| Any other information, which you w | ant to furnish: |
| Please state briefly how you find your | self best suitable for the post applied for |
| | |
| | |
| Date. | (Signature of the Applicant) |
| Place: | |
| | |

Recommendation of the Competent Authority

- Service particulars given by the applicant are verified w.r.t. service records and found to be correct. Photocopies of the CRs for preceding 5 years are enclosed.
- ii) The Officer is clear from vigilance angle.
- iii) If the Officer is selected for appointment on deputation in the Competition Commission of India, he/she will be relieved within 15 days of receiving the intimation in this Ministry/Department/Organisation.

(Signature of the Competent Authority with office seal)







Competition Commission of India 'B' Wing, HUDCO Vishala, 14 Bhikaji Cama Place. New Delhi – 110 066

F. No. A-12023/01/2010-CCI

Dated the 8th July, 2010

OFFICE MEMORANDUM

Subject: Filling up of posts in Competition Commission of India on deputation basis

The Competition Commission of India invites applications for filling up of various posts as mentioned below on deputation basis. The details of the posts along with eligibility criteria, educational qualification/experience etc. required for each category of post are given in the enclosed Annexures I & II.

| S. | Name of posts | No. of posts | Pay Band & Grade Pay |
|-----|---------------------|--------------|--------------------------------|
| No. | | | |
| A. | Professional Staff: | | , |
| 1. | Adviser | 03 | Rs.37,400 - 67,000 + Rs.10,000 |
| 2. | Director | 02 | Rs.37,400 - 67,000 + Rs.8,900 |
| 3. | Joint Director | 14 | Rs.37,400 - 67,000 + Rs.8,700 |
| 4. | Deputy Director | . 05 | Rs.15,600 – 39,100 + Rs.7,600 |
| В. | Support Staff: | | |
| 5 | Joint Director | 01 | Rs.37,400 - 67,000 + Rs.8,700 |
| 6. | Deputy Director | 05 | Rs.15,600 – 39,100 + Rs.7,600 |

- 2. The appointment will be made on deputation basis except for the post of Adviser initially for a period of 3 years which can be extended upto 5 years and will be governed by the terms and conditions prescribed by the Department of Personnel and Training, Government of India, in this regard as amended from time to time. For the post of Adviser appointment will be made on deputation basis for a period of 1 year only. The maximum age limit for appointment on deputation as well as on deputation basis shall be 56 years. The Competition Commission of India (CCI) reserves the right not to fill up any or all the above vacancies. The CCI is an eligible office for allotment/retention of Government Accommodation from General Pool.
- 3. The application in the prescribed proforma, (Annexure-III) complete in all respects may be sent to the undersigned at the address indicated above, through proper channel within 30 days from the date of issue of this Office Memorandum.

4. This may kindly be given wide publicity.

(K.M. Damodaran) Director (HR)

Encl: as above

То

- 1. The Secretary, Ministry of Corporate Affairs, 5th Floor, A-Wing, Shastri Bhawan. New Delhi.
- 2. The Establishment Officer & Additional Secretary. Department of Personnel and Training, North Block, New Delhi 110001.
- 3. All the Ministries/Departments/Organizations of the Govt. of India / State Govt / Union Territories / Universities / High Courts / Supreme Courts / Autonomous Bodies as per list

Qualification for Deputation – Professional Staff

| | | | No of Docte |
|---------|----------------------|--|--------------|
| SI No | Name of Post | Qualification Requirements. | 110.011.0313 |
| | & Stream, | ・ 1000 1000 1000 1000 1000 1000 1000 10 | |
| | Pay band and GP | | 00 |
| 1. | Adviser (Law) | Essential: Officers from the All India Services or Central Civil Services 'Group 'A' or Indian Law-Services or | 30 |
| | PB4+ GP Rs10000 | Indian Company Law Services or Autonomous organisations of Regulatory Authorities of Universities or Academic or Research Institutions or Judicial Institutions etc. with LLB from a | |
| | | recognised university and working in analogous post or grade or 4 years experience in the grade pay of Rs. 8700 on regular basis and should have at least pay of Rs. 8900 or 8 years in the grade pay of Rs. 8700 on regular basis and should have at least | • |
| | | 10 years experience in the relevant tielu. Desirable: | , |
| | | Experience in Competition Law. | 0.1 |
| 2. | Adviser (Eco) | Essential: Officers from the All India Services or Central Civil Services 'Group 'A' or Indian Economic Service | |
| | PB4+ GP Rs10000 | or Indian Statistics Service or Autonomous organisations or Regulatory Authorities of Universities or Arademic or Research Institutions etc. with a Master's Degree in Economics or Statistics and | |
| | • | working in analogous post or grade or 4 years experience in the grade pay of Rs. 8900 or 8 years working in analogous post or grade or 4 years experience in the case of Re 8700 on regular hasis and should have at least 10 years experience in the | |
| | | relevant field. | , |
| | | Desirable: Experience in the field of economics. | 0.0 |
| 3. | Director (Rconomics) | Essential: Officers of the All India Services or Central Civil Services Group 'A' or Indian Economic Service or | 70 |
| | | Autonomous Organisations or Regulatory Authorntes of Orlines of Authornations of Authornati | |
| | 0000 0 0 000 | or four years experience in the grade pay of Rs.8700 or ten years in the grade pay or Rs.7000 or | |
| | PB4+ GP K88900 | equivalent. Desirable: Experience in Competition Law. | |
| | 3 | | |

| | | | 05 |
|----|---|--|----|
| 4 | Joint Director (Law) PB4+ GP Rs8700 | Essential: Officers of the All India Services/ Central Civil Services Group 'A'/ Indian Law Service/ Indian Company Law Service / Autonomous (Central /State Government) Organisations/ Regulatory Company Law Service / Autonomous (Central /State Government) Organisations/ Regulatory Authorities/ Universities. Academic/Research / Judicial Institutions etc. having Degree in Law from a recognised university and working in analogous post or grade or six years in the grade pay of Rs.6600 or equivalent. Rs.7600 or ten years in the grade pay of Rs.6600 or equivalent. | |
| | | e in Competition Law. | 90 |
| 5. | Joint Director (Economics) | Essential: Officers of the All India Services or Central Civil Services Officers of the All India Services or Central Civil Services Service/Indian Statistical Service/ Autonomous Organisations or Regulatory Authorities/ Service/Indian Statistical Service Autonomous Organisations or Regulatory Statistics | |
| | PB4+ GP Rs8700 | Universities./Academic/Research insurance and working in analogous posts / grade or six years in the grade pay of Rs.7600 or ten years in the grade pay of Rs.6600 or equivalent. | |
| | | Desirable: Experience in Competition Economics. | 03 |
| 9. | Joint Director (Financial Analysis) | Essential: Officers of the All India Services or Central Civil Services Group 'A'/, Autonomous Organisations/ Officers of the All India Services or Central Civil Services Group 'A'/, Autonomous Organisations/ Regulatory Authorities/Universities/ Academic / Research Institutions with a Master's Degree in Business Administration (Finance)/Chartered Commerce/ Master's Degree in Business Administration (Finance)/Chartered Postanial Academic Academic Academic Administration (Finance)/Chartered Postania Administration (Finance)/Chartered Postania Administration (Finance)/ Commerce/ Master's Degree in Business Administration (Finance)/ Commerce/ Master's Degree in Master's Academic Academic Academic Administration (Finance)/ Commerce/ Master's Degree in Master's Academic Academic Academic Academic Administration (Finance)/ Commerce/ Master's Degree in Master's Academic Acade | |
| | PB4+ GP Rs8700 | Accountant/Company Secretary/Cost and Works Accountant/Company Secretary/Cost and Works Accountant/Company of Rs.6600 or grade or six years in the grade pay of Rs.7600 or ten years in the grade pay of Rs.6600 or equivalent. | |
| | | Desirable: Experience in Financial Analysis related to Competition Issues. | 01 |
| 7. | Deputy Director(Law) | Essential: Officers from the All India Services / Central Civil Services Group 'A', Indian Law Service/ Indian Officers from the All India Service / Autonomous Organisations / 'Regulatory Authorities/ Company Law Service / Autonomous Organisations / Regulatory Degree in Law from a recognised | |
| | PB3+ GP Rs7600 | Academic/ Research/ Judicial Institutions etc. itaving pages service in the Grade pay of Rs 6600 university and working in analogous post / grade or five years service in the Grade pay of Rs 6600 | |
| | | or equivalent. Desirable: Experience in Competition Law. | |
| | | | |

| 40 | By Deputation: | Officers from the All India Services / Central Civil Services Group 'A'/ Indian Economics Service/ | Indian Statistical Service/ Autonomous Organisations/ Regulatory Autonomics/ Statistics and working | - | Desirable: Experience in Competition Law. | |
|-----------|-----------------|--|---|----------------|---|---|
| | Deputy Director | (Economics) | | PB3+ GP Rs7600 | | |
| | 8 | | | | | · |

*Note: For regulation of service rendered in the pre-revised scales, the instructions contained in DOP&T O.M. No.AB-14017/61/2008-Estt.(RR) dt.24.03.2009 would apply.

Qualification for Deputation -Support Staff

| | | | No. of Posts |
|-------------|-----------------------|--|--------------|
| CI No | Name of Post | Qualification Requirements. | |
| 31. 140 | & Stream | | 01 |
| | Joint Director(IT) | Essential: An Information Technology Professional working in National Informatics Centre or any other Govt. An Information Technology Professional working in National Information Master's Degree in Computer Application/Master's Degree in Computer | |
| | | | |
| | | pay of Rs. 6600/- or equivalent. | |
| | | | 0.4 |
| 2. | Deputy Director | Escential: Degree or equivalent in any discipline from a recognised university | |
| · . | (Corporate | and working in analogous post / grade or five years experience in the grade pay of rescool and working in analogous post / grade or five years experience in the grade pay of rescitions / | |
| | Services) | equivalent in the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant field (Establishing) is easymptotically a second of the relevant fiel | |
| | PB3+ GP-Rs7600 | Administration). Desirable: | |
| | | Higher qualification and experience will be given preference. Higher qualification and Accounts Service | 01 |
| 3. | Deputy Director | <u> </u> | |
| | (Finance & | Accounts Service/ Indian Railway Accounts Service working in analogous post / grade of inco | |
| | Accounts) | | |
| | | Higher qualification and experience will be given preference. | |
| | PB3+ GP Rs7600 | | |

*Note: For regulation of service rendered in the pre-revised scales, the instructions contained in DOP&T O.M. No.AB-14017/61/2008-Estt.(RR) dt.24.03.2009 would apply.

ROFORMA FOR APPLICATION FOR THE POSTS IN THE COMPETITION COMMISSION OF NDIA (CCI) ON DEPUTATION BASIS.

| ost ap | pplied for: | |
|-------------------|--|---------------------------------------|
| Grade | of Pay & Pay Band: | Passport size |
| (b) (c) (d) | Name (in block letters): Service to which you belong Office Address (with Tele No.): Residential Address (with Tele No.): Sex (Male/Female): | photograph |
| 2. | Date of Birth: | |
| 3. | Date of Retirement.: | · · · · · · · · · · · · · · · · · · · |
| 4. | Present Pay, (Grade Pay & Pay Band): | , |

| Exams passed | University/ Instt./Board | Year of Passing | Duration of Course | Subjects | Percentage of Marks |
|-----------------|-----------------------------|--------------------|--------------------|----------|---------------------|
| | | | | | |

Educational Qualifications (Graduation onward):

5.

6. Details of employment in chronological order (If needed, enclose a separate sheet duly authenticated by your signature in the format below):

| | undirection of j | 041 515 | TIGOLIC III CI | 101111 | ac 5010 11 j. | | |
|----|-------------------|---------|----------------|--------|-----------------|--------------|-----------|
| | Office/Instt/Org. | Post | Period | | Nature of | Scale of Pay | Nature of |
| | | Held | | | Appointment | and Basic | Duties |
| | | | | | (Regular/Adhoc/ | Pay / Pay | , |
| | , | | From | То | Deputation | Band & | |
| | | | | | <u> </u> | Grade Pay | |
| | | | | | | | |
| | | | | | | | |
| ٠. | , | | | | | | |

- 7. Details of experience in chronological order, if any, of handling investigation/prosecution work under Economic Laws (Mention the name of the Economic Laws & specify number of years of such experience):
- 8. Nature of present employment i.e. Ad-hoc /Temporary / Permanent:
- 9. In case the present employment is held on deputation, please state
 - (a) the date of initial appointment
 - (b) period of appointment on deputation with address

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| | (c) Name of the parent office/organization with address to which you belong. | |
|-----------|--|---|
| 10. | Details of training undergone, if any: | |
| $z \in M$ | Details of proficiency in computer: | |
| | Whether belongs to SC/ST/OBC: | |
| 13 | Any other information, which you want to furnish: | |
| 14. | Please state briefly how you find yourself best suitable for the post applied for. | |
| Date: | (Signature of the Applicant) | |
| Place: | | |
| Recom | mendation of the Competent Authority | |
| | i) Service particulars given by the applicant are verified w.r.t. service records and be correct. Photocopies of the CRs for preceding 5 years are enclosed. ii) The Officer is clear from vigilance angle. iii) If the Officer is selected for appointment on deputation in the Competition Contents. | |
| | of India, he/she will be relieved within 15 days of receiving the intimation Ministry/Department/Organisation. | |
| | | ~ |

(Signature of the Competent Authority with office seal)