

No. 49/61/2011-6SII
GOVERNMENT OF HARYANA
CHIEF SECRETARY'S OFFICE
PERSONNEL DEPARTMENT

Dated, Chandigarh, the 27th July, 2011.

To

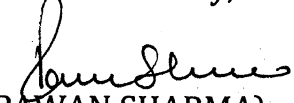
As per list enclosed.


Subject: Filling up of the post of Deputy Director-cum-Curator (General Central Service, Group 'A', Gazetted, Non-Ministerial) [PB-3 (Rs.15600-39100) with GP Rs.6600/-] corresponding to the pre-revised scale of pay of Rs.10000-325-15200 in National Film Archive of India, Pune under Ministry of Information and Broadcasting.

Madam/ Sir,

I am directed to refer to the subject cited above and to enclose a copy of letter No.814/9/2008-F(C), dated 08.06.2011 received from Government of India, Ministry of Information & Broadcasting, New Delhi on the subject noted above and to request that in case you are willing to be considered for the post mentioned in the above subject you may kindly send three copies of your bio-data to the Personnel Department (Services Branch-II) at the earliest.

Yours faithfully,


(PAWAN SHARMA)
Superintendent Services-II.


INTERNAL DISTRIBUTION
e-champion

LIST

Sr. No.	Name of the Officer S/Shri/Smt.	Batch	Present Posting
1.	Satyaprakash T.L., IAS	2002	Director-cum-Joint Secretary, Industries & Commerce and Mines & Geology Departments, MD, HSSI&EC, MD, HSH&HC and M.D. Haryana Tanneries, Jind .
2.	Mohammed Shayin, IAS	2002	M.D. Dakshin Haryana Bijli Vitaran Nigam, Hisar and Additional M.D. HVPN
3.	Sameer Pal Srow,IAS	2002	Deputy Commissioner, Ambala, Estate Officer for Management of Govt. Land in Excised Area, Ambala Cantt. and Commissioner, Municipal Corpn., Ambala
4.	Amit Kumar Agrawal, IAS	2003	Deputy Commissioner,Hisar and Commissioner,M.C.,Hisar
5.	Ajit Balaji Joshi,IAS	2003	Deputy Commissioner, Rewari
6.	W.S.Goyat, IAS	2003	Deputy Secretary Public Health Engineering Deptt.
7.	Vikas Yadav, IAS	2003	M.D.,Haryana Seeds Development Corporation.
8.	Ashok Sangwan, IAS	2003	Deputy Secretary, Administrative Reforms, D.C.,Yamunanagar and Commissioner, MC, Yamunanagar
9.	Ashima Garg,IAS	2004	Deputy Commissioner, Panchkula, C.A. SMMDSB, Panchkula and Commissioner, M.C.Panchkula
10.	C G Rajini Kaanthan,IAS	2004	Deputy Commissioner, Kurukshetra
11.	Phool Chand Meena, IAS	2004	D.C.Gurgaon and C.A. SMSDSB, Gurgaon
12.	A.Sreenivas, IAS	2004	Administrator,HUDA, Faridabad
13.	Shekhar Vidyarthi,IAS	2004	Secretary,Haryana Board of School Education,Bhiwani
14.	Mandip Singh Brar, IAS	2005	State Project Director,Haryana Prathmic Shiksha Priyojna Parishad and Project Director,Rastriya Madhyamic Shiksha Abhiyan(RMSA) and Director-cum Deputy Secretary, Primary Education Department.
15.	Saket Kumar, IAS	2005	Deputy Commissioner, Mahendergarh at Narnaul
16.	S.S.Phulia, IAS	2005	ADC-cum-CEO-DRDA.Ambala
17.	A.Mona Sreenivas, IAS	2006	ADC-cum-CEO, DRDA, Kaithal
18.	J.Ganesan, IAS	2006	ADC-cum-CEO, DRDA, Rewari
19.	Ashok Kumar Meena, IAS	2006	ADC-cum-CEO,DRDA.Fatehabad

No. 814/9/2008-F(1) शास्त्री भवन
GOVERNMENT OF INDIA
MINISTRY OF INFORMATION & BROADCASTING
'A' Wing, Shastri Bhavan, New Delhi.
New Delhi, 8 June, 2011

To,
Chief Secretary,
State Governments/Union Territories.

परिचालन साखा नं. 53884

Sub: Filling up of the post of Deputy Director-cum-Curator (General Central Service, Group 'A', Gazetted, Non-Ministerial) [PB-3 (Rs.15600-39100) with GP Rs.6600/-] corresponding to the pre-revised scale of pay of Rs.10000-325-15200 in National Film Archive of India, Pune under Ministry of Information and Broadcasting.

Sir,

I am directed to say that it is proposed to fill up the post of Deputy Director-cum-Curator (Group 'A', Gazetted) in the Pay Band-3 (Rs.15600-39100) with GP Rs.6600/- corresponding to the pre-revised scale of pay of Rs.10000-325-15200 in the National Film Archive of India, Pune by transfer on deputation (including short-term contract)/Transfer/re-employment. The eligibility conditions for appointment to the post are given in the Annexure-I.

2. The pay and allowances of the officer selected will be regulated in accordance with the Department of Personnel and Training's O.M. No.2/29/91-Estt.(Pay-II) dated 05th January, 1994, as amended time to time.

3. Applications of eligible officers in the prescribed proforma (Annexure-II) may be forwarded in duplicate to this Ministry along the following documents:

- (i) Copies of ACRs for the last five years duly attested by an officer not below the rank of an Under Secretary or equivalent,
- (ii) Vigilance clearance certificate,
- (iii) Certificate to the effect that no minor/major penalty was imposed on the officer during the last 10 years,
- (iv) 'Integrity Certificate' and
- (v) Cadre clearance

The applications in the prescribed proforma at Annexure-II may be sent to this Ministry addressed to Director (Films), Ministry of Information and Broadcasting, R.No.664, 'A' Wing, Shastri Bhavan,

GENERAL SECRETARY
D. 1. 54530
Date 2/6/11

21/6
Sd/- Secy. (Gen.)

59633
6/7/11

2
::2::

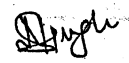
New Delhi, within 45 days from the date of publication of this advertisement in the Employment News. Officers who volunteer for the post will not be allowed to withdraw their candidature subsequently. The maximum age limit of the candidates applying for the post shall not exceed 56 years as on the closing date of receipt of applications.

Yours faithfully,


(Amitabh Kumar)
Director (Films)
Tele:23386536

Copy to:

1. All Ministries/Departments of the Government of India, with the request that the vacancies may kindly be circulated among the eligible officers in the Ministry/Department including recognized Research Institutes/Public Sector Undertaking/Semi Government/Statutory or Autonomous Organisations under their control.
2. University Grants Commission, Bahadurshah Zafar Marg, New Delhi. It is requested that the vacancy may be circulated among the Universities/Institutions under their control.
3. All Media Units of the Ministry of Information and Broadcasting with the request that the vacancy may be circulated among the officers and the applications of the eligible officers who are willing and can be spared be sent to the Ministry along with the Vigilance Clearance etc., by the prescribed date.
4. Director, National Film Archive of India, Pune/Regional Offices, NFAI, Kolkata and Thiruvananthapuram.
5. The Media Executive, DAVP, Sochna Bhavan, CGO Complex, Lodhi Road, New Delhi along with Annexure-II for publication in the Employment News. It is requested that six copies of the Employment News in which the advertisement is published may be sent to this Ministry.
6. The Chief Editor, Employment News, East Block-IV, Level 5-7, R.K. Puram, New Delhi-110066.
7. All Desks/Sections in the Ministry of I&B.
8. Spare copies.


(Niraj Singh)
Desk Officer
Tele:23386769

ANNEXURE-I

1. Designation of the Post : Deputy Director-cum-Curator, National Film Archive of India, Pune.
2. Classification : General Central Service, Group 'A' Gazetted, Non-Ministerial.
3. Scale of Pay : Pay Band-3 (Rs.15600-39100) with GP Rs.6600/- corresponding to the pre-revised scale of pay of Rs.10000-325-15200
4. Place of Duty : National Film Archive of India, Pune
5. Eligibility : Transfer on Deputation (including short-term contract)/Transfer/re-employment:

I. Officers under the Central/State Governments/Universities/Recognised Research Institutions/Public Sector Undertakings/Semi-Government/Statutory or Autonomous Organizations,-

(a) (i) holding analogous posts on a regular basis; or

(ii) with five years' regular service in posts in PB-2 (Rs.9300-34800) with GP Rs.5400/- corresponding to pre-revised scale of pay of Rs.8000-275-13500 or equivalent; or

(iii) with eight years' regular service in posts in PB-3 (Rs.9300-34800) with GP Rs.4600/- corresponding to pre-revised scale of pay of Rs.6500-200-10500 or equivalent in the parent cadre/Department; and

(b): Possessing Educational Qualifications and Experience as follows:

ESSENTIAL:

(i) Bachelor's Degree from a recognized University or equivalent;

(ii) Degree/Diploma in Journalism or Mass Communication from a recognized University/Institute or equivalent.

(iii) Five years experience of Mass Communication or film making or film teaching or film research and documentation.

4
::2::

(iv) Three years experience in administration, establishment and accounts matters.

Note 1 : Qualifications are relaxable at the discretion of Union Public Service Commission in case of candidates otherwise well qualified.

Note 2 : The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission in the case of candidates belonging to Scheduled Castes and Scheduled Tribes, if at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

DESIRABLE:

- (i) Degree/Diploma in Archaeology/Museology from a recognized University/Institute or equivalent.
- (ii) Knowledge of any foreign language other than English.
- (iii) Knowledge of Indian and International Cinema.

(Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/Department of the Central Government shall ordinarily not exceed three years)

Re-employment:

Armed Forces personnel of the rank of Major and above who are due to retire or to be transferred to reserve within a period of one year and possessing the educational qualifications and experience at (b) above, shall also be considered. Such officers will be given deputation terms upto the date on which they are due for release from the Armed Forces.

5
::3::

Thereafter they may be continued on re-employment. (Re-employment upto the age of superannuation with reference to civil posts).

The maximum age limit of the candidates applying for the post shall not exceed 56 years as on the closing date of receipt of applications.


(Amitabh Kumar)
Director (Films)
Tele:23386536

BIO-DATA PROFORMA**APPLICATION FOR THE POST OF DEPUTY DIRECTOR-CUM-CURATOR, NATIONAL FILM ARCHIVE OF INDIA, PUNE (A SUBORDINATE OFFICE OF THE MINISTRY OF INFORMATION AND BROADCASTING)****(TO BE FORWARDED TO THE MINISTRY OF INFORMATION AND BROADCASTING IN DUPLICATE)****PART-I**

1. Name and Address in :
block letters
2. Date of Birth and age :
(in Christian Era)
3. Date of retirement :
under Central/State
Govt. Rules
4. Educational :
Qualifications
5. Whether Educational :
and other
qualifications
required for the post
are satisfied. (if any
qualification has
been treated as
equivalent
to the one prescribed
in the rules, state the
authority for the
same.)

Qualifications/Experience required	Qualifications/Experience possessed by the officer
<u>Essential:</u> 1. 2. 3.	

- 7 -

Desirable: 1. 2. 3.	
-------------------------------------	--

6. Please state clearly :
whether in the light of
entries made by you
above, you meet the
requirement of the
post.
- 6A. In case of :
deputationists, whether
eligible under 5 I.(a)(i)
or (ii) or (iii) of
Annexure-I. Please
elaborate.
7. Details of Employment :
in chronological order.
Enclose a separate
sheet, duly
authenticated by your
signature, if the space
below is insufficient.

S. No.	Office/Instt ./Orgn.	Post held	From	To	Scale of Pay & Basic Pay	Nature of Duties
(1)	(2)	(3)	(4)	(5)	(6)	(7)

8. Nature of present :
employment, i.e., ad hoc
or temporary or quasi-
permanent or permanent.
9. In case the present :
employment is held on
deputation/contract basis,
please state:-
 (a) The date of initial
appointment.
 (b) Period of
appointment on
deputation/contract.
 (c) Name of the parent
office/organization to
which you belong.

8
::3::

10. Additional details about :
present employment.
Please state whether
working under-

- (a) Central Government
- (b) State Government
- (c) Autonomous
Organisation
- (d) Govt. Undertaking
- (e) Universities
- (f) Others

11. Please state whether you :
are working in the same
Department and are in
the feeder grade or feeder
to feeder grade

12. Are you in Revised Scale :
of Pay? If yes, give the
date from which the
revision took place and
also indicate the pre-
revised scale.

13. Total emoluments per :
month now drawn

14. Additional information, if :
any, which you would like
to mention in support of
your suitability for the
post. Enclose a separate
sheet, if the space is
insufficient.

15. Please state whether you :
are applying for
deputation
(ISTC)/Promotion

16. Whether belongs to :
SC/ST?

17. Remarks. :

Signature of the Candidate with date
Address _____

Phone No. _____

Office: _____

Residence: _____

Mobile: _____

Date: _____

Countersigned by Head of Department/Office _____

9
::4::

PART-II

Certified that the particulars furnished by the candidate have been verified from his/her service records and are correct. No disciplinary/vigilance case is either pending or being contemplated against him/her. No major/minor penalty has been imposed on him/her during the last 10 years. His/her integrity is certified. Cadre clearance is also given herewith.

Signature _____
Name _____
Designation _____
Phone No. _____
Fax No. _____

(To be signed by an officer not below the rank of Dy. Secretary or equivalent)