



पत्रांक 03/ऊ.वि.नि. आयोग-04/13... 22/8

**झारखण्ड सरकार**  
**ऊर्जा विभाग**

प्रेषक,

पीताम्बर सिंह,  
सरकार के संयुक्त सचिव ।

सेवा में,

सभी राज्यों/केन्द्रशासित प्रदेशों के मुख्य सचिव,  
(संलग्न सूची के अनुसार) ।

राँची, दिनांक 11/09/18

विषय :-

झारखण्ड राज्य विद्युत नियामक आयोग के सदस्य(विधि) की नियुक्ति के संबंध में।

महाशय,

निदेशानुसार उपर्युक्त विषय के संबंध में कहना है कि झारखण्ड राज्य विद्युत

नियामक आयोग के सदस्य(विधि) की नियुक्ति से संबंधित विज्ञापन एवं आवेदन प्रपत्र आपके

17-8-18 आवश्यक कार्रवाई हेतु प्रेषित की जा रही है।

कृपया प्राप्ति स्वीकार की जाय।

अनु०-यथोक्त

विश्वासभाजन,

18/9/2018

सरकार के संयुक्त सचिव।

Services-II Branch  
Diary No. 133860  
Date 18/10/18

- The Chief Secretary, Government of Andhra Pradesh, Secretariat, Hyderabad-5000022, Tel-040-23453620 040-23455340 Fax-040-040-23453700, 23451133, 23451144.
2. The Chief Secretary & Principal Secretary, (Relief & Rehabilitation & Disaster Management) Arunachal Pradesh Civil Secretariat, Government of Arunachal Pradesh, Itanagar- 791111 Tel-0360-2212595, Fax-03602212446, 2215719 M-9436040035
3. The Chief Secretary, Government of Assam, Assam Sachivalaya, Block-C, 3<sup>rd</sup> Floor, Dispur, Guwahati-781006 Tel-0361-2261120, 2261403, Fax – 0361-2260900.
4. The Chief Secretary, Government of Bihar Old Secretariat, Patna-800015 Tel-0612-2215804 0612-2215085 Fax-0612-2215983
5. The Chief Secretary, Government of Chattisgarh, DKS Bhawan, Mantralaya, Raipur-492001 Tel-0771-2221207/8 Fax-0771-2221206.
6. The Chief Secretary, Govt. of Goa Secretariat Porvorim Tel-8322419402 Fax-0832-2415201
7. The Chief Secretary, Government of Gujrat New Sachivalaya, Gandhinagar-382010 Tel-079-232203723, 079-233250301-3 Fax-079-23250305.
- ✓ 8. The Chief Secretary, Government of Haryana, Civil Secretariat Chandigarh-160009 Tel-0177-2621022 Fax-0177-2621813
9. The Chief Secretary, Government of Himachal Pradesh Secretariat, Shimla-171002 Tel-0177-2621022 Fax-0177-2621813
10. The Chief Secretary, Government of J&K Jammu Secretariat, Jammu Tel-0191-2546773 2544338, (Jammu) Fax-0191-2546188
11. The Chief Secretary, Government of West Bengal Secretariat, Department of Power & Non-conventional Energy Sources, Bidyut Unnayan Bhavan, 3 C, LA Block, Sector-III, 5<sup>th</sup> Floor, Salt Lake City, Kolkata-700098.
12. The Chief Secretary, Government of Karnataka 3<sup>rd</sup> Floor, R. No. 320, Vidhan Souda, Secretariat, Bangalore-560001 Tel-080-22252442, 22092476 Fax-080-22258913
13. The Chief Secretary, Government of Kerala Secretariat, Thruvanthappuram-695001 Tel:0471-2333147, 2327376, Fax-0471-2327176
14. The Chief Secretary, Government of Madhya Pradesh mantralaya, Vallabh Bhawan, Bhopal-462001 Tel:0755-2441370, 2441848 Fax-0755-2441521
15. The Chief Secretary, Government of Maharashtra Mantralaya, Mumbai-400032 Tel:022-22025-42, 22793762 Fax:022-22028597.
16. The Chief Secretary, Government of Manipur, Manipur Secretariat, Imphal-790001 Tel:0385-2451144, 2450064 Fax:0385-2452629.
17. The Chief Secretary, Government of Meghalaya Meghalaya Civil Secretariat, Shillong-793001 Tel:0364-2224801, 222250 Fax:0364-2225978.
18. The Chief Secretary, Government of Mizoram, Block C, Civil Secretariat, Aizwal-790001 Tel: 03898-2322411 Fax:0389-2322745
19. The Chief Secretary, Government of Nagaland, Nagaland Civil Secretariat, Kohima-790001 Tel:0370-2270082, 2270076 Fax:03702270057
20. The Chief Secretary, Government of Orissa Secretariat, Bhubaneswar-751001 Tel:0674-2534300, 2536700 Fax:0674-2536660
21. The Chief Secretary, Government of Punjab, Punjab Secretariat, Chandigarh-1600017 Tel: 0172-2740156, 2740560 Fax: 0172-2742488, 2740936
22. The Chief Secretary, Government of Rajasthan Secretariat, Jaipur-302001 Tel:0141-2227254 Fax: 2227114
23. The Chief Secretary, Government of Sikkim Secretariat, Gangtok-737101 Tel:03592-202315, 204323 Fax: 03592-222851 03892-204323
24. The Chief Secretary, Government of Tamil Nadu Secretariat, Chennai-600009 Tel:044-25671555 Fax:044-25672304
25. The Chief Secretary, Government of Tripura Civil Secretariat, Agartala-799001 Tel:0381-2323200, 2324392 Fax:0381-2324013
26. The Chief Secretary, Government of Uttar Pradesh Secretariat, Lucknow-226001 Tel:0522-2221599 0522-2238212 0522-2238212 Fax 0522-2239283



27. The Chief Secretary, Government of Uttarakhand 4, Subhash Road, Secretariat, Dehradun-248001 Tel:0135-2712094 0135-2712100 2712200 Fax:0135-2712500
28. Government of West Bengal Secretariat, Nabanna, Howrah-711102 Tel:033-22144328 Fax:033-22144328
29. The Chief Secretary, Secretariat & Administration, Government of Andaman & Nicobar Islands, Port Blair Tel: 03192-233110, 234087 Fax:03192-231100, 03192-232656
30. The Advisor to Administrator Union Territory of Chandigarh, Punjab Raj Bhawan, Sector 6 Chandigarh-160017 Tel:0172-2740154 Fax:0172-2740317 0172-2740165
31. The Administrator Secretariat Daman, Government of Daman & Diu, Daman & Diu Tel:0260-2230770 2642777 Fax 0260-2230775 0260-2642702
32. The Administrator Secretariat Daman, Government of Daman & Diu, Daman & Diu Tel:0260-2230770 2230700 Fax-0260-2230775

## APPLICATION FORMAT

for: JSERC Member (Law)

Full (In Block letter): .....

Name : .....

Date of Birth : .....

Name of the Organization : .....

(Please tick)

Govt.(Central/State

PSU

Auto Bodies

6. Applicants should give full address of their .....  
Organization with whom correspondence .....  
can be made if selected .....
7. Correspondence Address : .....
8. Contact Phone & Fax no./E-mail : .....
9. Qualification (Academic & Professional) : .....

Exam passed	Year of Passing	Name of the Inst./University

### 10. Experience Details

Post held with scale of Pay/gross pay	Name & Address of Employer	PERIOD			Nature of experience (Attach separate sheet if necessary)
		From date	To date	Total Duration	

### 11. Other details:

- a) NOC  
b) Up-to-date and complete A.C.R.  
c) Vigilance clearance certificate.  
d) (i) Whether any penalty has been imposed on the applicant  
in the past.  
(ii) If so give details.  
(iii) Indicate if any penalty is in operation against the applicant  
as on date.

### 12. The candidates should provide declaration indicating any financial or other interest. (As per Annexure- I)

### 13. List of Enclosures:

- 1.
- 2.
- 3.

Signature of the Applicant

### Verification

I ..... hereby declare that the information furnished above by me is true and correct to my knowledge and belief and that nothing has been concealed. It is also declared that I have no financial or other interest (As per Annexure-I), which is likely to affect prejudicially the interest of Member (Law), Jharkhand State Electricity Regulatory Commission (JSERC), in the event of award of contract.

Place: .....

Date: .....

Signature of the Applicant

### Annexure -I

A letter indicating the details of any Office, Employment or Consultancy Services/Agreement or Arrangement which he/she has in his/her name or in the name of any relative, carrying any of the following business, namely:-

1. Generation, Transmission, Distribution or Supply of Electricity;
2. Manufacture, Sale or Supply of any fuel for generation of electricity;
3. Manufacture, Sale, Lease, Hire or otherwise, Supply of or Dealing in Machinery, Plant, Equipment, Apparatus or Fittings for Generation, Transmission, Distribution or Supply of Electricity; and
4. Any entity providing professional services to any of the business referred in sub-clause (1) and (3) above.



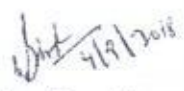
**GOVERNMENT OF JHARKHAND**  
**ENERGY DEPARTMENT**  
Office of Secretary (Energy)  
**PROJECT BHAWAN, DHURWA, RANCHI-834004.**  
**NOTICE**

Advertisement No.-01/JSERC (L)/2018

Application is invited for the post of Member (Law) of Jharkhand State Electricity Regulatory Commission (JSERC), Ranchi, as per details given below:-

1. No. of vacancies - 01 Member (Law)
2. Qualification for appointment of Member (Law) of State Commission :-
  - a. The Member (Law) shall be person who has been holding a judicial office or is a person possessing professional qualifications with substantial experience in the practice of law, who has the requisite qualifications to have been appointed as a Judge of the High Court or a District Judge.
  - b. The Member (Law) State Commission shall not hold any other office.
  - c. The Member (Law) of the State Commission shall not be eligible for re-appointment in the same capacity as the Member (Law) in that Commission in which he had earlier held office as such.
  - d. The member shall hold the post for a term of 5 (five) years from the date he/she joins the office or till he/she attains the age of 65 years, whichever is earlier.
3. The salary, allowances and other terms and conditions of service of the Member (Law) shall be such as may be prescribed by the Government.
4. If the applicant is working in organization then the Candidate will have to furnish following information through their organization in which they are serving along with NOC together with the following documents/information:-
  - a. Up-to-date and complete A.C.R.
  - b. Vigilance clearance certificate.
  - c. (i) Whether any penalty has been imposed on the applicant in the past.  
(ii) If so give details.  
(iii) Indicate if any penalty is in operation against the applicant as on date.
5. The candidate can apply through speed post or courier services, so that it is received by the undersigned on or before **25-09-2018**.
6. The crucial date for determination of eligibility of applicants for the post of Member (Law) will be **01-09-2018**.
7. The interested, eligible candidates should send their applications along with self attested copies of relevant documents in prescribed application format which is also available on website **www.jharkhand.gov.in/energy** (Jharkhand Government Portal, in Advertisements Section) so as to reach Joint Secretary (Energy) on the address mentioned below on or before stipulated time as mentioned above. Application received after the due date will not be considered.
8. The application should be covered in a sealed envelope written with 'For the post of Member (Law) JSERC'.

**Address:-** Department of Energy, Government of Jharkhand, Near MDI Building, Project Bhawan Campus, Dhurwa, Ranchi-834004, Mobile No. 9471592731.

  
(Peetamber Singh)  
Joint Secretary