Fax E-mail : 91-0484-2370879

: cifnet @ nic.in cifnethq@yshoo.com



Office : 2351610, 2351493, 2351790

Director : 0484-2351107(Per.) : 0484-2350276(Res.)

Aft.Off : 0484-2351610

हरियाणा सिविस सिविधाल्खिक ed; 21-02-2019

Government of India

Ministry of Agriculture and Farmers Welfare (Department of Animal Husbandry Dairying & Fisheries)

Central Institute of Fisheries Nautical and Engineering Training (CIFNET)

Fine Arts Avenue, Kochi-682 016

F.No:13-09/2018-Adm.

To

Chief Secretary, Govt. of Haryana, Chandigarh

Recruitment to one post of "Chief Instructor(Seamanship and Navigation)"in Central Sub: Institute of Fisheries Nautical and Engineering Training Unit, Chennal of this Institute, on deputation basis (including short term contract)-request for advertising the vacancy circular in the Employment News-Regarding.

Please find enclosed a notification for filling up of one post of Chief Instructor(Seamanship and Navigation) of this Institute on deputation basis(including short term contract). It is requested that the vacancy may kindly be circulated among the eligible staff members of your Department and applications in the prescribed proforma with recent passport size photograph and other relevant documents may be forwarded to this office within 60 days from the date of publication of the vacancy in the Employment News.

Services II Branch

Encl: as above.

Yours faithfall

F.No.3-38/2018- Admn-V
Government of India
Ministry of Agriculture and Farmers Welfare
Department of Animal Husbandry Dairying & Fisheries

Krishi Bhavan, New Delhi Dated:

27th December 2018

To,

All Ministris/Departments of Government of India.

2. Chief Secretaries of All State GoverUT Admirustrations.

3. Indian Council of Agricultural Research

Commissioners/Secretaries dealing with Fisheries Departments of all State Govts.

 Director, all the recognized research institutions/Public Sector undertakings/semi-Government/Autonomous Bodies/Statestory organizations.

Subject: Recruitment to one post of "Chief Instructor(Seemenship and Navigation)" in Level 11 of the Pay Matrix (iii. In the pre-revised pay band -3 Rs. 15600-39100 with Grade pay of Rs. 6600/- in Central Institute of Fisheries Natricel and Engineering Training, Kochi, a subordinate office of the Department of Animal Husbandry Delaying and Fisheries, on deputation (Including short term contraint) regarding.

Sir.

Pay Matrix (i.e. in the pre-revised pay band-3 Re. 15608-39100 with Grade pay of Rs. 56007-) in Central Institute of Fisheries Nautical and Engineering Training, Coditin is proposed to be filled up on deputation basis (including short term contract) from amongst the Officers of the Central Government or State Governments or Union Territories or recognized Research Institutions or Public Sector Undertakings or Universities or Semi Government or Autonomous or Statutory Bodies:-

(a) (i) holding analogous posts on regular basis in the persot cadre or Department; or

(ii) with five years' service in the grade rendered after appointment thereto on regular basis in post in the Pay Band-3 pay scale of Rs.15600-39100 Plus Grade Pay of Rs. 5400 or equivalent in the perent Cadre or Department; and

(b) possessing the following educational qualification and experience:

## Essential:

- (i) Bachelor's degree from a recognised university or institute with certificate of competency as Skipper(Fishing Vessel) or Mate (Foreign Going) or Master (Near Coast Vessel) issued by the Merchantile Marine Department and possessing. Sive years experience on board a Fishing Vessel or Bachelor's degree in Fishery Science (Nautical Science) of a recognised university or institute with five years experience in the field of fisheries on board a fishing vessel or feheries development activities; and
- (ii) two years' experience in importing training on Seamenship or Navigation.

Note 1: The departmental Officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion. Period of deputation(including short term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or Department of the Central Government shall ordinarily not exceed three years.

Note 2: The maximum age limit for appointment by deputation(including short term contract) shall be not

exceeding 56 years as on the closing data for receipt of applications.

Job description:

To function as Division Head and overall charge of Seamanship & Navigation Section and to engage classes in Seamanship and Navigation subjects both theoretical and precical of various training programmes, preparation of various study materiels on the subject. Undertake fishing cruise as shore officer participant alongwith institutional/post-institutiona

The place of posting will be at CIFNET Unit, Chennai.

- The pay of the official selected will be governed by the provisions leid down in the Department of Personnel and Training's O.M.No.S/8/2009-Esti(pay II) detect 17th June 2010.as amended from time to time.
- 3. Applications from eligible officers in the encioned proforms (in duplicate) may be forwarded through proper channel to the Director, Central institute of Finheries Mantical and Engineering Training, Foreshore Road, Cochin -682 016 within a period of 60 days from the date of publication of this advertisement in the Employment News atongwith copies of uptodate ACRs for the last five years, duty attested by an officer of the level of Under Secretary or above, vigilance changing and balance described entitles. Cadre controlling authority may also kindly ensure that while furtheriding the application that the should write and certify that the perfoculars furnished by the officer are correct. It may also be certified that no shalor or minor penalty was imposed on the officer during the last 10 years of his service.
- 4. Applications received after the due date or willions ACRs or otherwise found incomplete will not be considered.

(Your der Kumar)
Under Secretary to the Government of India

Tel: 011-23097014

Copy to:

. Director of Fisheries of all StatesAUT's

All Sections/Units/Desks of Department of AHD & F

3. Director, CIFNET, Cochin with the request that the above circular may please be circulated to all concerned and got advertised in the Employment News at the earliest. All the applications received pursuant to the advertisement and the circular alongwith relevant documents may be sent to the Ministry for further necessary action.

4. Director General(i/c), FSI, Mumbai.

Director, CICEF, Bangaiora.

S. Director, NIFPHATT, Cochin.

Director, NIC with the request to upload this circular on the website of this department.

8. Guard No.

Under Secretary to the Government of India

## BIO-DATA/CURRICULUM VITAE PROFORMA

1. Name and Address (in Block	
Letters)	
2. Date of Birth (in Christian era)	<del></del>
3.i) Date of entry into service	3 JAC 500000 18
ii) Date of retirement under	
Central/State Government Rules	
4. Educational Qualifications	
5. Whether Educational and	· · · · · · · · · · · · · · · · · · ·
other qualifications required for	
the post are satisfied. (If any	24*
qualification has been treated as	70.6
equivalent to the one prescribed	
in the Rules, state the authority	×
Ovalifications! Events	Talled III
mentioned in the advertisement/vacancy	Qualifications/experience possessed by the officer
circular	Officer
Essential	Essential
A) Qualification	A) Qualification
B) Experience	B) Experience
Desirable	Desirable
A) Qualification	A) Qualification
B) Experience	B) Experience
5.1 Note: This column needs to be arm	plified to indicate Essential and Desirable
Qualifications as mentioned in the RRs by the	Administrative Ministry/Department/Office at
the time of issue of Circular and Issue of Adver	tisement in Employment News.
5.2 In the case of Degree and Post Gradu	ate Qualification Elective/main subjects and
subsidiary subjects may be indicated by the car	ndidate.
6. Please state clearly whether in the light	of
entries made by you above, you meet	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	rork
experience of the post.	
6.1 Note: Borrowing Departments are to prov	ide their specific comments/views confirming
the relevant Essential Qualification/ Work	experience possessed by the Candidate (as
indicated in the Bio-data) with reference to the	post applied.

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held on regular basis	From	То	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Name of Duties (in details) highlighting experience required for the post applied for

"Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

Office/Institution	Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme	 To

8. Nature of present employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent			
<ol> <li>In case the present employment is held on deputation/ contract basis, please state-</li> </ol>			
a) The date of initial appointment	b) Period of appointment on deputation/contract	c) Name of the parent office/Organization to which the applicant belongs.	d) Name of the post and Pay of the post held in substantive capacity in the parent organization
9.1 Note: In case of Officers should be cadre/Department along and integrity Certificate.	with Codes of	ation, the applications	

9.2 Note: Information	under Column 9(c) & (d) above must be g		
			1000 20 10 10 10 10 10 10 10 10 10 10 10 10 10
the cadre/organization	in but still maintaining a flen in his pa	tside	
cadre/organization.	our sun manualning a lien in his pa	rent	
10, if any post held or	Deputation in the past by the applicant,	-	<u> </u>
of return from the last	deputation and other details.	date	. 37 A) A <del>) A</del>
11. Additional details a	bout present employment:		5 04 0400000
	many by exerty enthrolymetric		
Please state whether	working under (indicate the name of y	12181 1	
employer against the r	blevant column) (missears the name of )	your	
a. Central Govern	ment .		
b. State Governm			
c. Autonomous C			
d. Government U	ndertaking	1	
e. Universities	(Inc.) (aki)	]	
f. Others		i	
	er you are working in the same Departm		
and are in the feeder o	rade or feeder to feeder grade.	nent	
13. Are you in reviewed	Some of Beach to reeder grade.	0	
the revision took niane	Scale of Pay? If yes, give the date from wi and also indicate the pre-revised scale	hich	954 945
14. Total emoluments	per month now drawn		
Basis pay in the PB	Conde Street		200 100 100
bay in the PB	Grade Pay		Total Emoluments
5-99	76		THE STATE OF THE PERSON OF THE
35 in spend the		1	W-2000 OV
Government Day Seek	cant belongs to an Organisation which is	not t	following the Central
following details may be	co, life latest salary sap issued by the	Organ	ilsation showing the
TANKING OCCURS HIGH F	re enclosed,		2000 CO
pasic Lah Mitu 20916	of Dearness Pay/InterIm relief / other	Tota	Emoluments
pay and rate	of Allowances etc., (with break-up		W
Increment	details)	877	
		37	120 (2019)
		1	
<ol><li>A Additional infor</li></ol>	mation, if any, relevant to the post you		
abblied for in 200504f	of your suitability for the post.		· ·
(This among other this	ngs may provide information with regard	t	
to (i) additional acadei	nic qualifications (III) Professional training	1	•
and (III) work experie	ince over and above prescribed in the		
vacancy Circular/Adver	tisement)		
	STANCE ST		
(Note: Enclose a sepan	tte sheet, if the space is insufficient)	1	
16. B Achievements:		_	
The candidates are r	equested to indicate information with	1	j
regard to;		i i	
(i) Research publication	I		
(ii) Awards/Scholarship	ts and reports and special projects		
	ns and reports and special projects		
(iil) Affiliation with	s/Official Appreciation		a.
(iil) Affiliation with /societies and;	ns and reports and special projects s/Official Appreciation the professional bodies/institutions		

£.2.,

organization (v) Any research/ innovative measure involving official recognition vi) any other information. (Note: Enclose a separate sheet if the space is insufficient)	
17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. #(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)	
# (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by 'STC' or "Absorption" or "Re-employment").  18. Whether belongs to SC/ST	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Carriculum Vitae duly supported by the documents in respect of Essential Qualification/Mork Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

	(Signature of candidate)
	Address
No.	

## Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

<b>2.</b>	Also certified that;
)	There is no vigilance or disciplinary case pending/contemplated against
Shri/:	nt
li)	His/Her integrity is certified.
	His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 duly attested by an officer of the rank of Under Secretary of the Govt, of India or are enclosed.
	No major/minor penalty has been imposed on him/her during the last 10 years Or A major/minor penalties imposed on him/her during the last 10 years is enclosed. (as use may be)
	countersigned
	(Employer/cadre controlling authority with seal