

ORDER

The Governor of Haryana is pleased to place the services of Smt. Deepti Umashankar, IAS (HY:1993), Principal Secretary to Government, Haryana, Monitoring & Coordination Department, Commissioner, Ambala Division, Ambala and Chairperson, Haryana State Pollution Control Board at the disposal of Government of India on her appointment as Additional Secretary, Department of Personnel & Training, Government of India w.e.f 31.05.2021 (A.N.).

Dated Chandigarh
the 26th May, 2021

No. 1/78/2008-1SII

VIJAI VARDHAN
Chief Secretary to Government, Haryana,

Dated Chandigarh, the 27th May, 2021

A copy is forwarded to the officer concerned for information and necessary action.



(Sube Khan)

Under Secretary Administration,
for Chief Secretary to Government, Haryana

No. 1/78/2008-1SII

Dated Chandigarh, the 27th May, 2021

A copy, each, is forwarded for information and action, where necessary to the following:-

1. Secretary to Governor, Haryana.
2. All the Additional Chief Secretaries and Principal Secretaries to Government, Haryana.
3. Director General, Haryana Institute of Public Administration, HIPA Complex, Sector 18, Gurugram.
4. Chief Resident Commissioner, Government of Haryana, Haryana Bhawan, New Delhi.
5. All concerned Heads of Departments./MDs of Boards/ Corporations.
6. Commissioner, Ambala/Faridabad/Gurugram/Hisar/Karnal/Rohtak Division.
7. Director General, Information, Public Relations & Languages, Haryana.
8. Secretary to Government, Haryana, Information Technology, Electronics & Communication Department.
9. Special Secretary to Government, Haryana, Secretariat Establishment Department.
10. All the Deputy Commissioners in Haryana.
11. Principal Accountant General (A & E and Audit), Haryana, Chandigarh
12. Secretary, Lokayukta, Haryana.
13. Secretary, Haryana Public Service Commission.
14. Secretary, Haryana Vidhan Sabha, Chandigarh.
15. Secretary, House Allotment Committee (U.T.), Chandigarh.
16. SIO, NIC, Haryana Civil Secretariat, Chandigarh.



(Sube Khan)

Under Secretary Administration,
for Chief Secretary to Government, Haryana

No. 1/78/2008-1SII

Dated Chandigarh, the 27th May, 2021

A copy, each, is forwarded for information and action where necessary to the following: -

1. Establishment Officer and Addl. Secretary to Government of India, Ministry of Personnel, PG & Pensions Department of Personnel and Training, New Delhi.
2. Addl. Secretary to Government of India (S&V), Ministry of Personnel, P.G. & Pensions, Department of Personnel & Training, Services Division (AIS-III Section), New Delhi.
3. Deputy Secretary to Government of India, Department of Personnel & Administrative Reforms, New Delhi.

4. Documentation Officer, National Institute of Educational Planning Administration, 17-B, Sri Aurobindo Marg, New Delhi.
5. Research Officer, Career Management Division, Department of Personnel and Training, R.No.215, North Block, New Delhi.
6. Establishment Officer, C.M. Division, Department of Personnel and Training, R.No. 215, North Block, New Delhi.



(Sube Khan)

Under Secretary Administration,
for Chief Secretary to Government, Haryana

No. 1/78/2008-1SII

Dated Chandigarh, the 27th May, 2021

A copy, each, is forwarded to the Chief Principal Secretary/Principal Secretary/ Additional Principal Secretary/ Deputy Principal Secretary/ Principal OSD/ OSD(SK)/ OSD(BD)/ OSD(SG)/ Special Senior Secretaries/ Senior Secretaries/ Secretaries/ Private Secretaries to Chief Minister/ Deputy Chief Minister/ Ministers/ Speaker for the information of Chief Minister/ Deputy Chief Minister/ Ministers/ Speaker.



(Sube Khan)

Under Secretary Administration,
for Chief Secretary to Government, Haryana

INTERNAL DISTRIBUTION

- | | |
|--------------------------------|---|
| 1. Pvt. Secy./CS. | 2. Supdt., Services-I & III/ GS I, II & III Branch. |
| 3. Sr. A.O., AIS (GIS). | 4. Supdt., Training /Accounts/ Estt.-I/Estt-II. Br. |
| 5. RA at RA's Residence. | 6. Secy./SPS. |
| 7. I/C, Computer Section. | 8. Lib. Haryana Civil Secretariat. |
| 9. Liaison Officer, Telephones | 10. 2SII, 3SII, 4SII, 5SII, 6SII & 7SII. |