## Most Immediate

## No.1/184/2018-1SII GOVERNMENT OF HARYANA CHIEF SECRETARY' S OFFICE PERSONNEL DEPARTMENT

Dated; Chandigarh 7th October, 2018

To

Shri Jitender Kumar-I, HCS, Additional Deputy Commissioner, Faridabad.

2. Shri Sushil Sarwan, HCS, Additional Deputy Commissioner, Jhajjar.

3. Shri Vivek Kalia, HCS, Sub Divisional Officer (Civil), Pataudi.

Subject:- Request for the officers to be deputed during the visit of Hon'ble Prime Minister of India on 09-10-2018 at Sampla, Rohtak.

Sir,

I am directed to refer to the subject mentioned above and to say that Hon'ble Prime Minister of India shall be visiting Sampla Town in District Rohtak on 09.10.2018. The State Government has decided to depute you in the said function to be assigned various duties.

Accordingly, you are requested to report to the Deputy Commissioner, Rohtak immediately.

Yours faithfully,

Superintendent Services-II

Endst.No.1/184/2018-1SII

Dated, Chandigarh, the 7<sup>th</sup> October, 2018

A copy is forwarded to the Deputy Commissioner, Rohtak with reference to his letter No. 18718/MB dated 07.10.2018 for information and necessary action.

Superintendent Services-II

Endst.No.1/184/2018-1SII

Dated, Chandigarh, the 7<sup>th</sup> October, 2018

A copy, each, is forwarded to the Deputy Commissioner, Faridabad, Jhajjar and Gurugram for information and necessary action.

Superintendent Services-II

Endst No.1/184/2018-1SII

Dated, Chandigarh, the 7<sup>th</sup> October, 2018

A copy is forwarded to the Deputy Commisioner, Gurugram and Mahendragarh for information and necessary action.

2. The concerned Deputy Commissioner is requested to depute some other HCS officer on the Bajra Procurement duties in place of Shri Vivek Kalia, HCS from 8.10.2018 to 09.10.2018, in consultation with the concerned Divisional Commissioner.

Superintendent Services-II

Endst.No.1/184/2018-1SII

Dated, Chandigarh, the 7<sup>th</sup> October, 2018

A copy is forwarded to the Additional Chief Secretary to Govt. Haryana, Food, Civil Supplies and Consumer Affairs Department for information and necessary action.

Superintendent Services-II