

No.42/02/2026-5S(I)
Government of Haryana
Chief Secretary's office
Personnel Department

Chandigarh, Dated, the 8th October, 2026

To

1. All the IAS officers of Haryana cadre.
2. All the HCS (Ex.Br.) officers.

Subject:- Regarding date sheet of departmental examination to be held in the month of November, 2026 prescribed for IAS/HCS officers.

Sir/Madam,

I am directed to invite reference towards the subject noted above and to inform that date sheet of the departmental examination scheduled to be held from **16.11.2026 to 20.11.2026** of the ACs/EACs of the Haryana Government has been issued by the Central Committee of Examinations, Haryana vide notification No. 1/2/2026-1Exam dated 05.10.2026 **(Copy enclosed)**.

2. The concerned IAS/HCS officers, who wish to appear in the departmental examination, are requested to send their request to this department before the prescribed date i.e. **23rd October, 2026** so that the same can be forwarded to the Central Committee of Examinations **(In Examination Cell)** within prescribed time.

Yours faithfully,

Tulak Ram

Superintendent Services-I
(service1.cs-hry@nic.in)



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HARYANA GOVERNMENT (CENTRAL COMMITTEE OF EXAMINATIONS)

Notification

The 5th October, 2026

DATE-SHEET

No. 01/07/2026-1Exam.— The next Departmental Examinations of various departments of Haryana Government are going to be held in the month of November, 2026 on the dates and time specified below. The examinations will take place in Saarthak Government Integrated Senior Secondary School, Sector-12-A, Panchkula. For details of the various examinations the intending examinees are referred to the relevant departmental rules:-

Dates and Hours	Assistant commissioners, Extra Assistant Commissioners and the candidates for the post of E.A.Cs.	Tehsildars	Forest Department	Agriculture/ Horticulture Department
1	2	3	4	5
16.11.2026 (M) 10.00 a.m. to 01.00 p.m. (E) 02.00p.m. to 05.00 p.m.	Criminal Law, 1 st Paper Civil Law	Criminal Law, 1 st Paper Civil Law	Forest Law Land Revenue	----- -----
17.11.2026 (M) 10.00 a.m. to 01.00 p.m. (E) 02.00 p.m. to 05.00 p.m.	Criminal Law 2 nd Paper Financial Rules	Criminal Law 2 nd Paper Financial Rules	Procedure and Accounts Hindi	----- -----
18.11.2026 (M) 10.00 a.m. to 01.00 p.m. 12.30 p.m. to 01.00 p.m. (Jail Part) (E) 02.00p.m. to 05.00 p.m.	Criminal Law, 3 rd Paper (including Jails) Revenue Law, 1 st Paper	Criminal Law, 3 rd Paper (excluding Jails) Revenue Law, 1 st Paper	----- -----	----- -----
19.11.2026 (M) 10.00 a.m. to 01.00p.m. (E) 02.00p.m. to 05.00 p.m.	Local Funds Revenue Law, 2 nd Paper	Local Funds Revenue Law, 2 nd Paper	----- -----	----- -----
20.11.2026 (M) 10.00a.m. to 01.00p.m. (E) 02.00 p.m. to 05.00 p.m.	Language (Hindi) -----	Patwari's Mensuration Urdu	----- -----	----- Accounts

Dates and hours	Animal Husbandry and Dairying Department.	Fisheries Department	Prisons Department	Co-Operative Department	Block Development and Panchayats Officers	SDO's Panchayati Raj Deptt. (Engineering Groups)	Wild Life Preservation Department	Elections Department
6	7	8	9	10	11	12	13	14
16.11.2026 (M) 10.00 a.m. to 01.00 p.m. (E) 02.00 p.m. to 05.00 p.m.	Accounts Departmental Rules	Accounts *Departmental Rules	----- -----	----- -----	Paper-I Development and Planning -----	I Estimating and costing (Electrical) I P.W.D. Specifications	Account & Departmental Rules -----	----- -----
17.11.2026 (M) 10.00 a.m. to 01.00 p.m. (E) 02.00 p.m. to 05.00 p.m.	----- -----	----- -----	----- -----	----- Accounts	Paper-II Development Schemes under Development and Panchayats Department -----	II. Electrical Transmission and distribution (Electrical) II Design	----- -----	----- -----
18.11.2026 (M) 10.00 a.m. to 01.00 p.m. (E) 02.00 p.m. to 05.00 p.m.	----- -----	----- -----	Subject-I (Punjab jails manual without appendices) Subject-II (Punjab Jails Manual with appendices and other matters)	----- -----	Paper-III (Budget and Accounts) -----	III. Manual of orders, Accounts and office procedure (Electrical) III Manual of orders, Accounts and office procedure	----- -----	----- (I) Election Laws (For Assistants or Election Kanungos)
19.11.2026 (M) 10.00 a.m. to 01.00 p.m. (E) 02.00 p.m. to 05.00 p.m.	----- -----	----- -----	Subject-III (Criminal Law) Subject-IV (Financial Rules)	----- -----	Paper-IV (Allied Acts) -----	IV. Electricity Act (Electrical) IV Maintenance of T&P Earth Moving and Road making Machinery	----- -----	(II) Administrative/ Accounts Rules (For Assistants or Elections Kanungos) Election Law (For JSS/ST, Clerks or Moharrirs)
20.11.2026 (M) 10.00 a.m. to 01.00 p.m. (E) 02.00 p.m. to 05.00 p.m.	----- -----	----- -----	Subject-V (Language Hindi) -----	----- -----	----- -----	V. P.W.D. Specifications (for Electrical) Estimating	----- -----	----- -----

Those who intend to appear in the examination should immediately apply to their Head of Department/ Administrative Secretary as the case may be with particulars in the form below by the 23rd October, 2026. No direct application will be entertained by the Central Committee of Examinations.

Form → Name of examinee, Place of posting, subject to groups in which the candidate will appear, No.s of chance(s) already availed by examinees.

Signature of Examinee

- The intending examinees who are prevented from appearing in the examination for any reasons should give timely notice to the Secretary, Central Committee of Examinations of their inability to appear.

Chandigarh:
The 4th October, 2026

ANURAG RASTOGI,
Chief Secretary to Government Haryana,

No. 1/7/2026-I Exam

Dated Chandigarh, the 05 October, 2026

A copy each is forwarded to:--

- (1) The Commissioners, Ambala, Rohtak, Gurgaon, Karnal, Faridabad and Hisar Divisions in the State of Haryana;
- (2) All the Deputy Commissioners in the State of Haryana;
- (3) The Principal, Revenue Training School, Ambala for the information of officer under Training in the School;
- (4) The Director General, Information & Public Relations, Haryana for wide publicity.

2. The Names of candidates who wish to appear in this examination may please be sent through their Head of Department/Administrative Secretary as the case may be to the Under Secretary, Central Committee of Examinations, Room No. 53, 8th Floor, Haryana Civil Secretariat, (Main Building), Chandigarh by, **30th October, 2026**, at the latest. The candidates whose names are not received by this date will not be allowed to enter the examinations hall.

IMPORTANT

3. The Officers of the following Departments who intend to take examination in the paper(s) which are to be answered with the aid of books should please be instructed to bring their own bare acts which should neither have any **explanatory notes not authorized** by legislature nor they should be annotated editions:—

- (1) Revenue & Disaster Management Department;
- (2) Agriculture Department/Horticulture Department;
- (3) Animal Husbandry & Dairying Department;
- (4) Co-operative Department;
- (5) Development and Panchayats Department/Panchayati Raj Department;
- (6) Fisheries Department;
- (7) Forests Department;
- (8) Prisons Department;
- (9) Wild Life Preservations Department;
- (10) Elections Department.

Note: The examination schedule of Excise & Taxation department will be issued later on.

-Sd/-

Superintendent Exams,

for Chief Secretary, to Government Haryana A

copy is forwarded to the following for information and necessary action:-

- (1) The Additional Chief Secretary to Govt. Haryana Home Department, Haryana, Chandigarh.
- (2) The Director General of Police, Haryana, Sector-6, Panchkula, Haryana.
- (3) Commissioner of Police, Panchkula, He is requested to issue the instructions to the concerned Police Authorities to make necessary security arrangements for the smooth conduct of departmental examinations to be held **from 16.11.2026 to 20.11.2026**.
- (4) The Director General School Education, Haryana, Panchkula, to kindly issue the necessary directions to Principal, Saarthak Government Integrated Senior Secondary School, Sector-12-A, Panchkula.
- (5) The Principal, Saarthak Government Integrated Senior Secondary School, Sector-12-A, Panchkula.

-Sd/-

Superintendent Exams,

for Chief Secretary, to Government Haryana,

dated Chandigarh, the 05th October, 2026

No. 1/7/2026-I Exam,

A copy is forwarded to the following for information of the intending candidates working under their control:-

- (1) The Chief Secretary to Government Haryana (In Service-I, II, III Branch).
- (2) All the Additional Chief Secretaries/ Principal Secretaries to Government, Haryana.

-Sd/-

Superintendent Exams,

for Chief Secretary, to Government Haryana,