

Meeting on 14.3.2019

At 12.00 PM.

No. 70/1/2018-2V-II  
From The Additional Chief Secretary to Government Haryana,  
Vigilance Department.  
To

1. The Administrative Secretaries to Government Haryana (List overleaf).
2. The Heads of Departments (List overleaf).

Dated Chandigarh, the 5<sup>th</sup> March, 2019

Subject: Regarding review of pending cases referred by Vigilance Department.


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Sir/Madam,

I am directed to invite your attention on the subject noted above and to inform you that Vigilance Department has been sending some complaints/source report to your department for enquiry/comments. In spite of repeated reminders no replies have been received.

It has been decided to organize a meeting of the Chief Vigilance Officers on 14<sup>th</sup> March, 2019 at 12.00 PM in Conference Hall, 6<sup>th</sup> floor, New Secretariat Building, Sector-17, Chandigarh under the Chairmanship of Additional Chief Secretary to Government Haryana, Vigilance Department to discuss the issues referred by Vigilance Department for comments/report to respective departments. Therefore, you are requested to direct the Chief Vigilance Officer of your department to attend the meeting on the above said date & time positively along with the latest position of the cases of their departments. List of complaints are enclosed herewith. It is further clarified that only the CVOs of those departments mentioned in the list over leaf may attend the meeting.

Please give it top priority.

*S. Singh*  
Under Secretary Vigilance,  
for Additional Chief Secretary to Govt. Haryana,  
Vigilance Department. 

Internal Distribution

1. Secy./ACS, Vigilance.
2. PS/Secy. Vigilance

Comment awaited on the complaints/source report from the following Departments:-

| Sr. No. | Name of the Department    | No. of complaints |
|---------|---------------------------|-------------------|
| 1.      | TCP, Urban Estate & HSVP  | 20+2+4=26         |
| 2.      | Higher Education          | 05                |
| 3.      | School Education          | 06                |
| 4.      | Election                  | 01                |
| 5.      | Local Audit               | 01                |
| 6.      | Environment               | 05                |
| 7.      | PWD (B&R)                 | 05                |
| 8.      | Transport                 | 09                |
| 9.      | Forest                    | 03                |
| 10.     | Excise                    | 03                |
| 11.     | Public Health Engineering | 09                |
| 12.     | Health +MER               | 09                |
| 13.     | Mines                     | 03                |
| 14.     | Industries + HSIIDC       | 05                |
| 15.     | Cooperation               | 15                |
| 16.     | Police                    | 06                |
| 17.     | Agriculture               | 07                |
| 18.     | Power                     | 05                |
| 19.     | Development & Panchayat   | 34                |
| 20.     | Urban Local Bodies        | 32                |
| 21.     | Fisheries                 | 02                |
| 22.     | Food & Supplies           | 04                |
| 23.     | Animal Husbandry          | 01                |
| 24.     | Irrigation                | 02                |