

REMINDER-II
MOST URGENT
DATE BOUND

No. 16/7/2015-3GS-II

From

Chief Secretary to Government, Haryana.

To

1. All the Administrative Secretaries of the Government, Haryana.
2. All the Head of Department in the State of Haryana.
3. All the Managing Directors/C.E.O. of Boards / Corporations and Autonomous Bodies in the State of Haryana.

Dated Chandigarh, the 19th October, 2016

Subject:- Regarding preparation of an updated list of all manpower employed by Departments / Boards / Corporations / Autonomous Bodies under Outsourcing policy (Part I and II).

Sir / Madam,

Your attention is invited towards the letter of even number dated 02.08.2016 and subsequent reminder dated 08.09.2016 in which the detailed information was asked but the same has not been received till date.

You are again requested that the following information may be supplied urgently:

| Sr. No. | Name of department and its Boards/ Corporations; Autonomous bodies (Commissions/ Societies/Universities etc.) | Number of establishments/ offices including field offices with address | Number of workers engaged through Outsourcing under Part-I | Number and name of contractors through which the employees have been employed under Part-I | Number of Persons engaged under Part-II directly through Advertisement |
|---------|---|--|--|--|--|
| | | | | | |
| | | | | | |

The above information may please be provided immediately.

Rajkumar
Superintendent General Services-II,
for Chief Secretary to Government, Haryana.

SIO/NIC.